

Revenue Commissioner Crenshaw County P O Box 208 Luverne, Alabama 36049

Luverne Journal 04/18,04/25,05/02/2013

Notice of Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness secured by that certain Commercial Mortgage and Security Agreement (the "Mortgage") dated July 26, 2007, executed by Abraham's Lot, Inc. ("Borrower") in favor of Wells Fargo Financial Leasing, Inc. ("Lender"), recorded on July 27, 2007, in the Office of the Judge of Probate for Crenshaw County, Alabama (the "Recording Office") at Book 381, Page 771, which default continues, Lender, as mortgagee and holder of the Mortgage, under and by virtue of the power of sale contained in the Mortgage and as provided under the laws of the State of Alabama applicable to the foreclosure of defaulted mortgages, will sell at public outcry to the highest bidder for cash at the main entrance of the Crenshaw County, Alabama Courthouse, on Thursday, April 25, 2013, between the legal hours of sale the following real property situated in Crenshaw County, Alabama, to-wit (the "Mortgaged Property"):

All that part of N 1/2 of NE 1/4 of Fractional Section 36, Township 10 North, Range 16 East, lying east of the Black Rock Road, containing 28 acres, more or less, together with a right of-way 20 feet in width running in a westerly direction from the west margin of the Black Rock Road along the north boundary of N 1/2 of NE 1/4, Fractional Section 36, Township 10 North, Range 16 East, to the NW corner of said forty acres, with right-of-way shall provide access, ingress and egress from the said Black Rock Road to the property formerly owned by Mary Ellen Hartin in the NW 1/4 of fractional Section 36, Township 10 North, Range 16 East.

AND ALSO:

12 acres of land, more or less, in the northwest corner of the SW 1/4 of NW 1/4, Section 31, Township 10, Range 17 being all the land lying northwest of Straw Branch in said above described forty; and also all that part of the S 1/2 of the NE 1/4 of Section 36, Township 10, Range 16 (fractional) lying east of the

Black Rock Road, being 19 acres, more or less, containing in all 31 acres, more or less.

Lender will on the same date and at the same time and place, proceed to sell at public outcry to the highest and best bidder for cash, pursuant to the provisions of the Uniform Commercial Code Sections 9-604 and 9-610, the following described personal property: All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles, broiler houses and personal property of every kind and nature whatsoever now or hereafter owned by Borrower and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions or proceeds from a permitted sale of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Mortgaged Property described in UCC-1 Financing Statements filed with the Alabama Secretary of State, File Number 07-0685141 filed August 9, 2007, File No. 07-0685106 filed on August 9, 2007, and File Number 07 0685080 filed August 9, 2007 and UCC Amendment recorded at Instrument No. 43288, in the Recording Office on September 18, 2007, as amended on June 11, 2012.

This sale is made for the purpose of paying the indebtedness secured by the Mortgage as well as the expenses of foreclosure.

The failure of any high bidder to pay the purchase price and close this sale shall, at the option of Lender, be cause for rejection of the bid, and if the bid is rejected, Lender shall have the option of making the sale to the next highest bidding

der who is able, capable, and willing to comply with the terms thereof.

Attorney for Lender:
Eric L. Pruitt Baker, Donelson, Bearman, Caldwell & Berkowitz, PC 420 20th Street North 1400 Wells Fargo Tower Birmingham, Alabama 35203 (205)-328-0480

The Luverne Journal 4/4, 4/11, 4/18/2013

IN THE CIRCUIT COURT OF CRENSHAW COUNTY, ALABAMA RICHARD L. LANDERS and BEVERLEY BEARD LANDERS, Plaintiffs VS CASE NO. CV-2011-41 CECELIA L. DANIEL, Defendant

NOTICE OF SALE

Under and by virtue of an Order in the above-styled cause rendered by the Honorable Terri B. Lovell, on the 9th day of March, 2013, I, Jeanie Gibson, Clerk of the Circuit Court, shall on the 3rd day of May, 2013, at 11:00 o'clock a.m., proceed to sell at public auction the following described real estate on the front steps of the Crenshaw County Courthouse at Luverne, Alabama, for cash, to the best, highest and last bidder:

Tract Two (Sawmill Property): 2 acres in the southeast corner of N 1/2 of SW 1/4 of NE 1/4, Section 12, Township 11, Range 17, Crenshaw County, Alabama. Tract Four (Walker Place): Begin at an existing 5/8" iron with 3" disk being the northeast corner of Section 13, Township 11 North, Range 17 East, Crenshaw County, Alabama, said point being the point of beginning of the parcel herein described; thence proceed N 89°14'39" E, 771.00 feet to an existing 1/2" iron rebar with cap number CA 0050 LS; thence proceed S 00°44'25" E, 1057.23 feet to an existing 1/2" iron rebar with cap number CA 0431 LS; thence proceed N 88°48'42" E, 507.13 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence proceed S 00°16'07" W, 1274.45 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence proceed S 52°10'37" E, 45.90 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence proceed S 52°10'37" E, 484.88 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence proceed S 89°25'51" W,

382.97 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence proceed S 89°04'23" W, 3943.74 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence proceed N 00°14'22" W, 17.99 feet to an existing 1/2" open iron; thence proceed N 01°18'10" W, 50.06 feet to an existing 1/2" open iron; thence proceed N 00°55'09" E, 1252.33 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence proceed N 00°13'51" W, 501.59 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS at the centerline of a branch and at the centerline of a fence; thence along the centerline of said branch and the centerline of said fence, proceed N 46°45'57" E, 115.72 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence continue along said branch/fence proceed N 24°09'30" E, 54.99 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence continue along said branch/fence proceed N 70°30'04" E, 34.65 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence continue along said branch/fence proceed N 47°18'10" E, 85.69 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence continue along said branch/fence proceed N 32°06'26" E, 120.81 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence continue along said branch/fence proceed N 40°54'36" E, 42.18 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence continue along said branch/fence proceed N 73°41'00" E, 218.06 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence continue along said branch/fence proceed N 82°52'35" E, 75.14 feet to a set 1/2" iron rebar with cap number JWM CA 0431 LS; thence continue along said branch/fence proceed N 70°23'26" E, 43.20 feet to a set 1/2"

iron rebar with cap number JWM CA 0431-L.S.; thence continue along said branch/fence proceed N 57°29'59" E, 89.33 feet to a set 1/2" iron rebar with cap number JWM CA 0431-L.S.; thence continue along said branch/fence proceed N 65°13'20" E, 133.76 feet to a set 1/2" iron rebar with cap number JWM CA 0431-L.S.; thence continue along said branch/fence proceed N 85°28'29" E, 109.37 feet to a set 1/2" iron rebar with cap number JWM CA 0431-L.S.; thence continue along said branch/fence proceed N 19°20'53" E, 123.75 feet to a set 1/2" iron rebar with cap number JWM CA 0431-L.S.; thence leaving the centerline of said branch and the centerline of said fence proceed N 87°46'02" E, 1456.23 feet back to the point of beginning of the parcel herein described. Said parcel lying in the South Half of the Northwest Quarter and the Northwest Quarter of Section 18, Township 11 North, Range 18 East, and the Northeast Quarter of Section 13, Township 11 North, Range 17 East, Crenshaw County, Alabama, and contains 216.77 acres, more or less.

THE ABOVE-DESCRIBED REAL ESTATE WILL BE OFFERED FOR SALE IN SEPARATE PARCELS.

DONE this 26th day of March, 2013.

JEANNIE GIBSON CIRCUIT COURT CLERK

THE LUVERNE JOURNAL: 04/04, 04/11, 04/18/2013

Notice To Contractors Federal Aid Project No. ACBR58550-ATRP(001) & ACBR58548-ATRP(001) CRENSHAW COUNTY, Alabama

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10 AM., April 26, 2013, and at that time publicly opened for constructing the following: BRIDGE REPLACEMENT AND APPROACHES ON CR-50 OVER SWEETWATER AND LITTLE PATSALIGA CREEKS EAST OF HONORAVILLE THE Length Of This Project Is: 0.253 Miles. The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate. The Entire Project Shall Be Completed In One Hundred (100) Working Days.

A Bidding Proposal may be purchased for \$5.00.

Plans may be purchased for \$10.00 per set.

Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E 108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made. Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$10,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith. The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bearing on the decision to award this contract. The Bracket Estimate On This Project Is From \$1,103,733 To \$1,349,007

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act. Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

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tion. The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award. The right to reject any or all bids is reserved.

JOHN R. COOPER Transportation Director

The Luverne Journal 4/11, 4/18, 4/25/13

ALA-SCAN

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