

WILL BE SOLD WITHOUT WARRANTY OR RECOURSE. EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, Mortgagee/Transferee
Rebecca B. Redmond SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
211722

The above mortgage foreclosure sale has been postponed until 02/27/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 06/04/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 07/30/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 09/10/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 10/22/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 12/03/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 01/28/2013 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 03/11/2013 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

Notice of Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness secured by that certain Commercial Mortgage and Security Agreement (the "Mortgage") dated July 26, 2007, executed by Abraham's Lot, Inc. ("Borrower") in favor of Wells Fargo Financial Leasing, Inc. ("Lender"), recorded on July 27, 2007, in the Office of the Judge of Probate for Crenshaw County, Alabama (the "Recording Office") at Book 381, Page 771, which default continues, Lender, as mortgagee and holder of the Mortgage, under and by virtue of the power of sale contained in the Mortgage and as provided under the laws of the State of Alabama applicable to the foreclosure of defaulted mortgages, will sell at public outcry to the highest bidder for cash at the main entrance of the Crenshaw County, Alabama Courthouse, on Tuesday, February 12, 2013, between the legal hours of sale the following real property situated in Crenshaw County, Alabama, to-wit (the "Mortgaged Property"):

All that part of N 1/2 of NE 1/4 of Fractional Section 36, Township 10 North, Range 16 East, lying east of the Black Rock Road, containing 28 acres, more or less, together with a right-of-way 20 feet in width running in a westerly direction from the west margin of the Black Rock Road along the north boundary of N 1/2 of NE 1/4, Fractional Section 36, Township 10 North, Range 16 East, to the NW corner of said forty acres, with right-of-way shall provide access, ingress and egress from the said Black Rock Road to the property formerly owned by Mary Ellen Hartin in the NW 1/4 of fractional Section 36, Township 10 North, Range 16 East.

AND ALSO:

12 acres of land, more or less, in the northwest corner of the SW 1/4 of NW 1/4, Section 31, Township 10, Range 17 being all the land lying northwest of Straw Branch in said above described forty; and also all that part of the S 1/2 of the NE 1/4 of Section 36, Township 10, Range 16 (fractional) lying east of the Black Rock Road, being 19 acres, more or less, containing in all 31 acres, more or less. Lender will on the same date and at the same time and place, proceed to sell at public outcry to the highest and best bidder for cash, pursuant to the provisions of the Uniform Commercial Code Sections 9-604 and 9-610, the following described personal property: All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles, broiler houses and personal property of every kind and nature whatsoever now or hereafter owned by Borrower and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions or proceeds from a permitted sale of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Mortgaged Property described in UCC-1 Financing Statements filed with the Alabama Secretary of State, File Number 07-0685141 filed August 9, 2007, File No. 07-0685106 filed on August 9, 2007, and File Number 07-0685080 filed August 9, 2007 and UCC Amendment recorded at Instrument No. 43288, in the Recording Office on September 18, 2007, as amended on June 11, 2012.

This sale is made for the purpose of paying the indebtedness secured by the Mortgage as well as the expenses of foreclosure. The failure of any high bidder to pay the purchase price and close this sale shall, at the option of Lender, be cause for rejection of the bid, and if the bid is rejected, Lender shall have the option of making the sale to the next highest bidder who is able, capable, and willing to comply with the terms thereof.

Attorney for Lender:
 Eric L. Pruitt
 Baker, Donelson,
 Bearman, Caldwell &
 Berkowitz, PC
 420 20th Street
 North
 1400 Wells Fargo
 Tower
 Birmingham,
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 (205)-328-0480

The Luverne Journal
1/24, 1/31, 2/7/13

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of that certain indebtedness secured by that certain Mortgage executed by Alvin B. Welch, Jr. and spouse Shelby Welch, and Katherin Welch A/K/A Robbie Kathryn Welch, a single person ("Grantor"), to Federal Land Bank Association of South Alabama, FLCA ("Mortgagee"), dated the 19th day of November, 2009 and default having been made in the payment of that certain indebtedness secured by that certain Mortgage executed by Alvin B. Welch, Jr. and spouse Shelby Welch, and Katherin Welch A/K/A Robbie Kathryn Welch, a single person ("Grantor"), to Alabama Ag Credit, FLCA ("Mortgagee") dated the 13th day of October, 2010, which Mortgages were recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Mortgage Book 394, at Page 315 and Mortgage Book 398, at Page 57 ("Mortgages"), the undersigned Mortgagee, Alabama Ag Credit, FLCA, formerly known as, Federal Land Bank Association of South Alabama, FLCA, will, under and by virtue of the power of sale contained in said Mortgages, sell at auction to the highest bidder for cash before the main entrance of the Crenshaw County Courthouse in the City of Luverne, Alabama, during the legal hours of sale on March 8, 2013 the real property described in said Mortgages, which said description is hereby referred to and made a part hereof, said property being situated in Crenshaw County, Alabama, to-wit: TRACT 1 PARCEL 1 SE 1/4 of NW 1/4, N 1/2 of N 1/2 of NE 1/4 of SW 1/4, N 1/2 of N 1/2 of NW 1/4 of SE 1/4, S 1/2 of SW 1/4 of NE 1/4. Also a strip 132 feet wide across the west side of N 1/2 of SW 1/4 of NE 1/4. LESS AND EXCEPT

- All that portion of the N 1/2 of SW of NE 1/4 which lies East and South of a drainage ditch, which ditch runs in a diagonal direction across the southeast corner of said N 1/2 of SW 1/4 of NE 1/4, Section 9, Township 9 North, Range 17 East, Crenshaw County Alabama, Book 159 and Page 353.

TRACT 1
 PARCEL 2
 Begin at a point where the South line of the SE 1/4 of the NE 1/4 intersects the East ROW line of County Blacktop Road #11; thence East 359 feet to a point; thence North 336 feet to a point; thence W 359 feet to a point; thence South along ROW 336 feet to the point of beginning, located in Section 9, Township 9 North, Range 17 East, Crenshaw County, Alabama. TRACT 2
 The SW 1/4 of the NW 1/4 of Section 3, Township 9 North, Range 17 East, lying South of Skipper Springer Road, and that part of the SE 1/4 of the NE 1/4 lying East of Skipper Springer Road, Section 4, Township 9 North, Range 17 East, All being in Crenshaw County Alabama being 40 acres more or less. There shall also be sold pursuant to the aforementioned Mortgages, the UCC recorded in said Probate Office as UCC Number 43315 and that certain UCC recorded in the Office of the Alabama Secretary of State under Instrument B05 0815089 FS, all the right, title and interest of Grantor, in and to the following property located on or used in connection with the operation of the premises located at the above referenced property described as follows, to-wit: All improvements, equipment, facilities or other machinery, of every kind and description, used in the poultry farming operation of the Debtor or Debtors, expressly including any and all additions, substitutions or replacements and all such equipment now owned or hereafter acquired, wherever located, and including all proceeds from the sale or disposition thereof, including but not limited to any accounts related thereto. 81.77 acres located in the SW 1/4 of the NE 1/4 Section 9, T9N, R17E, Crenshaw Co., AL. This sale is made for the purpose of realizing the mortgage debt, together with all expenses of the sale, including a reasonable attorney's fee.

SASSER, SEFTON, BROWN, TIPTON & DAVIS, P.C.
 Bowdy J. Brown, Esq.
2000 Interstate Park, Suite 300 Montgomery, Alabama 36109
Our File No.: 49697.7
ATTORNEYS FOR MORTGAGEE ALABAMA AG CREDIT, FLCA MORTGAGEE

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2/7, 2/14, 2/21/13

Public Notices

A BILL TO BE ENTITLED AN ACT

Relating to Crenshaw County; to authorize the county commission to levy a one-half percent sales and use tax increase to be distributed to the Association of Volunteer Fire Departments for eligible fire departments and emergency medical service organizations and to the county commission for public safety purposes. **BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:** Section 1. This act shall apply only in Crenshaw County. Section 2. (a) For purposes of this act, the following term shall have the following meaning: **ELIGIBLE FIRE DEPARTMENTS AND ELIGIBLE EMERGENCY MEDICAL SERVICES.** A fire department in Crenshaw County that maintains an ISO-approved rating of at least Class 9, is certified under the Alabama Forestry Commission guidelines, and is a member in good standing of the Crenshaw County Association of Volunteer Fire Departments. An eligible emergency medical service means an emergency medical service that is licensed by the Alabama Department of Public Health, Office of EMS and Trauma, and is in good standing with the Crenshaw County Association of Volunteer Fire Departments. (b) Subject to approval at a local referendum as provided in this act, the Crenshaw County Commission may levy an additional one-half percent sales and use tax paralleling the state sales and use tax. The proceeds generated by the tax after approval at the local refer-

endum shall be distributed as follows: (1) Seventy-five percent to the Crenshaw County Association of Volunteer Fire Departments for distribution to eligible fire departments and eligible emergency medical service organizations to provide fire protection and to provide for emergency medical services. (2) Twenty-five percent to the Crenshaw County Commission for public safety purposes. (c) Funds paid to eligible fire departments and eligible emergency medical services may only be expended for fire protection and emergency medical and rescue services. The funds may also be expended to purchase insurance. The funds may not be expended for food, drink, social activities, fundraising activities, or salaries. By November 15 of each year, the fire departments and emergency medical services shall file an annual financial statement to the Crenshaw County Commission. The filing shall also account for all unspent funds and whether the unspent funds have been obligated. (d) Upon dissolution or abandonment of any eligible fire department or eligible emergency medical service, after all indebtedness has been satisfied, any remaining funds or assets shall be transferred to the Crenshaw County Association of Volunteer Fire Departments. The funds and assets shall be reallocated by the Crenshaw County Association of Volunteer Fire Departments to other fire departments and emergency medical services. In the event there are no eligible fire departments or emergency medical services, the funds or assets shall be placed in the county general fund. (e) The county commission shall forward to the judge of probate at least 60 days prior to the November 2014 general election ballot language authorizing a tax increase. The election shall be held in conjunction with the November 2014 general election and shall be conducted in accordance with the election laws of the state. The following language shall be included on the ballot: "Do you authorize the Crenshaw County Commission to levy for a one-half percent sales and use tax increase to

provide funding for the Crenshaw County Association of Volunteer Fire Departments for distribution to eligible fire departments and for the Crenshaw County Commission for public safety purposes? Yes () No ()." If the majority of the votes cast in the election are "Yes" the act shall become operative on the first day of the second month following its passage. If the majority of the votes are "No" this act shall be repealed and have no further effect. Section 3. All laws or parts of laws which conflict with this act are repealed to the extent of such conflict; provided, however, that nothing in this act shall be construed to repeal, modify, or supersede any other provision of general or local law providing county funding for county road and bridge projects. Section 4. This act shall become effective immediately following its passage and approval by the Governor, or its otherwise becoming law.

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