

# South Central Alabama's CLASSIFIED MARKETPLACE

**AUTO**

**REAL ESTATE**

**CAREERS**

**AND MORE**



Items selling for \$250 or less run

**FREE** for one week.



(Private party only)

The Greenville Advocate, The Luverne Journal, The Butler County News, The Lowndes Signal and The Butler Express.

Contact us at 334-382-3111

E-mail: classifieds@greenvilleadvocate.com

For legal publication information [legals@greenvilleadvocate.com](mailto:legals@greenvilleadvocate.com)

**Of Interest**

2 Family Yard Sale Sat. Sep. 15, 2012 7:30 am - Till 8246 Brantley Hwy in Brantley, Across from Smith Oil. Household items, Toys, Furniture, & Name Brand Clothes. Too much to mention. Great items at great prices. Ya'll Come on!!

2011 Bombardier 800R Outlander, Automatic, 4-Wheel Drive, Yellow & Black, \$3650, more details and pictures helms2g@hushmail.com/ 205-332-3979.

Huge Yard Sale 3 Families Tons of items Sep. 15, 2012 7am -2pm 9573 W. Emmett Avenue Brantley, AL (239) 841-0860

**Want To Buy**

Wanted Used 1,000 Gallon Propane Tank Must have data plate Call Jim 334-268-4061 before 9 p.m.

**Help Wanted**

Corley Land Services in Chapman, AL is looking for experienced truck drivers. Must have a Class A CDL and current medical card. Call 334-376-9707 between the hours of 8 am to 5 pm Monday thru Friday to schedule an interview

**Employment Opportunities** LPN's & CNA's Finding the right path isn't always easy! Join the best long term care has to offer and find your path with us. **Blue Cross/Blue Shield 401 K Retirement Tuition Program CEU Provider** Contact us at **Luverne Health & Rehab** 142 West 3rd Street Luverne, AL 36049 334-335-6528 Ask for Lisa Mount or Kim Lester EOE

**Help Wanted** Position one : Production Control and Production Supervisor

Position Two : H.R specialist.

James Koo Chowel Weldparts, Inc. 5826 Montgomery Hwy Luverne, AL 36049 (334) 335-3774 (334) 335-3775(fax) jkoo@centurytel.net

**NOW HIRING** Truck Drivers Part-time, Full-time & Weekends Evergreen Forest Products, Inc. Call 334-382-2297

Evergreen Forest Products, Inc. Now Hiring: Shop Assistant Mechanic Call 334-382-7328

**Houses For Rent**

**HOUSE FOR RENT** Located in Luverne 3 BDR & 2 Bath Multi-Level References Required Deposit + 1st Months rent. More Info Call : 334-304-0572

**Apartments**

**AVAILABLE IMMEDIATELY** Beautiful completely renovated 1 BR apts. W/D conn, new stove, & refrigerator. Oakwood Apts. 334-335-6164

**Farms**

Hood & Steps for JD 7130 , Slightly Damaged, easily repaired. \$500.00. Call : 334-562-3612

**Furniture**

Furniture For Sale 6 Pieces Queen bdr set, 3 sofas, 1 dining room set, & curio. 334-239-8253

**Autos: Imports**

**FOR SALE** 2006 BMW X5 V8 Fully loaded 65,000 miles (334) 371-4777

**Legals**

**IN THE PROBATE [JUVENILE] COURT OF CRENSHAW COUNTY, ALABAMA**

**IN RE: The Adoption of NAO A Minor Case No. 12-AC0012**

**NOTICE OF ADOPTION PROCEEDINGS**

**Notice to: Kenneth "CJ" Phillips and Joshua "J.J." Hill Address unknown**

Please take notice that a Petition for Adoption in the above styled matter has been filed in said Court by Mathew and Dixie Owens, Petitioners and that the 30th day of October 2012, at 10:00 o'clock a.m. has been set for hearing on the same at the Crenshaw County Courthouse in Luverne, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with counsel for said Petitioners, whose name and address are shown below and with the Clerk of the said Probate Court.

**Letters of Administration** of said deceased having been granted to the undersigned on the 21 day of August, 2012, by the Honorable James V. Perdue, Judge of Probate Court of Crenshaw County, Alabama. Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

**Brian Keith Mills Administrator**

**The Luverne Journal 8/30, 9/6 & 9/13/12**

**IN THE DISTRICT COURT FOR CRENSHAW COUNTY, ALABAMA**

**SHEILA B. WALTON Plaintiff vs. TOM ALLEN Defendant CASE NO. DV-2012-03**

**NOTICE TO TOM ALLEN**

Tom Allen, whose current whereabouts is unknown, must answer Sheila B. Walton's complaint for recovery of property and other relief

**Case No. 12-AC0013**

**NOTICE OF ADOPTION PROCEEDINGS**

**Notice to: Steven Brand Address unknown**

Done this 4th day of September, 2012.

s/jeannie gibson Jeannie Gibson Circuit Clerk Crenshaw County

**William R. King Attorney for Plaintiff 586 East Third Street Luverne, AL 36049**

**The Luverne Journal 9/13, 9/20, 9/27 & 10/4/12**

**IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA**

**IN RE: THE ESTATE OF JOYCE P. BENNETT, DECEASED.**

**PC-12-2-045**

**NOTICE OF SUMMARY DISTRIBUTION**

TAKE NOTICE that John L. Bennett has filed a Petition for Summary Distribution in reference to the Estate of Joyce P. Bennett, deceased.

**NOTICE IS HEREBY GIVEN** that all persons having claims against the said estate are hereby required to present the same within the time allowed by law or the same will be barred.

**JAMES V. PERDUE PROBATE JUDGE**

**The Luverne Journal 8/30, 9/6, & 9/13/12**

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Brian Adair, Jr., a single man, to Mortgage Electronic Registration Systems, Inc as nominee for Residential Mortgage Corporation, on the 30th day of April, 2007, said mortgage recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Book 378 page 979; said mortgage having subsequently been transferred and assigned to EverBank, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on October 22, 2012, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

by October 18, 2012, or, thereafter a judgment by default may be rendered against him in Case No. DV 2012-03.

Commencing at the Northwest Corner of the South half of the Northwest Quarter of the Northwest Quarter of Section 12, Township 11 North, Range 17 East, Crenshaw County, Alabama, said point being an existing axle, and run thence South 88 degrees 19 minutes 09 seconds East along the North Line of said South Half for a distance of 1120.68 feet to a 1/2 inch rebar with cap (BLS CA673LS) and the point of beginning of the parcel herein described; thence continue South 88 degrees 19 minutes 09 seconds East along said North line for a distance of 605.27 feet to an existing 1/2 inch rebar on the West right of way line of U.S. Highway Number 331; thence run along said West right of way and a curve to the right (A=370.30 feet, R=1508.79 feet) for a chord bearing of South 08 degrees 00 minutes 03 West for a chord distance of 369.37 feet to a 1/2 inch rebar with cap (BLS-CA673LS); thence leaving said West right of way run North 87 degrees 32 minutes 42 seconds West for a distance of 578.08 feet to a 1/2 rebar with cap (BLS-CA673LS); thence run North 03 degrees 49 minutes 10 seconds East for a distance of 359.57 feet to the point of beginning. Said parcel lying in and being a part of the South Half of the North Half of the Northwest half of Section 12, Township 11 North, Range 17 East, Crenshaw County, Alabama and containing 5.00 acres, more or less.

Property Street Address: 18179 Montgomery Hwy, Highland Home, AL 36041

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RESERVE AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

THE MORTGAGEE/TRANSFEE reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

EverBank, Mortgagee /Transferee Cynthia W. Williams SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee /Transferee www.sirote.com /foreclosures 237486

**The Luverne Journal 9/13, 9/20 & 9/27/12**

**FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by Jimmy L. Sport and Joann Sport, husband and wife to Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for Lender, Countrywide Home Loans, Inc., and Lender's successors and assigns, dated June 7, 2001, and Recorded in Book 347, Page 787, Instrument No. 1052 of the records in the Office of the Judge of Probate, Crenshaw County, Alabama, which said mortgage was subsequently assigned to Bank of America, N.A. as successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP by instrument recorded in Book 402, Page 539 of said Probate Court records; notice is hereby given that the undersigned as mortgagee will under power of sale contained in said mortgage, sell at public outcry for cash to the highest bidder, during legal hours of sale on October 15, 2012, at the front door of the Courthouse of Crenshaw County, Alabama, 29 South Glennwood Ave Luverne, AL 36049, the following described real property in the County of Crenshaw, State of Alabama, being the same property described in the above referred to mortgage: A PARCEL OF LAND LYING ON THE SOUTH SIDE OF AN UNPAVED C R E N S H A W COUNTY ROAD AND BEING A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 27, TOWNSHIP 10 NORTH, RANGE 18 EAST CREN SHAW COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 27; THENCE N 89 DEGREES 57' 08" E 431.00 FEET TO A 1/2" REBAR

with the mortgagee. Bank of America, N.A. Mortgagee

**William S. McFadden, Lyon & Rouse, L.L.C. 718 Downtowner Blvd. Mobile, AL 36609**

**The Luverne Journal: September 13th, 20th, and 27th, 2012.**

**NOTICE OF FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated October 31, 2001, executed by Marcus Allen Morrison and Becky Morrison, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Intersouth Mortgage, Inc., which mortgage was recorded on November 6, 2001, in Mortgage Book 350, Page 07, of the mortgage records in the Office of the Judge of Probate of Crenshaw County, Alabama, which mortgage was, together with the indebtedness secured thereby, and the note evidencing the same, duly transferred to Chase Home Finance, LLC, the undersigned has elected to declare the entire indebtedness secured by the said mortgage to be due and payable as provided in said mortgage, and notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Crenshaw County Courthouse at Luverne, Alabama, during the legal hours of sale on October 2, 2012, the following described real estate, situated in this sale, including a reasonable attorney's fee. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation North, Range 17 and audit of the loan status of the loan County, Alabama.

Commence at the northwest corner of the Northeast Quarter of the Southeast Quarter, of Section 31, Township 12 North, Range 17 East, Crenshaw County, Alabama.

Default having been made in the payment of the indebtedness secured by that certain mortgage dated July 25, 2008, executed by Robert Louis Daniels and Patricia Daniels, a married couple, to CitiFinancial Corporation, LLC, which mortgage was recorded on July 30, 2008, in Mortgage Book 387, Page 505, of the mortgage records in the Office of

AT THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE N 08 DEGREES 31' 57" E 682.95 FEET TO A 1/2" REBAR (CAP CA 0537-LS); THENCE N 03 DEGREES 36' 44" W 287.55 FEET TO A 1/2" REBAR (CAP CA 0537-LS); THENCE N 05 DEGREES 52' 34" E 145.25 FEET TO A 1/2" REBAR (CAP CA 0537-LS), SAID POINT LYING ON THE SOUTH RIGHT OF WAY OF AN UNPAVED CREN SHAW COUNTY ROAD; THENCE ALONG SAID RIGHT OF WAY S 84 DEGREES 07' 26" E 312.26 FEET TO A 1/2" OPEN PIPE; THENCE LEAVING SAID RIGHT OF WAY S 16 DEGREES 08' 55" W 1118.96 FEET TO A 3/4" OPEN PIPE; THENCE S 89 DEGREES 57' 08" W 97.48 FEET TO THE POINT OF BEGINNING.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF THE PROBATE WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RESERVE AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Said sale is made for the purpose of paying the said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the loan status of the loan County, Alabama.

Controller (Luverne, AL) Requirements: Master's degree in Accounting or Business Administration. Send Resume to Dongwon Autopart Technology Inc., 12865 Montgomery Highway, Luverne, AL 36042

**Orchard Healthcare Center,** located in Hayneville, AL, is accepting applications for a fulltime LPN and CNA. Apply in person or call facility for more info. (334) 548-5995 ask for Mrs. Cash, (EOE).

**MEDICAL FRONT DESK RECEPTIONIST EXPERIENCE REQUIRED** Very busy medical office with immediate need for experienced front desk person. Duties include, but are not limited to, scheduling appointments, patient check-in/check-out, verifying insurance, collecting co-payments, scanning, and updating medical records. Recent experience needed as well as friendly and professional presence. To apply, please fax resume to 334-383-9331 and note "Experienced Medical Receptionist" in the subject line.

Bank of America, N.A. Mortgagee

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**Crowne Health Care of Greenville, LLC has positions available for**

**Certified Nursing Assistants :** All Shifts **LPN'S:** 2-10 & 10-6 Shifts **RN:** 2-10 Supervisor

Apply in person Monday-Friday 408 Country Club Dr Greenville AL 36037 EOE

**FISH DAY!!! IT'S TIME TO STOCK YOU POND!**

**Delivery will be:** Friday, September 28 Opp:12:00-12:45 @ Opp Co-Op Luverne: 3:00-3:45 @ Luverne Co-Op Service **Greenville:** 4:30-5:15 @Quality Cooperative Inc.

Catfish \$40/100 Bluegill \$40/100

**FISH WAGON To place your order call:** 1-800-643-8439

