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MOVE IN SPECIAL OAKWOOD APARTMENTS Beautiful completely renovated 1 BR apts. W/D conn, new stove, & refrigerator. Available Now! Call 334-335-6164

Auctions

Public Auction Sat. April 20, 11 a.m. Miz Janie's Antiques & More 64 S. Forest Ave., Luverne, AL We will be selling the contents of Miz Janie's Antique Shop. Everything in building and storage will be sold. Furniture and smalls photos will be posted on auctionzip.com, Auctioneer ID #10576. More info call Duane at 334-464-8243. Auctioneers: Jack Warner 1596, Kurt Bayman 2482

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CONWAY DIESEL Towing, Brake Service, Oil Changes & Repairs. Tires - Delta, Toyo & more. All your auto needs. Phone: 334-376-2095

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Rental Property is in High Demand! Call Sheila at **First Realty of Greenville, Inc.** and she will manage your property with personal care. Call 334-382-2688.

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Legals

IN THE CIRCUIT FOR CRENSHAW COUNTY, ALABAMA

JEREMY MALLARD Plaintiff vs. CASE NO. DR-2012-123

MICHELE DUKE and CANDACE MOUNT Defendants

NOTICE TO CANDACE MOUNT CANDACE MOUNT, whose current whereabouts are unknown, must answer Jeremy Mallard's petition for legal and physical custody of Eternity Grace Taylor, a minor child, by June 10th, 2013 or, thereafter a judgment by default may be rendered against him in Case No. DR 2012-123. You are also notified that this case has been set for hearing on June 18th, 2013 at 9:00 a.m. in the second floor courtroom of the Crenshaw County Courthouse.

Done this 11th day of April, 2013.

s/jeannie gibson Jeannie Gibson Circuit Clerk Crenshaw County

William R. King Attorney for the Plaintiff 586 East Third Street Luverne, AL 36049

The Luverne Journal 4/18, 4/25, 5/2, 5/9/2013

ADVERTISEMENT FOR BIDS RE-ROOFING OF THE SCIENCE BUILDING AT HIGHLAND HOME SCHOOL FOR THE CRENSHAW COUNTY BOARD OF EDUCATION LUVERNE, ALABAMA

PROJECT NO. 13-128

Requirements for Bidding: The Crenshaw County Board of Education shall accept proposals only from Contractors who have successfully completed at least 3 similar projects on time for satisfied State, County or City Governmental Agencies. The lowest bidding Contractor shall submit to the Architect within 24 hours after submitting their bid proposal a listing of these projects, construction cost, Owner's address and telephone numbers and the Contractor's selected major subcontractors showing their qualifications on similar projects.

Sealed proposal will be received for the above referenced project by Mr. William R. Wilkes, Superintendent, at The Crenshaw County Board of Education, Luverne, Alabama, until 2:00 PM, Tuesday, May 7, 2013, then opened and read aloud. Bid must be submitted on proposal forms furnished by the Architect or copies thereof. No bid may be withdrawn after scheduled closing for receipt of bids for a period of sixty (60) days. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owners judgment, the best interests of the Owner will thereby be promoted. A certified check or Bid Bond payable to The Crenshaw County Board of Education in an amount not less than five percent (5%) of the amount of the bid, but in no event more than \$10,000.00 must accompany the bidder's proposal. Performance and statutory labor and material payment bonds will be required at the signing of the Contract. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect. All bidders shall show such evidence by clearly displaying current license number on the outside of the sealed envelope in which the proposal is delivered. Electronic images of the documents may be viewed on-line and printed by General Contractors, Sub Contractors and Suppliers by obtaining documents through the www.mckeeassoc.com web site, by contacting the Architect at mckeeplans@gmail.com for log-in information and password. Please provide company name, address, phone #, fax #, email address and GC License #. This is the only web site endorsed by the Architect. The Architect is

unable to monitor, confirm and maintain websites that are beyond his control. Addendums shall be posted on the above web site. The Architect retains ownership and copyrights of the documents. All RFI's and RFA's regarding the bid documents shall be sent and addressed through the following e-mail account singletonk@mckeeassoc.com. The Architect will not accept inquiries via telephone or fax. Completion Time: All work to be completed by August 1, 2013. Supervision: Contractor to provide Superintendent(s) to ensure proper supervision for all work.

Owner: Mr. William R. Wilkes, Superintendent The Crenshaw County Board of Education 183 Votec Drive Luverne, AL 36049 Phone: (334) 335-6519

Architect: McKee and Associates Architecture and Interior Design 631 South Hull Street Montgomery, Alabama 36104 Phone: (334) 834-9933

The Luverne Journal 04/18, 04/25, 05/02/13

Advertisement of Completion

Notice is hereby given that Ground Improvements, LLC, of 279 West Bryan Street, Luverne, Alabama 36049, has completed all work on the FY 2012 Storm Drainage Improvements, HUD GRANT NO. AL09P14550112 for the Brantley Housing Authority in Brantley, Alabama. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the above named contractor and the Executive Director of the Brantley Housing Authority.

The Luverne Journal 3/28, 4/4, 4/11, 4/18/2013

IN THE DISTRICT COURT FOR CRENSHAW COUNTY, ALABAMA DYEMETRIST D. BODIFORD Plaintiff vs. CASE NO. DR-2010-27.01 MONICA S. BODIFORD Defendant NOTICE TO MONICA S. BODIFORD

Monica S. Bodiford, whose current whereabouts is unknown, must answer Dyemetrists D. Bodiford's petition for contempt concerning visitation with minor children and other relief by May 20th, 2013 or, thereafter a judgment by default may be rendered against him in Case No. DR-2010-27.01. Done this 20th day of March, 2013.

s/jeannie gibson Jeannie Gibson Circuit Clerk Crenshaw County

William R. King Attorney for Plaintiff 586 East Third Street Luverne, AL 36049

The Luverne Journal 3/28, 4/4, 4/11, 4/18/2013

IN THE CIRCUIT COURT OF CRENSHAW COUNTY, ALABAMA

STATE OF ALABAMA, Plaintiff vs. ERIC CLOPTON, Defendant CASE NO. CV-2012-24

NOTICE TO ERIC CLOPTON

Eric Clopton, whose current whereabouts are unknown, must answer the State of Alabama's petition for condemnation and other relief by June 4th, 2013 or, thereafter a judgment by default may be rendered against him in Case No. CV 2012-24.

Done this 1st day of April, 2013.

s/jeannie gibson Jeannie Gibson Circuit Clerk Crenshaw County

The Luverne Journal 4/11, 4/18, 4/25, 5/2/2013

STATE OF ALABAMA CRENSHAW COUNTY

FORECLOSURE NOTICE

WHEREAS, on May 7, 2002, Gregory R. Duke, a married man, did execute and deliver to Covington County Bank, a mortgage on certain real estate hereinafter described, which mortgage appears of record in the Office of the Judge of Probate of Crenshaw County, Alabama, at Mortgage Book 352, Page 663-668, and, WHEREAS, default has been made in the payment of said Mortgage as provided therein, which default continues at this date making said Mortgage subject to foreclosure. NOW, THEREFORE, three weeks notice is hereby given that the undersigned will sell at public outcry for cash, to the highest bidder, in front of the courthouse doors, main entrance, in Luverne, Crenshaw County, Alabama, during the legal hours of sale on April 30, 2013, the real estate being more particularly described as lying and being situated in Crenshaw County, State of Alabama, to-wit: Beginning at a point 742.2 feet south of the northwest corner of the NE 1/4 of the NE 1/4, Section 29, Township 6 North, Range 18 East, in Crenshaw County, Alabama, and running South 139.8 feet to the southwest corner, thence run-

SALE THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

Account#000005803
BRUNSON ELMORE c/o SHARON ALLEN Parcel # S02 T06N R17E 07052200000040070 S22 T10N R18E TRACT IN W1/2 OF NW1/4 OF NW1/4 Total Due: 127.95
Account#000133935
CITY OF BRANTLEY (HELISPEC LLC C/O HELISPEC LLC Parcel # 20051610030080001 S16 T07N R18E LOT IN SE COR SW/4 NE/4 Total Due: 1,157.04

Account#000000985
DAWSON PETTIS EST C/O LARRY DAWSON Parcel # S26 T09N R17E 2 ACRES PARTLY ON SS OF NE1/4 OF NE1/4 & PARTLY ON NS OF SE1/4 OF NE1/4 Total Due: 156.18
Account#000003790
HALL CHESTER Parcel # 15083300000320010 S33 T08N R18E LOT IN NW OF SE/4 BEG SE COR OF FORTY Total Due: 333.94

Account#000135316
HALL CHESTER & MORGAN JONI Parcel # 19073500000160020 S35 T07N R17E COMM S/W COR OF SE/4 TH E497.48' TO CL OF OLD DOZIER HWY 9 & POB TH CONT Total Due: 119.33

CCB COMMUNITY BANK, formerly known as Covington County Bank PARNELL & CRUM, P.A.

Charles N. Parnell, III Attorney for Mortgagee Post Office Box 2189 Montgomery, Alabama 36102-2189 334/832-4200

The Luverne Journal 4/11, 4/18, 4/25/13

LEGAL NOTICE STATE OF ALABAMA CRENSHAW COUNTY LUVERNE ALABAMA DELINQUENT TAX SALE NOTICE TAX SALE FOR THE 2012 TAX YEAR BY VIRTUE OF THE DECREE RENDERED BY THE PROBATE COURT OF CRENSHAW COUNTY ALABAMA I WILL PROCEED TO SELL FRONT OF THE COURTHOUSE OF CRENSHAW, IN THE CITY OF LUVERNE ON MAY 21ST, 2013 DURING THE LEGAL HOURS OF

Parcel # 1644'(S) TH 1209321004055000 SE 12 15'(S) TH S32 T09N R18E SE 12 15'(S) PT OF LT 43 JAS W1179.86' TO POB THOMAS PLAT L & E ROW Total Due: 69.76

Parcel # 23010200000010010 WOOD JESSIE LUE GRADY & BEG @ NW COR WOOD OTAR LEE NE/4 OF NE/4 OF P a r c e l # 12093210040160000 S32 T09N R18E LT 23 JAS THOMAS NW1489.82 TO R/W PLAT NE335.56 E804.58 Total Due: 246.95

Parcel # 03011100000120010 PERSON CHUCK GRADY & BEG @ NW COR SW1/4 OF SW1/4 OF SW1/4 OF FORTY & S/RW OF RD TH NE 670' TO POB Total Due: 108.08

Parcel # 04061300000050030 S11 T11N R17E LOT IN NW COR OF NW1/4 OF SW1/4 Total Due: 102.52

Parcel # 1802100000130020 S10 T07N R16E LOT IN NE OF SW/4 S OF RD Total Due: 642.14

Parcel # 1802100000077270 WHITTNER CLIFFORD II Parcel # 12083330030380000 S33 T09N R18E LT 10 BLK A 14 SUP LL CO PLAT Total Due: 91.37

Parcel # 20093100000090000 S31 T07N R18E 10 AC IN NW COR OF NW1/4 OF SE1/4 Total Due: 119.33

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