

South Central Alabama's

CLASSIFIED MARKETPLACE

Positions Wanted

Chief Information Officer:

Needed to Manage and direct information technology department and strategies for the company; manage information and communications systems network; develop and maintain network infrastructure; direct hardware/software solutions and anticipate technology projects and implement appropriate action and resources; responsible for all information technology within the company. Min. B.S. with 8 years of progressive exp. in IT. Send resume to: **Dongwon Autopart Technology AL, LLC.** Attn: Myung Kim 12970 Montgomery Hwy., Luverne, AL 36049

Courier Position Available

through the Montgomery Advertiser to deliver to the following area: Brantley/Luverne. Please contact Frank Carbone at 334 391-2688.

JOB NOTICE

The Town of Rutledge is now accepting applications for one full time employee. The applicant must be 21 years of age and possess a valid driver's license. Must also possess a high school diploma or equivalent. Must have a commercial driver's license or be willing to obtain one within the 6-month probationary period. Must be certified in Grade II Water and Wastewater or be willing to attend water and wastewater certification school to become certified. Applicant must pass a drug screening and physical prior to starting work. Applications can be picked up at Town Hall located at 1727 Lee St. Rutledge, AL 36071 from 8:00 a.m. till 4:30 p.m. We will be accepting applications through January 31, 2013. The Town of Rutledge is an equal opportunity employer.

Looking for a Personal Assistant/ Receptionist English speaking employee with strong communication skills... \$500 weekly. Email me if interested mmourinho@live.com

New Restaurant Hiring Cashiers and Cooks needed. Interviews being conducted Feb. 7th & 8th from 2-4 p.m. Please Contact 334.429.1660

Want To Buy

Abandoned 3, 4, & 5 BDR Homes some with land! (850) 683-1777

WE NEED TRADE IN'S NOW. WE ASO PAY TOP \$\$\$ FOR USED HOMES AND LAND. CALL (850) 683-0858

Lost & Found

ITEMS FOUND Chainsaws were found by road. If you are missing equipment call 334-617-6004 to identify.

Services

BASEBALL INSTRUCTOR
One on one training available for the spring season and for ages 8 or above. Contact Ken or Todd Burkett for details (334) 376-5645 or (334) 235-3048

What's In Style? Vintage Dresses, Not Faces
Rodan & Field's Daphne Davis has details 334.429.1294 or www.daphnedavis.myrandf.com

THOMAS PAINTING
New Homes, additions and remodels. Fair competitive pricing. Free Estimates. Call Jeff for full listing of services. 334-437-0268

Apartments

OAKWOOD APARTMENTS
Beautiful completely renovated 1 BR apts. W/D conn, new stove, & refrigerator. Call for availability! 334-335-6164

Houses For Sale

\$0 MONEY DOWN IF YOU OWN LAND
(850) 683-0858

NEED A HOME? APPLY BY PHONE, NEW, USED, REPO'S!
(850) 683-0858

NEW LAND HOME PACKAGE ON 8 ACRES. OTHER PACKAGES AVAILABLE
(850) 683-1777

Autos: Domestic

2006 White Hyundai Sonata For Sale \$5,200.00
Leather interior, all power & sunroof! Please call 334.429.1294 for details.

Legals

IN THE MATTER OF THE ESTATE OF: KIMBERLY DENISE LANCASTER, DECEASED IN THE PROBATE COURT FOR CRENSHAW COUNTY ALABAMA CASE NO. PC-2013-0006 NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR
Letters of Administration of said deceased having been granted to the undersigned on the 23rd day of January, 2013, by the honorable James V. Perdue, Judge of the Probate Court of Crenshaw County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. **J. LEVI NICHOLS ADMINISTRATOR LIGHTFOOT AND NICHOLS ATTORNEYS AT LAW LUVERNE, AL 334-335-5628**

The Luverne Journal 1/24, 1/31, 2/7/13

IN THE PROBATE COURT OF CRENSHAW COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF M.K.DAVIS DECEASED CASE NO: 13-002 NOTICE OF APPOINTMENT TO BE PUBLISHED BY EXECUTRIX
Letters Testamentary under the Will of said deceased having been granted to Malvena Davis on the 8th day of January 2013, by the

Honorable James V. Perdue, Judge of the probate Court of Crenshaw County, Alabama is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred. James V. Perdue, Probate Judge

The Luverne Journal 01/17, 01/24, 01/31/13

IN THE MATTER OF THE ESTATE OF MILDRED BOZEMAN, DECEASED. IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA CASE NO PC-2013. NOTICE OF APPOINTMENT TO BE PUBLISHED BY EXECUTOR.
Letters Testamentary of said deceased having been granted to the undersigned on the 16th day of January, 2013, the Honorable James V. Perdue, Judge of the probate Court of Crenshaw County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred. **MAX BOZEMAN, JR. EXECUTOR JAMES V. PERDUE JUDGE OF PROBATE**

JOHN A NICHOLS LIGHTFOOT & NICHOLS LUVERNE, AL 36049 334-335-5628

The Luverne Journal 1/24, 1/31, 2/7/13

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA IN RE THE ESTATE OF: KENDRICK KELLEY, PC-11-45 Deceased.
NOTICE OF FILING OF FINAL SETTLEMENT YOU WILL TAKE NOTICE THAT Vickie Michelle Kelley, Executrix of the estate of Kendrick Kelley, having previously filed her account and vouchers for a final settlement of said Administration. The 15th day of February, 2013, 10:00 a. m. has been appointed to hear said settlement and consider any amendments thereto. **DONE** This 28th day of December, 2012. James V. Perdue Probate Judge

The Luverne Journal 01/10, 01/17, 01/24/13

MORTGAGE FORECLOSURE SALE

Default having being made in the payment of the indebtedness secured by that certain mortgage executed by Elizabeth W. Means, unmarried, in favor of Walter Mortgage Company, LLC, dated September 19, 2011, and recorded on November 3, 2011, in Mortgage Book 402, Page 344, being assigned to William J. Wade, not in his individual capacity, but solely as Trustee for Mid-State Trust VIII on December 9, 2011, by instrument recorded in Mortgage Book 402, Page 834, in the office of the Judge of Probate of Crenshaw County, Alabama; said mortgage further as-

signed to U.S. Bank, N.A., as Trustee, by instrument recorded in Mortgage Book 402, Page 833; said mortgage finally assigned to U.S. Bank, N.A. as Trustee on behalf of Mid-State Trust VIII on October 4, 2002, said instrument recorded in Mortgage Book 406, Page 427, recorded in the office of the Judge of Probate of Crenshaw County Alabama; said default continuing notice is hereby given that the undersigned, U.S. Bank, N.A., as Trustee on behalf of Mid-State Trust VIII by Green Tree Servicing LLC, as servicer with delegated authority, as assignee and holder, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash at the main entrance to the County Courthouse, Crenshaw County, Alabama, on February 5, 2013, during the legal hours of sale, the following described real estate situated in Crenshaw County, Alabama, to-wit: Commence at the intersection of the West right of way of Smiley Ferry Road and from South line of the Northwest Quarter of the North-west Quarter of Section 13, Township 11 North, Range 18 East, Crenshaw County, Alabama; thence run along said West right of way, North 27°50'00" West, 1016.47 feet to a point, said point herein after referred to as "Point A" for future reference; Thence leave said West right of way and run South 44°43'02" West, 643.44 feet to the point of beginning; thence from said point of beginning, run South 41°14'54" East, 210.00 feet to a point; thence run South 48°47'33" West, 210.00 feet to a point; thence run North 41°14'54" West, 210.00 feet to a point; thence run North 48°47'33" East, 210.00 feet to the point of beginning. Said described property lying and being situated in the Northwest Quarter of the North-west Quarter of Section 13, Township 11 North, Range 18 East, Crenshaw County, Alabama. Together with a thirty (30) foot wide easement for ingress and egress, described as follows: Commence at the aforementioned "Point A", said point lying at the intersection of the West right of way of Smiley Ferry Road and the centerline of a proposed thirty (30) foot wide easement for ingress and egress; thence run along the centerline of said easement the following courses and distances: 1) South 80°10'00" West, 161.86 feet, more or less; 2) South 76°54'26" West, 30.39 feet; 3) South 67°58'15" West, 43.00 feet; 4) South 43°38'08" West, 75.76 feet; 5) South 33°37'22" West, 81.25 feet; 6) South 27°52'27" West, 31.09 feet; 7) South 12°16'35" West, 48.21 feet; 8) South 05°26'15" West, 66.44 feet; 9) South 15°30'07" West, 40.26 feet; 10) South 44°03'53" West, 69.46 feet; 11) South 47°08'44" West, 79.21 feet; 12) South 48°54'35" West,

193.88 feet to the point of ending. Said described thirty (30) foot wide easement lying fifteen (15) feet on either side of the above described centerline. This property will be sold subject to the easements, encumbrances or other matters of record which will take priority over the mortgage and are not disposed of at or prior to foreclosure. This sale is made for the purpose of paying the indebtedness secured by mortgage as well as the expenses of foreclosure, including a reasonable attorney's fees and other purposes set out in said mortgage. U.S. Bank, N.A., as Trustee on behalf of Mid-State Trust VIII by Green Tree Servicing LLC, as servicer with delegated authority for Mortgagee Spina, & Lavelle, P.C. 1500 Urban Center Drive, Ste. 450 Birmingham, Alabama 35242 (205) 298-1800

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Notice of Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness secured by that certain Commercial Mortgage and Security Agreement (the "Mortgage") dated July 26, 2007, executed by Abraham's Lot, Inc. ("Borrower") in favor of Wells Fargo Financial Leasing, Inc. ("Lender"), recorded on July 27, 2007, in the Office of the Judge of Probate for Crenshaw County, Alabama (the "Recording Office") at Book 381, Page 771, which default continues, Lender, as mortgagee and holder of the Mortgage, under and by virtue of the power of sale contained in the Mortgage and as provided under the laws of the State of Alabama applicable to the foreclosure of defaulted mortgages, will sell at public outcry to the highest bidder for cash at the main entrance of the Crenshaw County, Alabama Courthouse, on Tuesday, February 12, 2013, between the legal hours of sale the following real property situated in Crenshaw County, Alabama, to-wit (the "Mortgaged Property"):

All that part of N 1/2 of NE 1/4 of Fractional Section 36, Township 10 North, Range 16 East, lying east of the Black Rock Road, containing 28 acres, more or less, together with a right-of-way 20 feet in width running in a westerly direction from the west margin of the Black Rock Road along the north boundary of N 1/2 of NE 1/4, Fractional Section 36, Township 10 North, Range 16 East, to the NW corner of said forty acres, with right-of-way shall provide access, ingress and egress from the said Black Rock Road to the property formerly owned by Mary Ellen Hartin in the NW 1/4 of fractional Section 36, Township 10 North, Range 16 East. AND ALSO: 12 acres of land, more or less, in the northwest corner of the SW 1/4 of NW

1/4, Section 31, Township 10, Range 17 being all the land lying northwest of Straw Branch in said above described forty; and also all that part of the S 1/2 of the NE 1/4 of Section 36, Township 10, Range 16 (fractional) lying east of the Black Rock Road, being 19 acres, more or less,

containing in all 31 acres, more or less. Lender will on the same date and at the same time and place, proceed to sell at public outcry to the highest and best bidder for cash, pursuant to the provisions of the Uniform Commercial Code Sections 9-604 and 9-610, the following described personal property: All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles, broiler houses and personal property of every kind and nature whatsoever now or hereafter owned by Borrower and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions or proceeds from a permitted sale of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Mortgaged Property described in UCC-1 Financing Statements filed with the Alabama Secretary of State, File Number 07-0685141 filed August 9, 2007, File No. 07-0685106 filed on August 9, 2007, and File Number 07-0685080 filed August 9, 2007 and UCC Amendment recorded at Instrument No. 43288, in the Recording Office on September 18, 2007, as amended on June 11, 2012.

This sale is made for the purpose of paying the indebtedness secured by the Mortgage

as well as the expenses of foreclosure. The failure of any high bidder to pay the purchase price and close this sale shall, at the option of Lender, be cause for rejection of the bid, and if the bid is rejected, Lender shall have the option of making the sale to the next highest bidder who is able, capable, and willing to comply with the terms thereof.

Attorney for Lender: Eric L. Pruitt Baker, Donaldson, Bearman, Caldwell & Berkowitz, PC 420 20th Street North

BRANTLEY BANK & TRUST Brandon Coots Attorney for Mortgagee Of Counsel Jones & Coots,

Call Laura 382-3111

1400 Wells Fargo Tower Birmingham, Alabama 35203 (205)-328-0480

The Luverne Journal 1/24, 1/31, 2/7/13

STATE OF ALABAMA CRENSHAW COUNTY FORECLOSURE NOTICE

WHEREAS, on April 24, 1998, Roger W. Garringer, did execute and deliver to Brantley Bank & Trust, a mortgage on certain real estate hereinafter described, which mortgage appears of record in the Office of the Judge of Probate of Crenshaw County, Alabama, at Mortgage Book 337 at page 391, and, WHEREAS, default has been made in the payment of said Mortgage as provided herein, which default continues at this date and said Mortgage is subject to foreclosure. NOW, THEREFORE, notice is hereby given that the undersigned will sell at public outcry for cash, to the highest bidder, in front of the Crenshaw County Courthouse, in Greenville, Crenshaw County, Alabama, during the legal hours of sale on February 1, 2013, the real estate being more particularly described as lying and being situated in Crenshaw County, State of Alabama, to-wit: The E 1/2 of SW 1/4 of the NW 1/4 of Section 32, Township 12, Range 17, containing 20 acres, more or less and being 1/2 of that certain land as shown by the deed in Deed Book 115, at Pages 849 850 in the Office of the Judge of Probate of Crenshaw County, Alabama, together with all improvements situated thereon. To include a 1994 Fleetwood Mobile Home, 16 x Lot 70 bearing a vin #TNFLP26A37214R L. Said sale and conveyance will also be made subject to the legal rights of existing Federal Tax Liens, and/or Special Assessments, if any, which might adversely affect title to the property. Such sale will be made as provided in the mortgage for the purpose of paying the debt secured by the mortgage with interest thereon, any amounts required to be paid for taxes, insurance or other charges provided in said mortgage, and the expenses of foreclosure, including a reasonable attorney's fee. Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgages and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. The property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

Applications are being accepted for the following positions in the Crenshaw County highway department: Heavy equipment mechanic (Grade V @ \$8.94) and heavy equipment mechanic II (Grade VI @ \$10.53). Anyone interested in applying should pick up and return an application to the County Commission office in the Courthouse by February 5th at noon.

Job Summary:

Using standard practices & equipment of the mechanic's trade, performs repair & maintenance work on heavy construction equipment, welds, reboils, overhauls, etc Serves as general mechanic on site, able to load and transport equipment to various sites. HEMII position is more technical and precise with complex repair work including electronics, computer systems, hydraulics etc.

Qualifications: Substantial & extensive knowledge of auto & heavy equipment repair on both gas & diesel engines; skills to communicate with supervisors & general public; physical dexterity to sufficiently perform tasks. Applicant must possess a valid Alabama class A CDL or ability to obtain promptly and submit for a pre-employment physical.

"Crenshaw County is an equal opportunity employer"

L.L.C. P.O. Box 367 Luverne, AL 36049 334-335-6535

The Luverne Journal 01/10, 01/17, 01/24/13

ALA-SCAN

SERVICES DIVORCE WITH or without children \$125. Includes name change and property settlement agreement. Save hundreds. Fast and easy. Call 1-888-733-7165, 24/7. (R)

NEW High speed Internet now available in your area. Starting at \$39.00/free installation 1-800-283-1057. (R)

INSTRUCTION-MEDICAL BILLING Trainees needed! Train to become a Medical Office Assistant! No experience needed! Online training gets you job ready ASAP! HS diploma/GED & PC/Internet needed! 1-888-926-6075. (R)

HELP WANTED DRIVERS 25 DRIVER TRAIN- EES needed now! Become a driver for TMC Transportation! Earn \$750 per week! No experience needed! Job ready in 15 days! 1-888-743-4611. (R)

APPLY NOW 13 drivers needed. Top 5% pay & benefits. Credential, fuel & referral bonus available. Need CDL Class-A driving experience. 1-877-258-8782. www.ad-drivers.com.

ATTN: DRIVER trainees needed now! \$800 to \$1000 week plus great benefits! Home weekly or OTR available. No CDL? No problem. Will train you locally! Call today 1-800-TRUCKER (1-800-878-2537). (R)

CRST OFFERS the best lease purchase program. Sign on bonus. No down payment or credit check. Great pay. Class-A CDL required. Owner operators welcome. Call 1-866-250-8266. (R)

DRIVERS - CDL-A \$5,000 sign-on bonus for experienced solo OTR drivers & owner/operators. Tuition reimbursement also available! New student pay & lease program. USA Truck 1-877-521-5775 www.USATruck.jobs.

DRIVERS - CLASS-A flatbed. Home every weekend! Pay \$0.37/mi., both ways. Full benefits. requires 1 year

SAWMILLS FROM only \$3,997. Make & save money with your own bandmill. Cut lumber any dimension. In stock ready to ship. Free info & DVD: www.NorwoodSawmills.com. 1-800-578-1363 ext. 300N. (R)

MEDICAL SUPPLIES NEW AND used - stair lift elevators, car lifts, scooters, lift chairs, power wheel chairs, walk-in tubs. Covering all of Alabama for 23 years. Elrod Mobility 1-800-682-0658. (R)

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