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Furniture For Sale Pieces Available for dining rooms, living rooms & bedrooms. 334-239-8253

Legals

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: MICHAEL G. MILLS, DECEASED

CASE NO: 12-046

NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR

Letters of Administration of said deceased having been granted to the undersigned on the 21 day of August, 2012, by the Honorable James V. Perdue, Judge of Probate Court of Crenshaw County, Alabama.

Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

Brian Keith Mills Administrator

The Luverne Journal 8/30, 9/6 & 9/13/12

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: THERON W.

GRIFFIN, DECEASED

CASE NO. PC-2012-041

NOTICE TO ALL OF THE UNKNOWN HEIRS OF THERON W. GRIFFIN, DECEASED:

On the 15th day of August, 2012, a certain paper in writing purporting to be the Last Will and Testament of the said deceased was filed in the aforesaid Probate Court by Joyce Park, as Executrix, and her petition for the probate thereof of such Will; and that the 20th day of September, 2012, at 10:00 o'clock, a.m., has been appointed as the day for hearing said petition, at which time you may appear and contest the same, if you deem it proper to do so.

GIVEN Under my hand and the seal of the Court this 15th day of August, 2012.

JAMES V. PERDUE JUDGE OF PROBATE

JOHN A NICHOLS LIGHTFOOT & NICHOLS ATTORNEYS AT LAW PO BOX 369 LUVERNE AL 36049 334-335-5628

The Luverne Journal 8/23, 8/30, 9/6/12

Effective September 1, 2012, South Central Alabama Regional Housing Authority will close the waiting list for all of the counties for which it covers. No applications will be taken on or after this date.

NOTICE OF PUBLIC HEARING

In Compliance with Section 511 of the Quality Housing & Work Responsibility Act (QHWRA) of 1998, the South Central Alabama Regional Housing Authority has reviewed the Five Year Plan and prepared the Annual Plan for 2012. There will be a public hearing on Tuesday October 23, 2012 at 10:00 A.M. to hear comments on the proposed plan. The Public Hearing will be held and the material is available for review at the South Central Alabama Regional Housing Authority, 5545 Alabama Highway 87, Troy, AL. Any person with a disability or other special needs may contact the South Central Alabama Regional Housing Authority at 334-566 4495 for special assistance. Public comments are invited and all comments will be considered prior to implementation of the proposed plans.

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN RE: THE ESTATE OF JOYCE P. BENNETT, Deceased.

PC-12-12-045

NOTICE OF SUMMARY DISTRIBUTION

TAKE NOTICE that John L. Bennett has filed a Petition for Summary Distribution in reference to the Estate of Joyce P. Bennett, deceased.

NOTICE IS HEREBY GIVEN that all persons having claims against the said estate are hereby required to present the same within the time allowed by law or the same will be barred.

JAMES V. PERDUE PROBATE JUDGE

The Luverne Journal 8/30, 9/6, & 9/13/12

NOTICE OF MORTGAGE FORECLOSURE SALE ALABAMA, CRENSHAW COUNTY

Default having been made pursuant to the terms of that certain mortgage executed by Lyndon Z. Sewell and Jennifer W. Sewell, husband and wife to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for The Mortgage Outlet, Inc., its successors and assigns dated November 16, 2006, said mortgage being recorded in Book 377, Page 15 in the Office of the Judge of Probate of Crenshaw County, AL. said Mortgage was last sold, assigned and transferred to LPP Mortgage LTD., LPP Mortgage LTD., under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the courthouse door of Crenshaw County, AL during the legal hours of sale, on September 27, 2012 the following real estate, situated in Crenshaw County, AL, to-wit: A parcel of land lying on the east side of Crenshaw County Highway #59 and being situated in the NE 1/4 of Section 2, Township 9 North, Range 18 East, Crenshaw County, Alabama, being more particularly described as follows: Commencing at the intersection of the south line of the NE 1/4 of the NW 1/4 of said Section 2 and the east right of way of Crenshaw County Highway #59; thence along said right of way North 20 degrees 13 minutes 27 seconds West 482.45 feet to the point of beginning of the parcel herein described; thence continue along said right of way North 17 degrees 51 minutes 25 seconds West 210.00 feet; thence leaving said right of way North 72 de-

grees 08 minutes 35 seconds East 200.00 feet; thence South 17 degrees 51 minutes 26 minutes East 210.00 feet; thence South 72 degrees 08 minutes 35 seconds West 200.00 feet to the point of beginning. Containing 0.96 acres, more or less. Property Address: 5580 Petrey Highway Luverne, AL 36049 Said property is commonly known as 5580 Petrey Highway, Luverne, AL 36049. The indebtedness has been and is hereby declared due and payable because of default under the terms of said Mortgage and Note, including but not limited to the nonpayment of the indebtedness as and when due. The indebtedness remaining in default, this sale will be made for the purpose of paying the same, all expenses of the sale, including attorney's fees and all other payments provided for under the terms of the Mortgage and Note. Said property will be sold subject to the following items which may affect the title to said property: all zoning ordinances; matters which would be disclosed by an accurate survey or by an inspection of the property; any outstanding taxes, including but not limited to ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the property is Lyndon Z. Sewell and Jennifer W. Sewell, husband and wife or tenant(s). Johnson & Freedman, LLC 1587 Northeast Expressway Atlanta, Georgia 30329 (770) 234 9181 (770) 234-9192

Robert J. Wermuth/jsb Stephens Millirons, P.C. P.O. Box 307 Huntsville, Alabama 35804

Attorney for Mortgagee

The Luverne Journal 8/30, 9/6, 9/13/12

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated October 31, 2001, executed by Marcus Allen Morrisson and Becky Morrisson, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Intersouth Mortgage, Inc., which mortgage was recorded on November 6, 2001, in Mortgage Book 350, Page 07, of the mortgage records in the Office of the Judge of Probate of Crenshaw County, Alabama, which mortgage was, together with the indebtedness secured thereby, and the note evidencing the same, duly transferred to

Chase Home Finance, LLC, the undersigned has elected to declare the entire indebtedness secured by the said mortgage to be due and payable as provided in said mortgage, and notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Crenshaw County Courthouse at Luverne, Alabama, during the legal hours of sale on October 2, 2012, the following described real estate, situated in Crenshaw County, Alabama, to-wit:

Commence at the northwest corner of the Northeast Quarter of the Southeast Quarter, of Section 31, Township 12 North, Range 17 East, Crenshaw County, Alabama, said point being the point of beginning, run North 88 degrees 37 minutes East 422.00 feet to a point in a curve on the North right of way of Crenshaw County Road No. 11; thence run along said right of way in a curve concave Southeast-ly the chord being South 40 degrees 30 minutes West 62.78 feet to a point of tangency; thence continue along said right of way South 40 degrees 00 minutes West 559.74 feet, thence leaving said right of way run North 02 degrees 19 minutes West 464.46 feet to the point of beginning. Said parcel lying in the Northeast Quarter of Section 31, Township 12 North, Range 17 East, Crenshaw County, Alabama.

JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC Transferee

Robert J. Wermuth/jsb Stephens Millirons, P.C. P.O. Box 307 Huntsville, Alabama 35804

Attorney for Mortgagee

The Luverne Journal 8/30, 9/6, 9/13/12

Public Notices

STATE OF ALABAMA PROCLAMATION BY THE GOVERNOR

WHEREAS, the Alabama Legislature at its Regular Session of 2012 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama of 1901, set out herein as Act No. 2012-490; and in accordance with the provisions of Section 284, as amended by Amendment No. 24, Sections 285 and 287 of the Constitution of Alabama of 1901, as amended, and the election laws of this state; and

this election, together with this proposed amendment, is required by law and by the provisions of Act No. 2012-490 to be given by Proclamation of the Governor, which Proclamation shall be published once a week for four successive weeks immediately preceding the day appointed for the election in a newspaper qualified to run legal notices in each county of the state.

NOW, THEREFORE, I, Robert Bentley, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 18th day of September, 2012, an election will be held in the State of Alabama in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

SB147 ENROLLED, An Act, To propose an amendment to the Constitution of Alabama of 1901, to provide further for distributions made from the Alabama Trust Fund beginning with the 2012-2013 fiscal year; to provide further for distributions made from the County and Municipal Government Capital Improvement Trust Fund; to remove the requirement for additional transfers to the County and Municipal Government Capital Improvement Trust Fund under certain circumstances; to create an advisory committee for the County and Municipal Government Capital Improvement Trust Fund under certain circumstances; to circumvent the fiscal year ending September 30, 2032, and shall not be made after the end of that fiscal year. If the constitutional amendment proposed by Act 2011-315 is ratified, then ten percent (10%) of the amount distributed, but not more than fifteen million dollars (\$15,000,000) in any one fiscal year, shall be paid to the Forever Wild Land Trust. This distribution shall continue through the fiscal year ending September 30, 2032, and shall not be made after the end of that fiscal year. If the constitutional amendment proposed by Act 2011-315 is not ratified, then one percent (1%) of the amount distributed, but not more than one million dollars (\$1,000,000) in any one fiscal year; to repeal conflicting provisions of the Constitution of Alabama of 1901; and to repeal Sections 11-29-5 and 11-66-5, Code of Alabama 1975. BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

SECTION 1. The following amendment to the Constitution of Alabama of 1901, as amended, is proposed and shall become valid as a part thereof when approved by a majority of the qualified electors voting thereon and in accordance with Sections 284, 285, and 287 of the Constitution of Alabama of 1901, as amended:

PROPOSED AMENDMENT

Section 1. (a) Notwithstanding any other provision of this constitution, beginning with the state's 2012-2013 fiscal year, the following distributions shall be made annually from the Alabama Trust Fund in lieu of any other distributions of trust income, realized capital gains, or unrealized capital

gains provided by law:

(1) An amount equal to thirty-three percent (33%) of the oil and gas capital payments paid into the Alabama Trust Fund for the fiscal year ending one year prior to the beginning of the fiscal year for which the distribution is being made plus five percent (5%) of the average market value of invested assets of the Alabama Trust Fund as of the end of the three fiscal years ending one, two, and three years prior to the beginning of the fiscal year for which the distribution is being made shall be distributed as follows:

(1) An amount equal to thirty-three percent (33%) of the oil and gas capital payments paid into the Alabama Trust Fund for the fiscal year ending one year prior to the beginning of the fiscal year for which the distribution is being made plus five percent (5%) of the average market value of invested assets of the County and Municipal Government Capital Improvement Trust Fund in its sole discretion or to the General Fund, by a two-thirds recorded vote of the entire membership of the Board, and Municipal Government Capital Im-

(2) Fifty percent of the average (50%) of the amount of invested distributed shall be assets, or both. The paid to the Municipal Board shall make Government Capital this election at least Improvement Fund six months prior to and shall be distributed pursuant to Section 11-66-6, the distributions will Code of Alabama be made.

(3) Notwithstanding this amendment, "invested assets" sections (a) and (b) means all assets of this Section, if which are invested in market or financial accordance with the conditions dictate investment policy that distributing the statement adopted entire amounts authorized by the Board of the amendment would Alabama Trust Fund. be detrimental to the Invested assets shall preservation of the not include investments in land or the Alabama Trust properties acquired Fund, the preservation of the Forever Wild Fund, the preserved Land Trust and vested assets of the County and Municipal Government Capital Improvement Trust Fund and shall not include any outstanding and unpaid Fund, or both, the amounts due to the Board of Trustees of Education Trust the Alabama Trust Fund Rainy Day Account. Section 2. A County and Municipal Government Capital Im-

(4) For purposes of this amendment, "invested assets" means all assets of this Section, if which are invested in market or financial accordance with the conditions dictate investment policy that distributing the statement adopted entire amounts authorized by the Board of the amendment would Alabama Trust Fund. be detrimental to the Invested assets shall preservation of the not include investments in land or the Alabama Trust properties acquired Fund, the preservation of the Forever Wild Fund, the preserved Land Trust and vested assets of the County and Municipal Government Capital Improvement Trust Fund and shall not include any outstanding and unpaid Fund, or both, the amounts due to the Board of Trustees of Education Trust the Alabama Trust Fund Rainy Day Account. Section 2. A County and Municipal Government Capital Im-

(5) For purposes of this amendment, "invested assets" means all assets of this Section, if which are invested in market or financial accordance with the conditions dictate investment policy that distributing the statement adopted entire amounts authorized by the Board of the amendment would Alabama Trust Fund. be detrimental to the Invested assets shall preservation of the not include investments in land or the Alabama Trust properties acquired Fund, the preservation of the Forever Wild Fund, the preserved Land Trust and vested assets of the County and Municipal Government Capital Improvement Trust Fund and shall not include any outstanding and unpaid Fund, or both, the amounts due to the Board of Trustees of Education Trust the Alabama Trust Fund Rainy Day Account. Section 2. A County and Municipal Government Capital Im-

MEDICAL FRONT DESK RECEPTIONIST EXPERIENCE REQUIRED

Very busy medical office with immediate need for experienced front desk person. Duties include, but are not limited to, scheduling appointments, patient check-in/check-out, verifying insurance, collecting co-payments, scanning, and updating medical records. Recent experience needed as well as friendly and professional presence. To apply, please fax resume to 334-383-9331 and note "Experienced Medical Receptionist" in the subject line.

South Central AL Mental Health Center Career Opportunities Butler, Crenshaw, Coffee and Covington Counties

Residential Coordinator - to provide overall direction and supervision of the operation & management of coordinators and staff of the residential programs. Requires Master's degree in mental health related field, two (2) years post master's experience and LPC, LMFT or LCSW licensure or licensed eligible.

Therapist - to provide therapy to children & adolescents in Covington County. Must have MS degree in mental health related field and LPC, LMFT or LCSW licensure or licensed eligible.

MI Program Aide/Driver - to work with & transport adults with mental health diagnoses in Crenshaw County. Must have HS diploma or GED.

Mental Health Techs - Residential in Greenville (2 FT, 3 PT) to work with & transport consumers in a residential setting recently discharged from an intensive program of treatment. Must have physical strength necessary to implement CPI interventions and be able to sit, stand, walk, reach, bend, & stoop as required to assist in consumer care during shift of duty and HS Diploma or GED.

Mental Health Workers -Residential in Greenville (2 PT) - to work with & transport adults with mental health diagnoses consumers in a residential setting recently discharged from an intensive program of treatment. Must have physical strength necessary to implement CPI interventions and be able to sit, stand, walk, reach, bend, & stoop as required to assist in consumer care during shift of duty. Must have HS Diploma or GED.

Candidates must have a valid AL driver's license (Driver positions must be between the ages of 25 and 70 years of age), eligibility for coverage under center liability insurance and individually held vehicle liability insurance and clear background check

Benefits include paid time off, BC/BS health insurance, Life, Aflac and RSA retirement

Certified National Health Service Corp Site Apply: SCAMHB - HR, 19815 Bay Branch Rd., Andalusia, AL 36420 OR via website www.scamhc.org OR email resume in MS Word Doc to: sabrina.boddy@scamhc.org No Phone Calls Please

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provement Trust ally to the State General Fund Advisory Committee is created. The Committee shall be composed of three members appointed by the Alabama League of Municipalities and three members appointed by the Association of County Commissions of Alabama. The Committee shall serve in an advisory role, and the Board of Trustees of the Alabama Trust Fund shall define the duties of the Committee.

Section 3. Beginning with the state's 2012 fiscal year, whenever funds are withdrawn from the Education Trust Fund Rainy Day Account or the General Fund Rainy Day Account, there shall not be any additional transfer of funds into the County and Municipal Government income on repayment of the State General Fund Rainy Day Accounts; the mass release of paid to the Education Trust Fund 5 and 11-29-5 of the General Code of Alabama 1975, as amended, relating to appropriations of trust income to the County and Municipal Government and Municipal Government Trust Funds.

Section 4. Beginning with the state's 2012-2013 fiscal year and continuing through the state's 2014-2015 fiscal year, there is hereby transferred

Section 2. A special

END OF
PROPOSED
AMENDMENT

Section 2. A special

election upon the proposed amendment shall be held on September 18, 2012 in accordance with Sections 284 and 285 of the Constitution of Alabama of 1901, now appearing as Sections 284 and 285 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, and the realized election laws of this state.

Section 3. The appropriate election of ballot number for the proposed constitution or subject matter of the proposed constitutional amendment: "Proposing an amendment to the Constitution of Alabama of 1901, to provide adequate funding for the State General Fund budget, to prevent the mass release of prisoners from Alabama prisons, and to protect critical health services to Alabama children, elderly, and mothers by transferring funds from the Alabama Trust Fund to the State General Fund beginning with the state's 2012-2013 fiscal year and concluding with the state's 2014-2015 fiscal year; to provide a new procedure for

distributions made from the Alabama Trust Fund beginning 2012-2013 fiscal year; to create a County and Municipal Government Capital Improvement Trust Fund advisory committee; and to provide further for distributions made from the County and Municipal Government Capital Improvement Trust Fund.

"Proposed by Act _____."

This description shall be followed by the following language: "Yes () No ()."

The Luverne Journal 8/23, 8/30, 9/6, 9/13

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13th, 12:00 NOON. Two great commercial properties. Huntsville, Alabama - 12 acres +/- Export Circle, 9 acres +/- Research Park Boulevard. www.Garnerauctionsinc.com. Ken Garner #1002. 1-877-914-SOLD.

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SEPTEMBER

13th, 3:00 pm. 4809 Bradford Drive NW Huntsville, Alabama. 57,000 square feet with 5 acres +/- Industrial facility - Cummings Research Park. www.Garnerauc-

tionsinc.com. Ken Garner #1002. 1-877-914-SOLD.

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September 12-13, 2012, 3475 Ashley Rd., Montgomery, Alabama. Crawler tractors & loaders, hydraulic excavators, articulating dumps, roll-offs and truck tractors, motor scrapers & graders, loader backhoes, wheel loaders, forklifts, trenchers, skid steers, paving & compaction, rollers, tri-tandem & single axle dumps, low-boys, skidders, feller bunchers, log loaders & trailers, farm tractors, travel trailers. Over 800 items will be sold! For details visit: www.jmwood.com. J.M. Wood Auction Co., Inc. 1-334-264-3265. Bryant Wood Al lic #1137.

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