

South Central Alabama's CLASSIFIED MARKETPLACE

Of Interest

Stop selling your treasures At garage sale prices! Get top dollar and Consign in our local store and/or on eBay . Call 334-467-6604 for details.

Help Wanted

Courier Position Available through the Montgomery Advertiser to deliver to the following area: Brantley/Luverne. Please contact Frank Carbone at 334 391-2688.

Greenville Newspapers, LLC seeks a talented professional to join its award-winning team as a **marketing consultant.** The successful candidate will provide solutions to the marketing needs of area businesses. A professional attitude, strong work ethic and the desire to be successful are musts. Opportunity includes competitive salary plus commission/bonus package and comprehensive benefits including BCBS, dental, profit sharing, 401k and paid vacation. To apply, EMAIL resume and a minimum of three professional references to Tracy Salter, publisher, The Greenville Advocate, tracy.salter@greenvilledvocate.com. No phone calls, faxes or walk-ins, please. Qualified applicants will be contacted directly for interviews.

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NOW HIRING: Truck Drivers. Part-time, Full-time & Weekends Evergreen Forest Products, Inc. Call 334-382-2297

Houses For Rent

Home for rent! 4BDR & 2 Bath Newly renovated \$600 per month Serious inquiries only. Call: 334-508-2208 Please leave a message

House For Rent: 3 BR 1 Bath house between Patsburg and Petrey. \$425 a month \$425 deposit 334-818-1261

Apartments

Available Immediately Get \$150 Gift Card Beautiful completely renovated 1 BR apts. w/D conn, new stove, & refrigerator. Oakwood Apts. 334-335-6164

Houses For Sale

House for sale in Brantley 2 miles out Glenwood road. 3 BDR & 1 Bath , living room, dining room, kitchen & den. Storage building & 1 acre of land. 527-8806

Legals

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN RE THE ESTATE OF: MARY E. SASSER, Deceased.

NOTICE OF APPOINTMENT OF EXECUTOR

Letters Testamentary under the Last Will and Testament of Mary E. Sasser, deceased, having been granted to the undersigned on the 25th day of October, 2012, by the Honorable James V. Perdue, Judge of Probate of Crenshaw County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same shall be barred

Dwight Sasser Executor

The Luverne Journal
11/8, 11/15, 11/22/12

LEGAL NOTICE
In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Pemberton, Inc, Contractor, has completed the Contract for Improvements of mechanical upgrades to the gymnasiums at Highland Home Schools and Luverne High School for the State of Alabama and the County of Crenshaw, Owners, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify McKee and Associates, Inc.

Pemberton, Inc. 3075 Wetumpka Hwy Montgomery, Al 36110

Luverne Journal
11/8, 11/15, 11/22, & 11/29/12

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39 Code of Alabama, 1975, notice is hereby given that Paulk Construction, Inc. Contractor has completed the contract for the Window Replacement BDS Project #2012-101 at Brantley, AL for the Housing Authority of The City of Brantley Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify Larry Morgan P.O. Box 32 Brantley, AL 36009

The Luverne Journal
11/15, 11/22, & 11/29/12

STATE OF ALABAMA CRENSHAW COUNTY

FORECLOSURE NOTICE

WHEREAS, on May 16, 2003 and May 22, 2006, Donald E. Hall, did execute and deliver to First Citizens Bank, mortgages on certain real estate hereinafter de-

scribed, which mortgage appears of record in the Office of the Judge of Probate of Crenshaw County, Alabama, at Mortgage Book 358 at page 133, and Mortgage Book 374 at page 119, respectively, and,

WHEREAS, default has been made in the payment of said Mortgage as provided herein, which default continues at this date and said Mortgage is subject to foreclosure.

NOW, THEREFORE, notice is hereby given that the undersigned will sell at public outcry for cash, to the highest bidder, in front of the Crenshaw County Courthouse, in Luverne, Crenshaw County, Alabama, during the legal hours of sale on December 17, 2012, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

A lot of land in the City of Luverne, Alabama, described as follows: Beginning at the intersection of the dedicated rights-of-ways of Sixth Street and Clements Avenue on their respective South and West sides, thence from said intersection run South along Clements Avenue 100 feet, thence West 75 feet, thence North 100 feet, thence East 75 feet to the point of beginning, being a part of SE ¼ of NW ¼, Section 33, Township 9, Range 18.

Said sale and conveyance will also be made subject to the legal rights of existing Federal Tax Liens, and/or Special Assessments, if any, which might adversely affect title to the property.

Such sale will be made as provided in the mortgage for the purpose of paying the debt secured by the mortgage with interest thereon, any amounts required to be paid for taxes, insurance or other charges provided in said mortgage, and the expenses of foreclosure, including a reasonable attorney's fee.

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgages and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. The property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

FIRST CITIZENS BANK

BY: Brandon Coots Attorney for Mortgagee P.O. Box 367 Luverne, AL 36049 334-335-6535

The Luverne Journal
11/15, 11/22, 11/29/12

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Robert Traywick Moseley and Michelle Faulk Moseley, husband and wife, to Mortgage Electronic Registration Systems, Inc., solely as nomin-

ee for GMAC Mortgage Corporation DBA dittech.com, on the 20th day of July, 2001, said mortgage recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Book 348, Page 691; said mortgage having subsequently been transferred and assigned to GMAC Mortgage, LLC, by instrument recorded in MORT Book 399 Page 737, in the aforesaid Probate Office; the undersigned GMAC Mortgage, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on December 17, 2012, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

All that parcel of land in City of Honoraville, Crenshaw County, State of Alabama, as more fully described in Deed Book 138, at Page 973, ID Number 24-02-07-25-000-002.000. Being known and designated as metes and bounds property. By Fee Simple Deed from Lottie Mae Cook as set forth in Book 138, at Page 973 dated 08/04/1995 and recorded 08/04/1995, Crenshaw County Records, State of Alabama.

Being More Accurately described as follows: A lot or parcel of land more particularly described as follows: Beginning at a point where the North side of the unpaved or dirt road known as the Faulk Road intersects the East right of way line of the Hickory Grove paved road, thence running North for a distance of 20 yards to a point, thence running East for a distance of 50 yards to a point, thence running South for a distance of 60 yards to the North side of said Faulk Road, thence running along the North side of said Faulk Road for a distance of 77 yards to the point of beginning, containing 3/4 acre more or less, and lying and being situated in the North Half of North Half of fractional Section 25, Township 11, Range 16. Property Street Address: 3844 Bowden Road, Honoraville, AL 36042

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The Luverne Journal
11/15/12

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Sam Walters, Jr., an unmarried man, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Countrywide Home Loans, Inc., on the 31st day of October, 2005, said mortgage recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Book 370 Page 967; said mortgage having subsequently been transferred and assigned to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP, by instrument recorded in MORT Book 400, Page 542, in the aforesaid Probate Office; the undersigned Bank of America, NA successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on December 17, 2012, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

Three acres, more or less, in the SW 1/4 of SE 1/4 of Section 34, Township 7, Range 18, described as follows: Beginning at a point where the South line of said SW 1/4 of SE 1/4 intersects the west right of way line of U.S. Highway No. 331, thence run North along the West right of way of said highway 210 feet, thence West 255 feet, thence run North 210 feet, thence run West 210 feet, thence run South 420 feet to the South line of said forty, thence run East along the South line of said forty 465 feet to the point of beginning, containing one dwelling and one chicken house, and other improvements thereon.

More particularly described as follows: Commencing at the Southwest corner of said Section 34, said point being a 5/8" rebar; thence North 89 degrees 35 minutes 24 seconds East 1821.82 feet to a 1/2 inch rebar (Cap CA 0537-LS) and the point of beginning of the parcel of land herein described; thence North 06 degrees 53 minutes 47.95 seconds East 467.95 feet to a 1 inch open pipe; thence South 75 degrees 32 minutes 45 seconds East 199.13 feet to a 1/2 inch rebar (Cap 0431); thence South 06 degrees 03 minutes 43 seconds West 132.34 feet to a 1/2 inch rebar (Cap 0431) thence South 76 degrees 38 minutes 09 seconds East 195.44 feet to a 1/2 inch rebar (Cap 0431) lying on the West right of way of U.S. Highway No. 331; thence along said right of way South 22 degrees 22 minutes 38 seconds West 254.94 feet to a 1/2 inch rebar (Cap CA 0537-LS); thence leaving said right of way South 89 degrees 35 minutes 24 seconds West 328.13 feet to the point of beginning.

This sale is subject to postponement or cancellation.

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ALA-SCAN SERVICES

DIVORCE WITH or without children \$99. Includes name change and property settlement agreement. Save hundreds. Fast and easy. Call 1-888-733-7165, 24/7. (R)

IF YOU have HughesNet already upgrade to GEN4 today. Download speeds up to 10-15Mbps. Call today 1

STATE OF ALABAMA DEPARTMENT OF FINANCE

By: Marquita F. Davis Director of Finance

The Luverne Journal
11/15/12

MORTGAGE FORECLOSURE SALE

Property Street Address: 13416 Opp Hwy, Brantley, AL 36009

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Mortgagee /Transferee Andy Saag SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee /Transferee www.sirote.com /foreclosures 256242

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The Luverne Journal
11/15/12

NEW OWNER

Operator tractor program. \$1.70 all miles. Call today for details 1-800-831-8737. Truckload & Expedite Tractors needed immediately!

HELP WANTED-SALES

WANTED: LIFE agents. Earn \$500 a day, great agent benefits. Commissions paid daily, liberal underwriting. Leads, leads, leads. Life insurance, license required. Call 1-888-713-6020. (R)

HELP WANTED KITCHEN CREWS

needed offshore in the Oil and Gas industry. Entry level positions start at \$710 - \$810 per week. Sign up now for training today. Call 1-850-424-2600.

MANUFACTURED HOMES

FORECLOSED MOBILE home with land ready to move in. Great value. Approx 1500 sq fr. 3BR/2BA. Serious offers only. No renters. 1-205-289-8899.

FOR SALE

DISH NETWORK. Starting at \$19.99/month plus 30 premium movie channels free for 3 months! Save! And ask about same day installation! Call 1-888-816-8471. (R)

NEED TO advertise statewide?

ALA-SCAN can place your 25-word ad in 128 newspapers across Alabama for only \$210 (additional words \$7.50). Make one call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

SAWMILLS FROM only \$3,997. Make & save money with your own bandmill. Cut lumber any dimension. In stock ready to ship. Free info & DVD: www.NorwoodSawmills.com. 1-800-578-1363 ext. 300N. (R)

MEDICAL SUPPLIES

NEW AND used - stair lift elevators, car lifts, scooters, lift chairs, power wheel chairs, walk-in tubs. Covering all of Alabama for 23 years. Elrod Mobility 1-800-682-0658. (R)

DRIVERS-CLASS

A flatbed. Home every weekend! Pay \$0.37/mi., both ways. Full benefits, requires 1 year OTR flatbed experience. 1-800-572-5489 x 227 Sunbelt Transport. Jacksonville, FL.

DRIVERS-CRST

offers the best purchase program. Sign on bonus. No down payment or credit check. Great pay. Class-A CDL required. Owner operators welcome. Call 1-866-250-8266. (R)

DRIVERS HIRING

experienced/inexperienced tanker drivers! Earn up to \$0.51 per mile! New fleet Volvo tractors! 1 year OTR experience required. Tanker training available. Call today: 1-877-882-6537. www.OakleyTransport.com. (R)

NEW CAREER

CDL training. Jobs available if qualified. Call today - start tomorrow! WIA, VA, Post-9/11 G.I. Bill & Rehab. ESD TDS, LLC. 1-866-432-0430. www.ESDSchool.com. (R)

EMPLOYMENT OPPORTUNITY

The South Central Alabama Regional Housing Authority is seeking applications for the position of Maintenance Mechanic at the Dozier Housing Apartment Complex, Dozier, Alabama.

Basic Function: Responsible for maintenance and repair tasks and installations on Authority buildings, grounds, apartments and equipment.

Minimum Qualifications: High School graduate with a minimum of two years experience in building maintenance, construction work or related field. Must be able to perform a variety of mechanical and building trade categories to include; electrical, refrigeration, plumbing, carpentry, painting, heating, air conditioning, and grounds equipment operation and repair. Interested candidates must be bondable, have and maintain a valid driver's license and insurable driving record for the last three (3) years. Successful candidate will be required to submit to criminal background screen, drug and alcohol screens, and physical. On call duties will be required and must be available for emergencies.

The Housing Authority offers a benefit package which includes employees retirement system of Alabama, Blue Cross and Blue Shield health insurance, paid annual and sick leave.

This position is open for the Dozier Apartment Complex, Dozier, Alabama. Interested candidates should apply at the Dozier Housing Apartment Complex, 88 Burnett Street, Dozier, .A. .Alabama 36028. Application deadline is 4:00p.m. Thursday November 29, 2012.

The South Central Alabama Regional Housing Authority is an Equal Opportunity Employer and considers applicants for all positions without regard to race, color, religion, gender, age, or any other legally protected status.

HELP WANTED-DRIVERS

25 DRIVER TRAINEES needed now! Become a driver for TMC Transportation! Earn \$750 per week! No experience needed! Job ready in 15 days! 1-888-743-4611. (R)

ATTN: DRIVER

trainees needed now. \$800 to \$1000 week plus great benefits! Home weekly or OTR available. No CDL? No problem. Will train you locally! Call today 1-800-TRUCKER (1-800-878-2537). (R)

ATTN: DRIVER

trainees needed now. Company sponsored training available w/ Central Refrigeration. No credit check! Great pay \$800 plus a week with benefits. 15 day CDL training. Call today 1-800-TRUCKER (1-800-878-2537). (R)

DRIVERS - CDL

-A experience pays! Up to \$5000 sign-on bonus. Tuition reimbursement up to \$6000. New student pay and lease program. Call or apply online! 1-877-521-5775 www.USA-Truck.jobs

DRIVERS-Class

A flatbed. Home every weekend! Pay \$0.37/mi., both ways. Full benefits, requires 1 year OTR flatbed experience. 1-800-572-5489 x 227 Sunbelt Transport. Jacksonville, FL.

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Small Ads Pack A BIG Punch!