

South Central Alabama's CLASSIFIED MARKETPLACE



Contact us at
334-382-3111
E-mail:
classifieds@greenvilleadvocate.com
For legal publication information
legals@greenvilleadvocate.com

The Greenville Advocate, The Luverne Journal, The Butler County News, The Lowndes Signal and The Butler Express.

Of Interest

For Sale
2 Couches &
2 Chairs
Good Condition
334-527-8806

Help Wanted

Home Care
Attendant
Personal care and
homemaker for
Crenshaw County.
HS grad or GED
required. Certified
CNA encouraged.
334-566-8036

NOW HIRING
Truck Drivers
Part-time, Full-time &
Weekends
Evergreen Forest
Products, Inc.
Call 334-382-2297

System Design
Engineer. Bachelor's
degree in Computer
Science plus 60
months of experi-
ence at visual pro-
cessing software
development posi-
tions are required.
40 hours/week.
Send resume only to
FAVIS USA, Inc. at
12489 Atlanta
Highway, Bldg. C,
Montgomery, AL
36117

**Farms, Timber &
Acreage**
Land For Sale
44.5 acres, 25 yr. old
pine plantation,
mature hardwoods,
house site, water,
power, highway
frontage in quiet rural
area, food plots,
shooting houses,
15 minutes from
Interstate 65.
Price \$105,000.
Call: Bill Atkins
Great Southern Land
334-399-9397

Livestock

3 Nanny Goats
& 1 Billy Goat
Price: \$150
Call : 335-2319

Land To Lease

FOR RENT
600 Acres
Pine Tree Plantation
Located NW
Crenshaw County
Hardwood Bottoms
Deer, Turkey, Dove,
& Quail. 3 Large
Ponds with Wildlife
Openings. Some
Tree Stands in
Place. Call
334-382-8713
Please Call After
7:00 PM
\$10.00 Per Acre

Legals

LEGAL NOTICE

Notice is hereby
given that Brunson
Nichols Construction
Co., Inc., 31775
Oakley Streak Road,
Andalusia, AL
36421, has com-
pleted all work on the
**Tucker Road Water
System Im-
provements for
Quint-mar Water
Authority, CDBG
Project No. CY-CM
PF-11-005**
in
Crenshaw County,
Alabama. All persons
having any
claim for labor,
materials, or other-
wise in connection
with this project
should immediately
notify the above
named contractor
and the County Ad-
ministrator of
Crenshaw County,
Luverne, Alabama.

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**IN THE PROBATE
COURT OF
CRENSHAW
COUNTY, ALABAMA**

**IN RE: ESTATE OF
BETTY J.
LUDWICK,
DECEASED
CASE NO. 12-010**

**NOTICE TO
CREDITORS**

Take notice that
Letters of Ad-
ministration were
granted on Ruth L.
Pawlik, as Ad-
ministrator of the
Estate of Betty J.
Ludwick, deceased,
on the 30th day of
March, 2012, by the
James V. Persue,
Judge of Probate for
Crenshaw County,
Alabama.
Notice is hereby
given that all per-
sons having claims
against the said es-
tate are hereby re-
quired to present the
same within the time
allowed by laws or
the same will be
barred.

**James V. Persue
Crenshaw County
Judge of Probate**

The Luverne
Journal
August 9, 16 &
23, 2012

**IN THE PROBATE
COURT FOR
CRENSHAW
COUNTY,
ALABAMA**

**IN THE MATTER OF
THE ESTATE OF:
DOROTHY RYALS
BOWEN,
DECEASED**

**CASE NO. PC-2012-
022**

**NOTICE OF
APPOINTMENT TO
BE
PUBLISHED BY
EXECUTOR**

Letters Testa-
mentary of said de-
ceased having been
granted to the un-
dersigned on the
31st day of
July, 2012, the
Honorable James V.
Persue, Judge of the
Probate
Court of Crenshaw
County, Alabama,
notice is hereby
given that all per-
sons having
claims against said
estate are hereby
required to present
the same within time
allowed by law or
the same will be
barred.

**Judson T. Bowen
Executor**

The Luverne
Journal
8/9, 8/16, & 8/23/12

**Notice Of
Deposition**

Notice is hereby
given that the contents
of Unit #52 occupied
by Kia Jo Holladay,
will be sold or other-
wise disposed of Au-
gust 30, 2012.

The Luverne Journal
8/16/12 & 8/23/12

**IN THE
PROBATE COURT
FOR CRENSHAW
COUNTY, ALABAMA**

**IN THE MATTER OF
THE ESTATE OF:
WILLIE JAMES
PARHAM**

**NOTICE OF
APPOINTMENT TO
BE PUBLISHED BY**

The Luverne
Journal
8/2, 8/9, 8/16/12

ADMINISTRATOR

Letters of Admini-
stration of said de-
ceased having been
granted to the un-
dersigned on the 9th
day of August, 2012,
by the Honorable
James V. Persue,
Judge of Probate
Court of Crenshaw
County, Alabama.

Notice is hereby giv-
ing that all persons
having claims
against said Estate
are hereby required
to present the same
within time allowed
by law or the same
will be barred.

**Joseph Parham
Administrator**

The Luverne Journal
8/16, 8/23, & 8/30/12

**IN THE PROBATE
COURT OF
CRENSHAW
COUNTY,
ALABAMA**

**IN RE: THE
ESTATE OF JOE
HORNE MCGOUGH,
DECEASED**

CASE NO: 2012-033

**NOTICE OF
PERSONAL
REPRESENTATIVE
TO FILE CLAIMS
THE ESTATE OF
JOE HORNE
MCGOUGH,
DECEASED.**

Letters Testa-
mentary on the Es-
tate of Joe Horne
McGough, De-
ceased, having been
granted to the un-
dersigned on the 16
day of July, 2012 by
the Honorable
James Persue,
Judge of Probate for
Butler County,
Alabama, notice is
hereby given that all
persons having
claims against said
Estate are hereby
required to present
the same within the
time allowed by law
or the same will be
barred forever.

**Dated this 16 day of
July, 2012.**

**/s/ Deborah C.
McGough
Personal
Representative**

The Luverne
Journal
8/2, 8/9, 8/16/12

Legal Notice

WIREGRASS
CONSTRUCTION
COMPANY, INC.
hereby gives notice
of completion of
contract with the
Alabama De-
partment of
Transportation, for
construction on
Project No: STPNU-
2103(200) or CR-37
from SR-106 to CCR
-39 Northeast of
Brantley, Crenshaw
County, Alabama.
This notice will ap-
pear for four con-
secutive Thursdays
beginning on 02
August 2012 and
ending 23 August
2012. All claims
should be filed at
P.O. Box 48, Arton,
Alabama 36311
during this period.
WIREGRASS
CONSTRUCTION
COMPANY, INC.

The Luverne
Journal
8/2, 8/9, 8/16, &
8/23/12

**State of Alabama
Probate Court
County of
Crenshaw**

Notice to the
Creditors of Estate of
William Delger, IV,
deceased. Letters of
Administration upon
the estate of said
decendent having
been granted to the
undersigned on the
27 day of July, 2012,
by the Probate
Judge of Crenshaw
County, Alabama,
notice is hereby
given that all per-
sons having claims
against said estate
are hereby required
to present the same,
duly sworn to, in the
Probate Court of said
county within the
time allowed by law
or else will be forever
barred.

**Ed Parish, Jr.
Personal
Representative**

The parish
Law Firm
323 Adams Avenue
Post Office Box 52
Montgomery, Al
36101-0052
(334) 263-0003
(334) 263-0032 Fax

The Luverne
Journal
8/9, 8/16, & 8/23/12

**MORTGAGE
FORECLOSURE
SALE**

Default having been
made in the pay-
ment of the in-
debtedness secured
by that certain
mortgage executed
by Randol Vinson,
a married man, joined
by his wife, Sil-
valane Vinson, to
Mortgage Electronic
Registration Sys-
tems, Inc., solely as
nominee for
Homecomings Fin-
ancial, LLC (F/K/A
Homecomings Fin-
ancial Network, Inc.),
on the 15th day of
August, 2007, said
mortgage recorded in
the Office of the
Judge of Probate of
Crenshaw County,
Alabama, in
Mortgage Book 382,
Page 383; said
mortgage having
subsequently been
transferred and as-
signed to Nationstar
Mortgage, LLC, by
instrument recorded in
Deed Book 167,
Page 757, in the
aforesaid Probate
Office; the un-
dersigned Na-
tionstar Mortgage,
LLC, as
Mortgagee/Transfere
e, under and by vir-
tue of the power of
sale contained in
said mortgage, will
sell at public outcry

Property Street Ad-
dress: 3985 N
Glenwood Road,
Goshen, AL 36035

THIS PROPERTY
WILL BE SOLD ON
AN "AS IS, WHERE
IS" BASIS, SUB-
JECT TO ANY
EASEMENTS, EN-
CUMBRANCES,
AND EXCEPTIONS
REFLECTED IN THE
MORTGAGE AND
THOSE CON-
TAINED IN THE
RECORDS OF THE
OFFICE OF THE
JUDGE OF
PROBATE OF THE
COUNTY WHERE
THE ABOVE-DE-
SCRIBED PROPERTY
IS
SITUATED. THIS
PROPERTY WILL

to the highest bidder
for cash, in front of
the main entrance of
the Courthouse at
Luverne, Crenshaw
County, Alabama, on
September 24, 2012,
during the legal
hours of sale, all of
its right, title, and in-
terest in and to the
following described
real estate, situated
in Crenshaw County,
Alabama, to-wit:

A lot or parcel of land
situated in the
Southeast corner of
the Northeast quarter
of Southwest quarter,
Section 12,
Township 8 North,
Crenshaw County,
Alabama, and being
more particularly
described as follows:
Commencing at the
Southeast corner of
the Northeast quarter
of the Southwest
quarter, Section 12,
Township 8 North,
Range 18 East, and
thence North 1 de-
gree 38 minutes
West 175.7 feet
along the East line of
said Northeast
quarter of Southwest
quarter; thence
South 88 degrees 18
minutes West 210.0
feet; thence South 22
degrees 59 minutes
West 175.8 feet to
the Northeasterly
right of way (30 feet
from centerline) of
the Glenwood to
Luverne County
Highway; thence
South 46 degrees 35
minutes East 20.0
feet along said right
of way; thence
leaving said right of
way North 88 de-
grees 41 minutes
East 269.0 feet along
the South line of said
Northeast quarter of
the Southwest
quarter, Section 12,
Township 8 North,
Range 18 East to the
point of beginning,
containing 1.0 acre,
more or less.

This sale is made for
the purpose of
paying the in-
debtedness secured
by said mortgage, as
well as the ex-
penses of fore-
closure.

This sale is subject
to postponement or
cancellation.

**Nationstar
Mortgage,
LLC, Mortgagee
/Transferee**

**Cynthia W. Williams
SIROTE &
PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL
35255-5727
Attorney for
Mortgagee/
Transferee
www.sirote.com
/foreclosures
231881**

**The Luverne
Journal**

**STATE OF
ALABAMA
CRENSHAW
COUNTY**

**FORECLOSURE
NOTICE**

WHEREAS, on
March 12, 2010,
Kenneth Smidt and
Kenneth Leddon did
execute and deliver
to Willie Ridgeway,
a mortgage on certain
real estate hereinaf-
ter described,
which mortgage ap-
pears of record in the
Office of the Judge of
Probate of Cren-
shaw County,
Alabama, at Mor-
tgage Book 395 at
page 457, and,
WHEREAS, default
has been made in
the payment of said
Mortgage as
provided herein,
which default contin-
ues at this date and
said Mortgage is
subject to foreclos-

BE SOLD WITHOUT
WARRANTY OR
RECOURSE, EX-
PRESSED OR IM-
PLIED AS TO TITLE,
USE AND/OR EN-
JOYMENT AND
WILL BE SOLD
SUBJECT TO THE
RIGHT OF RE-
DEMPTION OF ALL
PARTIES EN-
TITLED THERETO.

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by said mortgage, as
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NOW, THEREFORE,
notice is hereby giv-
en that the un-
signed will sell at
public outcry for
cash, to the highest
bidder, in front of the
Crenshaw County
Courthouse, in Lu-
verne, Crenshaw
County, Alabama,
during the legal
hours of sale on
September 12, 2012,
the real estate being
more particularly de-
scribed as lying and
being situated in
Crenshaw County,
State of Alabama, to
wit:

Commencing at the
Southeast corner of
Section 3, Township
7 North, Range 16
East, Crenshaw
County, Alabama,
said point being an
existing 4"x4" con-
crete marker, and
run thence South 89
degrees 07 minutes
58 seconds West
along the South line
of said Section 3 for
a distance of 47.19
feet to a 1/2" rebar
with cap (BLS with
cap (BLS in and being
a CA673LS) on the
West margin of a
County Dirt Road

Now Taking Applications
Luverne Villas Apartments
Luverne, Alabama
Phone 334-527-3024 • Fax 334-374-0063
*Luxury Apartments for Families, Elderly,
Handicapped and Disabled Persons*
Section 8 Vouchers Welcome.
1 and 2 bedroom units feature carpet and mini blinds,
refrigerator, stove, all-electric central air and heat,
laundry hook-up, cable and telephone hook-up
Handicapped Accessible.
Free Lawn Maintenance and Pest Control!
June Harper, Manager
Theresa Brooks, Assistant Manager
TDD only 1-800-548-2546

EMPLOYMENT NOTICE

The Town of Brantley is accepting employment applications for a
position as an "Administrative Clerk". After a probational period of
90 days, (20 hours weekly), there will be an evaluation of
job performance and skills.
Experience and/or jobs skills necessary to perform the following
task shall include but are not limited to: Basic Accounting, Cash
Account Management, Receiving & Handling Cash Payments,
Payroll Systems, Tax Reporting, Moderate Computer & Software
Operations, Personnel Management, Work Orders, Office Man-
agement & Filing, Office Equipment Operations, Public
Relations.
Applications may be obtained at the Brantley Municipal Complex
at 10 ML King Drive, Brantley, Alabama, Monday-Friday, 8:00 AM
- 5:00 PM. A more detailed listing of job related duties and pay
range will be available with submission of the application. No
phone calls accepted. Completed applications and attached
resume (required) will be received at the Municipal Complex
through Friday, August 24.
TOWN OF BRANTLEY

**Preway- Division of WL
Petrey Whale- Luverne, AL**
Has an immediate job opening

Description
Customer Service/Clerical/
Accounts Receivable

Skills/Qualifications:
•Good communication skills
•Professional demeanor
•Previous customer service and/or
call center experience preferred
•Ability to work in a
multi-tasked environment.
•At least 1 year accounts
receivable experience preferred.
•Strong computer skills and
data entry experience required;
MS Word and Excel are a plus.

Please mail resumes to PO Box 68
Luverne, AL 36049
ATTN: Teresa Phillips

PreWay

WAS Solutions
Your Complete Human Resource Partner
Over 68 Years of Industry Experience

Applicants who are seeking jobs in the
automobile/parts manufacturing field
please go by and apply at the
Andalusia career center at 886
Glenwood Road in Luverne, Alabama
36420

Work Alliance Solutions