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Of Interest

FISH DAY!

Thurs. Sept. 13th 8-9a.m.
Goshen Farmer's Co-op
4-6" catfish \$45.00 per 100, 6-8" catfish \$65.00 per 100, & 8-11" catfish \$100.00 per 100
*To purchase 8-11" catfish, must bring own water & container. Too big to bag.
Also carry: Bass, Crappie, Bluegill, Hybrid Bluegill, Shell Cracker, Minnows, Grass Carp & Albino Catfish.
For more info call 501-676-3768 or www.stockmy-pond.com

Take Advantage of LOW Rates!
Take advantage of historically low mortgage rates. Call Murray Fall at Butler County Bank 334-371-1000 Equal Housing Lender

LARGE FAMILY YARD SALE
Sat., Sept. 7th 7 am until 1 pm
544 Mt. Ida Rd. Home of Lynn Kilpatrick
Clothes of all sizes, shoes, household items.
Lots of bargains

Garage Sales
Huge Yard/Estate Sale
Sat. Sept. 7th 7am to 1pm
At the former residence of Jake and Candy Sanders
6845 Rutledge Loop Rd.
Luverne, AL

Services
Fire & Water Damage Service Experts.
24-hour emergency service for fire, smoke, and soot damage. We provide water removal, mold mitigation, bio-hazard, crime scene & vandalism response, catastrophic storm response, carpet and upholstery cleaning, and much more.
Call the experts at ServPro at 334.371.7378

Help Wanted
Welders and Forklift Operators
Temp to Permanent Positions Experience Required.
Call today us today at 334-382-6576

McKinley Tire now hiring
full-time oil change/tire technician and/or mechanic. A valid driver's license and drug testing is required. Come by our office located at 470 Greenville Bypass to complete an application.

Operation Research Analyst
(Luverne, AL): Min. Bachs in Bus Admin + 5 yrs of Logistics, Mgmt, or Operation related exp in industrial parts manufacturing industry. Collect, analyze & formulate methods & procedures to evaluate problems & recommend solutions, etc. Send resume to Smart Alabama LLC @ 121 Shin Young Drive Luverne, AL 36049.

NOW HIRING
Richway Transportation is now hiring the following:
Heavy Diesel Mechanic and Welder with experience. Please apply in person at 572 Hwy. 315 Georgiana, AL 36033 or call Jacob at (334)376-4008

Reliable Home Health
is seeking a RN and a PRN Social Worker, MSW. For more info, Contact 334-376-2286.

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MOBILE HOMES FOR RENT
Mo Higdon 334- 268-9531

Farms / Acreage
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44 acres. Near Root Mt. Spring. For detailed information call Ms. Fordham 716-895-2256 Mary Robinson 718-426-1579

Property for Rent
Uptown Office Space Available
A three-room office space that offers the convenience of elevator or staircase access is available. This spacious 3-room office space has a shared kitchen and bath located on one floor. The space is partially furnished and is available to rent for only \$1,000 per month. The monthly rental investment does include all utilities except phone and Internet.
Contact Sheila Mims at First Realty of Greenville at 334.382.2688 to schedule a private viewing.

Legals
STATE OF ALABAMA CRENSHAW COUNTY

FORECLOSURE NOTICE
WHEREAS, on January 28, 2013, Angela Duke did execute and deliver to First Citizens Bank, a mortgage on certain real estate hereinafter described, which mortgage appears of record in the Office of the Judge of Probate of Crenshaw County, Alabama, in Mortgage Book 407 at page 591, and,

WHEREAS, default has been made in the payment of said Mortgage as provided herein, which default continued at this date and said Mortgage is subject to foreclosure.

NOW, THEREFORE, notice is hereby given that the undersigned will sell at public outcry for cash, to the highest bidder, in front of the courthouse doors, main entrance, in Luverne, Crenshaw County, Alabama, during the legal hours of sale on September 26, 2013, the real estate more particularly described as lying and being situated in Crenshaw County, Alabama, to-wit:

Lot Number Eighteen (18) in Block A-13, according to a supplement to the Luverne Land Company Plat of the Town of Luverne, Alabama, together with a dwelling house situated thereon.
Subject to easements, restrictions, and reservation appearing of record.
Said sale and conveyance will also be made subject to the legal rights of existing Federal Tax Liens, and/or Special Assessments, if any, which might adversely affect title to subject property.

Such sale will be made as provided in the mortgage for the purpose of paying the debt secured by said mortgage with interest thereon, any amounts required to be paid for taxes, insurance or other charges provided in said mortgage, and the expenses of foreclosure, including a reasonable attorney's fee.

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgage and those contained in the records of the Office of Probate where the above-described property is situated. Said property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

FIRST CITIZENS BANK

JONES & COOTS, L.L.C
Michael E. Jones Attorney for Mortgagee
P.O. Box 367 Luverne AL 36049 334/335-6535
The Luverne Journal 09/05, 09/12, 09/19/13

STATE OF ALABAMA CRENSHAW COUNTY
FORECLOSURE NOTICE

WHEREAS, on October 23, 2007, Shelton B. Morrell and Nickie B. Morrell did execute and deliver to First Citizens Bank, a mortgage on certain real

estate hereinafter described, which mortgage appears of record in the Office of the Judge of Probate of Crenshaw County, Alabama, in Mortgage Book 383 at page 403, and,
WHEREAS, default has been made in the payment of said Mortgage as provided herein, which default continued at this date and said Mortgage is subject to foreclosure.

NOW, THEREFORE, notice is hereby given that the undersigned will sell at public outcry for cash, to the highest bidder, in front of the courthouse doors, main entrance, in Luverne, Crenshaw County, Alabama, during the legal hours of sale on September 26, 2013, the real estate more particularly described as lying and being situated in Crenshaw County, Alabama, to-wit:

Beginning at a point 543 feet South and 1670' West of the NE corner of Section 33, Township 9N, Range 18E in the City of Luverne, Alabama, on the North line of U.S. Highway #29 and running N 1°30' E 106.5 feet to a corner, thence running West 140 feet to a corner, thence running South 110 feet to said North line of U.S. Highway #29, thence running N 88°E along said North line 137 feet to the point of beginning. Said lot lying in the NW ¼ of NE ¼, Section 33, Township 9N, Range 18E, and containing 0.34 acres, more or less.

Subject to easements, restrictions, and reservation appearing of record.

Said sale and conveyance will also be made subject to the legal rights of existing Federal Tax Liens, and/or Special Assessments, if any, which might adversely affect title to subject property.

Such sale will be made as provided in the mortgage for the purpose of paying the debt secured by said mortgage with interest thereon, any amounts required to be paid for taxes, insurance or other charges provided in said mortgage, and the expenses of foreclosure, including a reasonable attorney's fee.

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgage and those contained in the records of the Office of Probate where the above-described property is situated. Said property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

FIRST CITIZENS BANK

JONES & COOTS, L.L.C
Michael E. Jones Attorney for Mortgagee
P.O. Box 367 Luverne AL 36049 334/335-6535

The Luverne Journal 09/05, 09/12, 09/19/13
In the Circuit Court for Crenshaw County, Alabama

Billy Ray Kelley, Plaintiff vs. Civil Action No. DR-2012-102 Amber Kelley, Defendant

Notice of Divorce Action
AMBER KELLEY, whose whereabouts are unknown, must answer Billy Ray Kelley's complaint for divorce and other relief by October 14, 2013, or, thereafter, a judgment by default may be rendered against her in Case No. DR-2012-102, Circuit Court of Crenshaw County. Done the 14th day of August, 2013 Jeannie Gibson Circuit Clerk

J. Levi Nichols Attorney for Plaintiff P. O. Box 369 Luverne, AL 36049 334-335-5628

The Luverne Journal 08-22,08-29,09-05, and 09-12-13

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN RE: THE ESTATE OF, O'NEAL WILLIAMS, PC-12-050 Deceased.

NOTICE OF FILING OF FINAL SETTLEMENT OF ADMINISTRATOR

YOU WILL TAKE NOTICE that Roger Williams, as Administrator of the estate of O'Neal Williams, having previously filed his account and vouchers for a final settlement of said Administration and that the 24th day of September, at 9:00 a.m. has been appointed to hear said settlement and consider the Administrator's request to be discharged from his duties as Administrator of O'Neal Williams.

DONE this 23rd day of August, 2013.
James V. Perdue Probate Judge

Brandon Coots Jones & Coots P.O. Box 367 Luverne, AL 36049

The Luverne Journal 08/29, 09/05, and 09/12/2013

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Thomas M. Crowell and Denise Crowell, individually and as husband and wife, to Mortgage Electronic Registration Systems, Inc., solely as nominee for Finance America, LLC, on the 17th day of December, 2004, said mortgage recorded in the Of-

fice of the Judge of Probate of Crenshaw County, Alabama, in Mortgage Book 366, Page 693; said mortgage having subsequently been transferred and assigned to U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, by instrument recorded in Mortgage Book 402, Page 451, in the aforesaid Probate Office; the undersigned U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on September 23, 2013, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

Lot No. 1, 2, and 3 as per the Plat of Green Acres Subdivision in the City of Luverne, Alabama, which plat is recorded in Deed Book 69, Page 242 Probate Office of Crenshaw County, Alabama.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, Mortgagee/Transferee Rebecca Redmond

SIROTE & PERMUTT, P.C. P. O. Box 55727

Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures 211722

The Luverne Journal 08-29, 09-05, and 09-12-13

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by William A. Tranum and Ashley S. Tranum, husband and wife, to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Community Bankers Mortgage Group, a division of Merchants and Planters Bank, on the 2nd day of August, 2011, said mortgage recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Mortgage Book 401, Page 440; said mortgage having subsequently been transferred and assigned to Wells Fargo Bank, N.A., by instrument recorded in Mortgage Book 408, Page 242, in the aforesaid Probate Office; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on October 21, 2013, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

The below described property is hereby attached to and made a part of that certain mortgage from William A. Tranum and Ashley S. Tranum to Community Bankers Mortgage Group, a division of Merchants and Planters Bank; Commencing at the Southeast corner of Section 27, Township 10 North, Range 17 East, Crenshaw County, Alabama, said point being an existing capped iron (Russell Number 21467LS) and thence run North 89 degrees 45 minutes 07 seconds West along the South line of said section for a distance of 1485.40 feet to a point on the West right of way line of County Highway Number 31; thence

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run a chord bearing of North 02 degrees 15 minutes 53 seconds West along said West right of way line and a curve to the right (A=451.66 feet, R=3009.62 feet) for a chord distance of 451.22 feet to an existing 1/2 inch rebar with cap (BLS-CA673LS) set on the North margin of a County Dirt Road (Sexton Bridge Road); thence continue along said West right of way line and a curve to the right (A=507.64 feet, R=3009.62 feet) a chord bearing of North 06 degrees 45 minutes 55 seconds East for a chord distance of 507.04 feet to a 1/2 inch rebar with cap (BLS-CA673LS); thence leaving said West right of way line run North 26 degrees 27 minutes 35 seconds West for a distance of 222.85 feet to a 1/2 inch rebar with cap (BLS-CA673LS); thence run North 32 degrees 30 minutes 48 seconds East for a distance of 98.56 feet to a 1/2 inch rebar with cap (BLS-CA673LS); thence run South 46 degrees 27 minutes 36 seconds West for a distance of 138.46 feet to a 1/2 inch rebar with cap (BLS-CA673LS); thence run South 46 degrees 27 minutes 36 seconds West for a distance of 109.65 feet to the Point of Beginning. Said parcel lying in and being part of the West Half of the Southeast Quarter of Section 27, Township 10 North, Range 17 East, Crenshaw County, Alabama, and containing 0.75

acres more or less. Also, a 30 foot wide easement for ingress and egress described as follows: Commencing at the Southeast corner of Section 27, Township 10 North, Range 17 East, Crenshaw County, Alabama, said point being an existing capped iron (Russell Number 21467LS) and thence run North 89 degrees 45 minutes 07 seconds West along the South line of said section for a distance of 1485.40 feet to a point on the West right of way line of County Highway Number 31; thence run a chord bearing of North 02 degrees 15 minutes 53 seconds West along said West right of way line and a curve to the right (A=451.66 feet, R=3009.62 feet) for a chord distance of 451.22 feet to an existing 1/2 inch rebar with cap (BLS-CA673LS) and the Point of Beginning of the easement herein described; said easement lying 15 feet either side of and contiguous to the following described centerline; thence leaving said West right of way line run North 26 degrees 27 minutes 35 seconds West for a distance of 222.85 feet to a 1/2 inch rebar with cap (BLS-CA673LS) to the Point of Ending. Said easement margins shall extend to and terminate on the East line of the above described 0.75 acre parcel and the West right of way of County Highway

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