

South Central Alabama's CLASSIFIED MARKETPLACE

Of Interest

For Sale 40 gallon natural gas hot water heater & works good. \$75.00 (334) 335-6602

Stop selling your treasures At garage sale prices! Get top dollar and consign in our local store and/ or on eBay . Call 334-467-6604 for details.

Garage Sales

Yard Sale
On North Main St-Brantley from 8 AM to 2 PM on Sat Dec 15th. Lots of Christmas decor, sofa, love seat, coffee table, end tables, dishes, clothes, and misc.

Help Wanted

NOW HIRING: Truck Drivers. Part-time, Full-time & Weekends
Evergreen Forest Products, Inc. Call 334-382-2297

Apartments

Free Rent Till 2013

Move in tomorrow and pay no rent until Jan. 2013 only two 1 BR apts avail.
Call now: 334-335-6164 Oakwood Apts.

Houses For Sale

House for Sale 9573 W Emmett Ave (hwy 29)
Brantley, Alabama 3 Bedroom / 2 Bath 2200 sq ft house on two acres with swimming pool \$124,900.00
Contact: Danny Rolling, Butler Land and Timber
<http://www.butlerlandandtimber.com/>

Legals

IN THE PROBATE COURT OF CRENSHAW COUNTY, ALABAMA

IN THE MATTER OF THE ESATE OF DANIEL HANK WILLIAMS, Deceased
CASE NO: 12-042

NOTICE OF CREDITORS

Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 11 day of September, 2012, by the Honorable James Perdue, Judge of Probate Court of Crenshaw County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claims in the office of the said Judge of Probate within six (6) months from the above date, or said claim will be barred and payment prohibited.

Daniel Guy Snell
Co-Administrator

Daniel Brandon Snell
Co-Administrator

The Luverne Journal
11/22, 11/29, 12/6, & 12/13/12

Notice of Disposition

Notice is hereby given that the contents of Unit #05 occupied by Jennifer Marcum, Unit #16 occupied by Joshua Tadlock, Unit #42 occupied by Bridget Oliver, Unit #17 and #44 occupants unknown; will be sold or otherwise disposed of December 27th, 2012.

U-Stor-It-Mini Warehouse Luverne, Al

Luverne Journal
12/13 & 12/20/12

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: LIFFORD NICHOLS, DECEASED

CASE NO: PC-2012-063

NOTICE OF APPOINTMENT TO BE PUBLISHED BY EXECUTOR

Letters Testamentary of said deceased having been granted to the undersigned on the 20th day of November, 2012, the Honorable James V. Perdue, Judge of the Probate Court of Crenshaw County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Johnny Wayne Nichols
Executor

John A. Nichols
Lightfoot & Nichols
Attorneys at law
P.O. Box 369
Luverne, Alabama 36049
(334) 335-5628

The Luverne Journal
11/29, 12/6, 12/13/12

Notice Of Completion

Notice is hereby given that Robinson & Sons Construction Services, Inc., 80 Fifth Ave, Haleyville, AL 35665, has completed the Contract QM3-12 Recoat Water Storage Tanks for the Quint-Mar Water Authority. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the above named Contractor, and Larry Speaks & Associates, Inc., 535 Heron Street, Montgomery, AL 36104.

The Luverne Journal
11/22, 11/29, 12/06, 12/13/12

Pursuant to Chapter 13, Title 32 of the Code of Alabama, 1975 the undersigned is making application for title for the following described motor vehicles:
2000 Mack Concrete Mixer
10TDPAE27YS0676
55 and 2000 Mack Concrete Mixer
10TDPAE20YS0676
57. Anyone having claims to these vehicles should contact Michelle Stephens no later than December 28, 2012

The Luverne Journal
12/6, 12/13, 12/20 & 12/27/12

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Roy G. Newborn, a married man joined by Peggy S. Newborn, his wife, to Mortgage Electronic Registration Systems, Inc., solely as nominee for Homecomings Financial, LLC (F/K/A Homecomings Financial Network, Inc.), on the 17th day of August, 2007, said mortgage recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Mortgage Book 382, Page 399; said mortgage having subsequently been transferred and assigned to GMAC Mortgage, LLC, by instrument recorded

in Mortgage Book 406, Page 436, in the aforesaid Probate Office; the undersigned GMAC Mortgage, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on January 14, 2013, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

Lot Number 17, according to the I.G. Bradwell Plat of the Town of Brantley, Alabama, as recorded in Deed Book 53 at Page 75 in the Probate Office of Crenshaw County, Alabama, together with all improvements situated thereon.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RELEASED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The above mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

GMAC Mortgage, LLC, Mortgagee /Transferee
Rebecca Redmond SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727

Attorney for Mortgagee/Transferee
www.sirote.com
/foreclosures
274585

The Luverne Journal
12/13, 12/20, & 12/27/12

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Thomas M. Crowell and Denise Crowell, individually and as husband and wife, to Mortgage Electronic Registration Systems, Inc., solely as nominee for Finance America, LLC, on the 17th day of December, 2004, said mortgage recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Mortgage Book 366, Page 693; said mortgage having subsequently been transferred and assigned to U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, the undersigned U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on January 9, 2012, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

Lot No. 1, 2, and 3 as per the Plat of Green Acres Subdivision in the City of Luverne, Alabama, which plat is recorded in Deed Book 89, Page 242 Probate Office of Crenshaw County, Alabama.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD

WITHOUT WARRANTY OR RELEASED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The above mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, Mortgagee/Transferee
Rebecca B. Redmond SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
211722

The above mortgage foreclosure sale has been postponed until 02/27/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 06/04/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 07/30/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 09/10/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mort-

gage foreclosure sale has been postponed until 10/22/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 12/03/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 01/28/2013 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

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12/13/12

ALA-SCAN

AUCTIONS
AUCTION 754+/- acres - "Shoal Creek Farm". 4 lakes, pasture, timber, wildlife views, trails/roads, barn, creeks. Ashville - Wednesday, Dec. 19th. Target Auction 1-800-476-3939. djacobs ALAU#5060. (R)

SERVICES
DIVORCE WITH or without children \$125. Includes name change and property settlement agreement. Save hundreds. Fast and easy. Call 1-888-733-7165, 24/7.

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internet just got faster. We now offer satellite internet & TV bundled services anywhere you live with free installation. Limited time offer. Call 1-888-707-9069.

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INSTRUCTION MEDICAL BILLING
trainees needed! Train to become a Medical Office Assistant! No experience needed! Online training gets you job ready ASAP! HS diploma/GED & PC/Internet needed! 1-888-926-6075. (R)

HELP WANTED-DRIVERS
25 DRIVER TRAIN-EEES needed now! Become a driver for TMC Transportation! Earn \$750 per week! No experience needed! Job ready in 15 days! 1-888-743-4611. (R)

APPLY NOW 12
drivers needed. Top 5% pay & late model equipment. Guaranteed home for Xmas. Need CDL Class-A driving experience. 1-877-258-8782. www.ad-drivers.com. (R)

ATTN: DRIVER
trainees needed now. \$800 to \$1000 week plus great benefits! Home weekly or OTR available. No CDL? No problem. Will train you locally! Call today 1-800-TRUCKER (1-800-878-2537). (R)

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a career with room to grow. CDL-A drivers and recent grads - great benefits, weekly overtime, paid training. Apply now! 1-888-362-8608
Averittcareers.com. Equal Opportunity Employer. (R)

COMPANY DRIVERS:
\$2500 sign-on bonus! Super Service is hiring solo and team drivers. Excellent home-time options. CDL -A required. Students with CDL-A welcome. Call 1-888-441-9358 or apply online at www.super-servicecllc.com.

CRST OFFERS
the best lease purchase program. Sign on bonus. No down payment or credit check. Great pay. Class-A CDL required. Owner operators welcome. Call 1-866-250-8266. (R)

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A star of the road. Tuition reimbursement up to \$5,000. New student pay and lease program. Up to \$5,000 sign-on bonus. 1-877-521-5775 www.USATruck.jobs.

DRIVERS - CLASS-A
flatbed. Home every weekend! Pay \$0.37/mi., both ways. Full benefits, re-

quires 1 year OTR flatbed experience. 1-800-572-5489 x 227 Sunbelt Transport. Jacksonville, FL. (R)

DRIVER-TANGO
Transport now hiring regional OTR team. Top pay. Plenty of miles. Great home time. Family medical/dental. 401k. Paid vacations. Call 1-877-826-4605 or www.drivefortango.com.

NEW CAREER - CDL
training. Jobs available if qualified. Call today - start tomorrow! WIA, VA, Post-9/11 G.I. Bill & Rehab. ESD TDS, LLC. 1-866-432-0430. www.ESDschoo.co.com. (R)

TRANSFER DRIVERS:
Need 20 contract drivers, CDL A or B to relocate vehicles to and from various locations throughout U.S. No forced dispatch: 1-800-501-3783. www.mamotransportation.com.

HELP WANTED-ADMIN/PROF
THE UNIVERSITY OF Alabama seeks two Lightning Protection Technicians to assist in the installation, inspection, maintenance & repair of lightning protection systems at UA facilities. Certifications required: Lightning Protection System Journeyman or Master Designer/Installer. Visit Employment Opportunities at <http://jobs.ua.edu> for more information and to apply. Job close date: 12/13. EOE/AA.

FOR SALE
Orchard Rehabilitation and Healthcare Center, located in Hayneville, Al., is accepting applications for part-time CNA's & LPN's all shifts. Apply in person or call facility for more info. (334) 548-5995 ask for Mrs. Wilkerson, (EOE).

JOB ANNOUNCEMENT
Crenshaw County Commission is taking applications for a heavy equipment operator, Grade VI with beginning pay of \$10.53 according to the personnel classification plan.

JOB SUMMARY
Operates one or more pieces of heavy equipment in the performance of moderately complex construction and maintenance activities, work is performed under established procedures and is inspected during and at completion. Performs routine manual labor as required. Operates motor grader in many capacities, does welding, torch cutting, uses attachments, bulldozer, backhoe, tractor trailer, etc.

QUALIFICATIONS
Skills to drive, operate, maintain and safely use all equipment. Knowledge of traffic regulations, safety rules, accident causation and prevention necessary. Physical abilities necessary to do required tasks in, at times, extreme outdoor climate conditions, must possess a valid Alabama driver's license with CDL endorsement.

Deadline for receiving applications is 4:00 PM, Friday, December 14, 2012. Applications are to be picked up and returned to the Crenshaw County Commission office in the Courthouse (Administrator's office). Applications will be screened through the personnel board according to County policy. Applicant selected will be required to complete a pre-employment physical/drug screen and have a driving background check completed.

"Crenshaw County Commission is an Equal Opportunity Employer"

South Central AL Mental Health Center Career Opportunities
Butler, Crenshaw, Coffee and Covington Counties

Part Time Positions-
Mental Health Techs - Residential (Andalusia and Greenville) to work with and transport consumers in a residential setting recently discharged from an intensive program of treatment. Must have HS Diploma or GED, physical strength necessary to implement CPI interventions, ability to lift up to 85 lbs or greater, ability to push/pull up to 150 lbs or greater and be able to sit, stand, walk, reach, bend, and stoop as required to assist in consumer care during shift of duty.

Mental Health Workers - Residential (Andalusia and Greenville) to work with and transport adults with mental health diagnoses.

LPNs - Residential in Andalusia. Experience working in mental health preferred.

Cook (PRN as needed) Must have knowledge of kitchen equipment and ability to cook healthy meals for large groups.


Candidates must have a valid AL driver's license (MH Tech and MH Worker positions must be between the ages of 25 and 70 years of age), eligibility for coverage under center liability insurance and individually held vehicle liability insurance and clear background check

Benefits include paid time off, BC/BS health insurance, Life, Aflac and RSA retirement

Certified National Health Service Corp Site

Apply: SCAMHB - HR, 19815 Bay Branch Rd., Andalusia, AL, 36420 OR via website www.scamhc.org OR email resume in MS Word Doc to: sabrina.boddy@scamhc.org
No Phone Calls Please

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