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The Greenville Advocate, The Luverne Journal, The Butler County News, The Lowndes Signal and The Butler Express.

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For legal publication information [legals@greenvilleadvocate.com](mailto:legals@greenvilleadvocate.com)

**Of Interest**  
For Sale 40 gallon natural gas hot water heater & works good. \$75.00 (334) 335-6602

**Stop selling your treasures At garage sale prices!**  
Get top dollar and Consign in our local store and/or on eBay. Call 334-467-6604 for details.

**Help Wanted**  
2nd Shift On-site supervisor (part-time) Knowledge of industrial safety procedures a plus 20-24 hours a week. Weekend work required. Supervisor experience preferred Call Natalie at Manpower, 334-382-6576

**Greenville Newspapers, LLC** seeks a talented professional to join its award-winning team as a **marketing consultant**. The successful candidate will provide solutions to the marketing needs of area businesses. A professional attitude, strong work ethic and the desire to be successful are musts. Opportunity includes competitive salary plus commission/bonus package and comprehensive benefits including BCBS, dental, profit sharing, 401k and paid vacation. To apply, EMAIL resume and a minimum of three professional references to Tracy Salter, publisher, The Greenville Advocate, [tracy.salter@greenvilleadvocate.com](mailto:tracy.salter@greenvilleadvocate.com). No phone calls, faxes or walk-ins, please. Qualified applicants will be contacted directly for interviews.

**NOW HIRING:** Truck Drivers. Part-time, Full-time & Weekends Evergreen Forest Products, Inc. Call 334-382-2297

**Houses For Rent**  
**Mobile Home For Rent**  
2br.2ba. Stove, Fridge, Porches Quite park in Greenville. \$325. + deposit 382-6439 or 300-6238

**Farms / Acreage**  
For Sale +/- 70 acres on Cobb City Road (334) 382-6902

**Houses For Sale**  
3 BDR & 2 Bath Mobile Home Carport shop & 2 acres of land. Possible lease to purchase. 382-0241

For Sale 3 BDR / 3 Bath 12 Acres, 7 miles out of Georgiana on 106 E. \$189,900 Call (334) 376-5566

House For Sale Fixer Upper 3 BDR & 1 Bath Price negotiable!! 39 Edge View Height Road \$16,500 1-352-357-7927

**Legals**  
**STATE OF ALABAMA BUTLER COUNTY FORECLOSURE NOTICE**

WHEREAS, on January 17, 2007, Daniel Spann and Malinda Spann, did execute and deliver to First Citizens Bank, a mortgage on certain real estate herein-after described, which mortgage appears of record in the Office of the Judge of Probate of Butler County, Alabama, at Mortgage Book 428 at page 877, and,

WHEREAS, default has been made in the payment of said Mortgage as provided herein, which default continues at this date and said Mortgage is subject to foreclosure.

NOW, THEREFORE, notice is hereby given that the undersigned will sell at public outcry for cash, to the highest bidder, in front of the Butler County Court-house, in Greenville, Butler County, Alabama, during the legal hours of sale on January 16, 2013, the real estate being more particularly described as lying and being situated in Butler County, State of Alabama, to-wit:

Begin at a point where the North right-of-way line of Highway Number 10 intersects the West right-of-way line of Butler County Highway Number 65, run thence North 80° 51' West along the North right-of-way line said Alabama Highway Number 10 160.0 feet to an iron pin, thence North 09° 09' East 210.0 feet to an iron pin, thence South 77° 34' East 183.9 feet to an iron pin on the West right-of-way line of Butler County Highway Number 65, thence South 03° 34' East along said West right-of-way line 110.0 feet to a point, thence South 86° 26' West along said West right-of-way line 10.0 feet to a point, thence South 03° 34' East along said West right-of-way line 50.0 feet to a point, thence South 59° 08' West along said West right-of-way line 64.1 feet to the point of beginning, situated, lying and being in the Northwest Quarter of the Northeast Quarter of Section THIRTY-FIVE, Township FIFTEEN, Butler County, Alabama, and containing 0.92 acres, more or less, LESS AND EXCEPT such rights and interests in and to the above described real property as are subservient to the rights of way of Butler County Highway Number 65 and Alabama Highway Number 10, to the extent that portions of the real property described above lie within such rights of way.

Said sale and conveyance will also be

made subject to the legal rights of existing Federal Tax Liens, and/or Special Assessments, if any, which might adversely affect title to the property.

Such sale will be made as provided in the mortgage for the purpose of paying the debt secured by the mortgage with interest thereon, any amounts required to be paid for taxes, insurance or other charges provided in said mortgage, and the expenses of foreclosure, including a reasonable attorney's fee.

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgages and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. The property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

**FIRST CITIZENS BANK**  
**Brandon Coots Attorney for Mortgagee P.O. Box 367 Luverne, AL 36049 334-335-6535**

**The Greenville Advocate 12/15, 12/22, 12/29/12**

**Small ads work! 382-3111**

**ALA-SCAN AUCTIONS**  
AUCTION 754 +/- acres - "Shoal Creek Farm". 4 lakes, pasture, timber, wildlife views, trails/roads, barn, creeks. Ashville - Wednesday, Dec. 19th. Target Auction 1-800-476-3939. djacobs ALAU#5060. (R)

**SERVICES**  
DIVORCE WITH or without children \$125. Includes name change and property settlement agreement. Save hundreds. Fast and easy. Call 1-888-733-7165, 24/7.

**HIGH SPEED**  
internet just got faster. We now offer satellite internet & TV bundled services anywhere you live with free installation. Limited time offer. Call 1-888-707-9069.

**HughesNet Gen 4** is here! Now faster than ever! Superfast 10mb download for only \$49.99 per mo. Free installation and first month free for new customers! Existing customers call for details on how to upgrade to Gen 4! 1-800-283-1057. (R)

**INSTRUCTION MEDICAL BILLING** trainees needed! Train to become a Medical Office Assistant! No experience needed! On-line training gets you job ready ASAP! HS diploma/GED & PC/Internet needed! 1-888-926-6075. (R)

**HELP WANTED-DRIVERS**  
25 DRIVER TRAINEES needed now! Become a driver for TMC Transportation! Earn \$750 per week! No experience needed! Job ready in 15 days! 1-888-743-4611. (R)

**APPLY NOW 12** drivers needed. Top 5% pay & late model equipment. Guaranteed home for Xmas. Need CDL Class-A driving experience. 1-877-258-8782. www.ad-drivers.com. (R)

**ATTN: DRIVER** trainees needed now. \$800 to \$1000 week plus great benefits! Home weekly or OTR available. No CDL? No problem. Will train you locally! Call today 1-800-TRUCKER (1-800-878-2537). (R)

**AVERITT OFFERS** a career with room to grow. CDL-A drivers and recent grads - great benefits, weekly hometime, paid training. Apply now! 1-888-362-8608 Averittcareers.com. Equal Opportunity Employer. (R)

**COMPANY DRIVERS:** \$2500 sign-on bonus! Super Service is hiring solo and team drivers. Excellent hometime options. CDL -A required. Students with CDL-A welcome. Call 1-888-

**Orchard Rehabilitation and Healthcare Center,** located in Hayneville, AL., is accepting applications for part-time CNA's & LPN's all shifts. Apply in person or call facility for more info. (334) 548-5995 ask for Mrs. Wilkerson, (EOE).

**Police Officer Wanted**  
The City of East Brewton is accepting applications for an APOST certified full-time police officer for the City of East Brewton Police Department. Benefits include health insurance and retirement through State of Alabama Retirement Systems. Applications can be obtained from the East Brewton Police Department located at 615 Forrest Avenue East Brewton, AL between the hours of 8 a.m. - 5 p.m. Monday - Friday. The City of East Brewton is an Equal Opportunity Employer.

441-9358 or apply online at [www.super-servicellc.com](http://www.super-servicellc.com).

**CRST OFFERS** the best lease purchase program. Sign on bonus. No down payment or credit check. Great pay. Class-A CDL required. Owner operators welcome. Call 1-866-250-8266. (R)

**DRIVERS - CDL-A** star of the road. Tuition reimbursement up to \$5,000. New student pay and lease program. Up to \$5,000 sign-on bonus. 1-877-521-5775 [www.USATruck.jobs](http://www.USATruck.jobs).

**DRIVERS - CLASS-A** flatbed. Home every weekend! Pay \$0.37/mi., both ways. Full benefits, requires 1 year OTR flatbed experience. 1-800-572-5489 x 227 Sunbelt Transport. Jacksonville, FL. (R)

**DRIVER-TANGO** Transport now hiring regional OTR team. Top pay. Plenty of miles. Great hometime. Family medical/dental. 401k. Paid vacations. Call 1-877-826-4605 or

[www.drivefortango.com](http://www.drivefortango.com).

**NEW CAREER - CDL** training. Jobs available if qualified. Call today - start tomorrow! WIA, VA, Post-9/11 G.I. Bill & Rehab. ESD TDS, LLC. 1-866-432-0430. [www.ESDschool.com](http://www.ESDschool.com). (R)

**TRANSFER DRIVERS:** Need 20 contract drivers, CDL A or B to relocate vehicles to and from various locations throughout U.S. No forced dispatch: 1-800-501-3783. [www.mamotransportation.com](http://www.mamotransportation.com).

**HELP WANTED-ADMIN/PROF**  
THE UNIVERSITY of Alabama seeks two Lightning Protection Technicians to assist in the installation,

inspection, maintenance & repair of lightning protection systems at UA facilities. Certifications required: Lightning Protection System Journeyman or Master Designer/Installer. Visit Employment Opportunities at <http://jobs.ua.edu> for more information and to apply. Job close date: 1/2/13. EOE/AA.

**FOR SALE**  
DISH NETWORK. Starting at \$19.99/month plus 30 premium movie channels free for 3 months! Save! And ask about same day installation! Call 1-888-816-8471. (R)

**NEED TO advertise statewide?**  
ALA-SCAN can place your 25-word ad in 128 newspapers across Alabama

for only \$210 (additional words \$7.50). Make one call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

**SAWMILLS FROM** only \$3,997. Make & save money with your own bandmill. Cut lumber any dimension. In stock ready to ship. Free info & DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com). 1-800-578-1363 ext. 300N. (R)

**MEDICAL SUPPLIES**  
NEW AND used - stair lift elevators, car lifts, scooters, lift chairs, power wheel chairs, walk-in tubs. Covering all of Alabama for 23 years. Elrod Mobility 1-800-682-0658. (R)

**South Central AL Mental Health Center Career Opportunities**  
Butler, Crenshaw, Coffee and Covington Counties

Part Time Positions- Residential (Andalusia and Greenville) to work with and transport consumers in a residential setting recently discharged from an intensive program of treatment. Must have HS Diploma or GED, physical strength necessary to implement CPI interventions, ability to lift up to 85 lbs or greater, ability to push/pull up to 150 lbs or greater and be able to sit, stand, walk, reach, bend, and stoop as required to assist in consumer care during shift of duty.

Mental Health Workers - Residential (Andalusia and Greenville) to work with and transport adults with mental health diagnoses.

LPNs - Residential in Andalusia. Experience working in mental health preferred.

Cook (PRN as needed) Must have knowledge of kitchen equipment and ability to cook healthy meals for large groups.

Candidates must have a valid AL driver's license (MH Tech and MH Worker positions must be between the ages of 25 and 70 years of age), eligibility for coverage under center liability insurance and individually held vehicle liability insurance and clear background check

Benefits include paid time off, BC/BS health insurance, Life, Aflac and RSA retirement

Certified National Health Service Corp Site

Apply: SCAMHB - HR, 19815 Bay Branch Rd., Andalusia, AL 36420 OR via website [www.scamhc.org](http://www.scamhc.org) OR email resume in MS Word Doc to: [sabrina.boddy@scamhc.org](mailto:sabrina.boddy@scamhc.org)  
No Phone Calls Please

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