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I would like to sit with your loved ones. I have sit at Lake Haven, Nursing Home, Hospital, & patient's homes. Mary Ruby Schofield 334-368-1315

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Beautiful completely renovated 1 BR apts. W/D conn, new stove, & refrigerator. Oakwood Apts. 334-335-6164

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3 BDR /2 BATH
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In GOOD condition.
222-5054

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Furniture For Sale
Pieces Available for
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rooms & bedrooms.
334-239-8253

Legals

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: MICHAEL G. MILLS, DECEASED

CASE NO: 12-046

NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR

Letters of Administration of said deceased having been granted to the undersigned on the 21 day of August, 2012, by the Honorable James V. Perdue, Judge of Probate Court of Crenshaw County, Alabama.

Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

Brian Keith Mills
Administrator

The Luverne Journal
8/30, 9/6 & 9/13/12

Effective September 1, 2012, South Central Alabama Regional Housing Authority will close the waiting list for all of the counties for which it covers. No applications will be taken on or after this date.

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: THERON W. GRIFFIN, DECEASED

CASE NO. PC-2012-041

NOTICE TO ALL OF THE UNKNOWN HEIRS OF THERON W. GRIFFIN, DECEASED:

On the 15th day of August, 2012, a certain paper in writing purporting to be the Last Will and Testament of the said deceased was filed in the aforesaid Probate Court by Joyce Park, as Executrix, and her petition for the probate thereof of such Will; and that the 20th day of September, 2012, at 10:00 o'clock, a.m., has been appointed as the day for hearing the said petition, at which time you may appear and contest the same, if you deem it proper to do so.

GIVEN Under my hand and the seal of the Court this 15th day of August, 2012.

JAMES V. PERDUE
JUDGE OF PROBATE

JOHN A NICHOLS LIGHTFOOT & NICHOLS ATTORNEYS AT LAW
PO BOX 369
LUVERNE AL 36049
334-335-5628

The Luverne Journal
8/23, 8/30, 9/6/12

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: WILLIE JAMES PARHAM

CASE NO: 12-038

NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR

Letters of Administration of said deceased having been granted to the undersigned on the 9th day of August, 2012, by the Honorable James V. Perdue, Judge of Probate Court of Crenshaw County, Alabama.

Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

Joseph Parham
Administrator

The Luverne Journal
8/16, 8/23, & 8/30/12

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated October 31, 2001, executed by Marcus Allen Morris-

on and Becky Morrison, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Intersouth Mortgage, Inc., which mortgage was recorded on November 6, 2001, in Mortgage Book 350, Page 07, of the mortgage records in the Office of the Judge of Probate of Crenshaw County, Alabama, which mortgage was, together with the indebtedness secured thereby, and the note evidencing the same, duly transferred to Chase Home Finance, LLC, the undersigned has elected to declare the entire indebtedness secured by the said mortgage to be due and payable as provided in said mortgage, and notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Crenshaw County Courthouse at Luverne, Alabama, during the legal hours of sale on October 2, 2012, the following described real estate, situated in and secured by that certain mortgage executed by Lisa Smith, a married person and Delano Smith, a married person and Niketha Braxton, an unmarried person to CIS Financial Services, Inc. dated November 21, 2007, and recorded in MTG Book 383, page 787 of the records in the Office of the Judge of Probate, Crenshaw County, Alabama; which said mortgage was subsequently assigned to Bank of America, N.A. Successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP by instrument recorded in Mortgage Book 403, Page 578 in said Probate Court records; notice is hereby given that the undersigned as mortgagee will under power of sale contained in said mortgage, sell at public outcry for cash to the highest bidder, during legal hours of sale on July 3, 2012, at the front door entrance of the Courthouse of Crenshaw County, Alabama, 29 South Glenwood Avenue, Luverne, Alabama 36049, the following described real property in the County of Crenshaw, State of Alabama, being the same property described in the above referred to mortgage: Lot 9 in Plat of Hicks Mercantile Company, Part of E.C. Martin Plat.

JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC Transferee

Robert J. Wermuth/jsb
Stephens Millirons, P.C. P.O. Box 307
Huntsville, Alabama 35804

The Luverne Journal
8/30, 9/6, 9/13/12

Small Ads Work

IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA

IN RE: THE ESTATE OF JOYCE P. BENNETT, DECEASED.

PC-12-12-045

NOTICE OF SUMMARY DISTRIBUTION

TAKE NOTICE that John L. Bennett has filed a Petition for Summary Distribution in reference to the Estate of Joyce P. Bennett, deceased.

NOTICE IS HEREBY GIVEN that all persons having claims against the said estate are hereby required to present the same within the time allowed by law or the same will be barred.

JAMES V. PERDUE
PROBATE JUDGE

The Luverne Journal
8/30, 9/6, & 9/13/12

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by Lisa Smith, a married person and Delano Smith, a married person and Niketha Braxton, an unmarried person to CIS Financial Services, Inc. dated November 21, 2007, and recorded in MTG Book 383, page 787 of the records in the Office of the Judge of Probate, Crenshaw County, Alabama; which said mortgage was subsequently assigned to Bank of America, N.A. Successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP by instrument recorded in Mortgage Book 403, Page 578 in said Probate Court records; notice is hereby given that the undersigned as mortgagee will under power of sale contained in said mortgage, sell at public outcry for cash to the highest bidder, during legal hours of sale on July 3, 2012, at the front door entrance of the Courthouse of Crenshaw County, Alabama, 29 South Glenwood Avenue, Luverne, Alabama 36049, the following described real property in the County of Crenshaw, State of Alabama, being the same property described in the above referred to mortgage: Lot 9 in Plat of Hicks Mercantile Company, Part of E.C. Martin Plat.

Beth McFadden
Rouse
McFadden, Lyon & Rouse, L.L.C.
718 Downtowner Blvd.
Mobile, AL 36609

Publish in The Luverne Journal on: June 14th, 21st, & 28th, 2012

The sale provided for hereinabove which was originally scheduled for July 3, 2012; at the front door entrance of the Courthouse of Crenshaw County, Alabama, 29 South Glenwood Avenue, Luverne, Alabama 36049, during the legal hours of sale. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the mortgagee. Bank of America, N.A. Mortgagee

The Luverne Journal
August 30, 2012.

Deed Book 56, page 49, conveyed by Warranty deed from William G. Schofield, said deed recorded in Crenshaw County Deed Book 152, page 36-368.

A 2008 28 x 80 (with hitch) Riverberch; clay in color; Model #4038-1 manufactured home, comprised of two sections, and bearing the serial numbers RB07AL12897A and RB 07AL12897B, is permanently affixed to the Real Property hereinabove described and is considered a part thereof

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE

OFFICE OF THE JUDGE OF PROBATE WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RESERVE.

A lot or parcel of land situated in the Southeast corner of the Northeast quarter of Southwest quarter, Section 12, Township 8 North, Range 18 East, Crenshaw County, Alabama, and being more particularly described as follows: Commencing at the Southeast corner of the Northeast quarter of the Southwest quarter, Section 12, Township 8 North, Range 18 East, and thence North 1 degree 38 minutes West 175.7 feet along the East line of said Northeast quarter of Southwest quarter; thence South 88 degrees 18 minutes West 210.0 feet; thence South 22 degrees 59 minutes West 175.8 feet to the Northeasterly right of way (30 feet from centerline) of the Glenwood to Luverne County Highway; thence South 46 degrees 35 minutes East 20.0 feet along said right of way; thence leaving said right of way North 88 degrees 41 minutes East 269.0 feet along the South line of said Northeast quarter of Southwest quarter, Section 12, Township 8 North, Range 18 East to the point of beginning, containing 1.0 acre, more or less.

Property Street Address: 3985 N Glenwood Road, Goshen, AL 36035

THIS PROPERTY

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Randol Vinson, a married man, joined by his wife, Silvalane Vinson, to Mortgage Electronic Registration Systems, Inc., solely as nominee for Homecomings Financial, LLC (F/K/A Homecomings Financial Network, Inc.), on the 15th day of August, 2007, said mortgage recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Deed Book 382, Page 383; said mortgage having subsequently been transferred and assigned to Nationstar Mortgage, LLC, by instrument recorded in Deed Book 167, Page 757, in the aforesaid Probate Office; the undersigned Nationstar Mortgage, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on September 24, 2012, during the legal hours of sale, all of his right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

Nationstar Mortgage, LLC, Mortgagee /Transferee
Cynthia W. Williams
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL
35255-5727
Attorney for Mortgage/Transferee
www.sirote.com /foreclosures
231881

The Luverne Journal

STATE OF ALABAMA CRENSHAW COUNTY

FORECLOSURE NOTICE

WHEREAS, on March 12, 2010, Kenneth Smidt and Kenneth Leddon did execute and deliver to Willie Ridgeway, a mortgage on certain real estate herein-after described, which mortgage appears of record in the Office of the Judge of Probate of Crenshaw County, Alabama, at Mortgage Book 395 at page 457, and,

WHEREAS, default has been made in the payment of said Mortgage as provided herein, which default continues at this date and said Mortgage is subject to foreclosure.

NOW, THEREFORE, notice is hereby given that the undersigned will sell at public outcry for cash, to the highest bidder, in front of the Crenshaw County Courthouse, in Lu-

verne, Crenshaw County, Alabama, during the legal hours of sale on September 12, 2012, the real estate being more particularly described as lying and being situated in Crenshaw County, State of Alabama, to the wit:

Commencing at the Southeast corner of Section 3, Township 7 North, Range 16 East, Crenshaw County, Alabama, said point being an existing 4"x4" concrete marker, and run thence South 89 degrees 07 minutes West along the South line of said Section 3 for a distance of 47.19 feet to a 1/2" rebar with cap (BLS CA673LS) on the West margin of a County Dirt Road (Ridgeway Road) and the point of beginning of the parcel herein described; thence continue South 89 degrees 07 minutes 58 seconds West along the South line of said Section 3 for a distance of 88.99 feet to a 1/2" rebar with cap (BLS CA673LS); thence run South 24 degrees 36 minutes 58 seconds East for a distance of 83.92 feet to a 1/2" rebar with cap (BLS CA673LS); thence run North 89 degrees 34 minutes 37 seconds East for a distance of 148.59 feet to a 1/2" rebar with cap (BLS CA673LS); thence run South 24 degrees 36 minutes 58 seconds East for a distance of 83.92 feet to a 1/2" rebar with cap (BLS CA673LS); thence run North 89 degrees 34 minutes 37 seconds East for a distance of 360.75 feet to a 1/2" rebar with cap (BLS CA673LS) on the West margin of a County Dirt Road (Ridgeway Road) (ROW Varies); thence run South 44 degrees 21 minutes 58 seconds East along said West margin for a distance of 147.50 feet to a point; thence run South 34 degrees 55 minutes 01 seconds East along said West margin for a distance of 127.59 feet to a point; thence run South 22 degrees 35 minutes 46 seconds East along said West margin for a distance of 258.16 feet to a point; thence run South 16 degrees 48 minutes 09 seconds East along said West margin for a distance of 138.11 feet to a point; thence run South 08 degrees 48 minutes 05 seconds East along said West margin for a distance of 111.10 feet to a point; thence run South 01 degrees 19 minutes 22 seconds East along said West margin for a distance of 111.89 feet to the point of beginning. Said parcel lying in and being a part of the Southeast Quarter of the Southeast Quarter of Section 3, Township 7 North, Range 16 East, Crenshaw County, Alabama and containing 15.00 acres more or less.

This sale is made for the purpose of the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This sale is subject to postponement or cancellation.

The Luverne Journal

STATE OF ALABAMA CRENSHAW COUNTY

FORECLOSURE NOTICE

WHEREAS, on March 12, 2010, Kenneth Smidt and Kenneth Leddon did execute and deliver to Willie Ridgeway, a mortgage on certain real estate herein-after described, which mortgage appears of record in the Office of the Judge of Probate of Crenshaw County, Alabama, at Mortgage Book 395 at page 457, and,

WHEREAS, default has been made in the payment of said Mortgage as provided herein, which default continues at this date and said Mortgage is subject to foreclosure.

NOW, THEREFORE, notice is hereby given that the undersigned will sell at public outcry for cash, to the highest bidder, in front of the Crenshaw County Courthouse, in Lu-

Said sale and conveyance will also be made subject to the legal rights of existing Federal Tax Liens, and/or Special Assessments, if any, which might adversely affect title to the property.

Such sale will be made as provided in the mortgage for the purpose of paying the debt secured by the mortgage with interest thereon, any amounts required to be paid for taxes, insurance or other charges provided in said mortgage, and the expenses of foreclosure, including a reasonable attorney's fee.

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgages and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. The property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

WILLIE RIDGEWAY

Brandon Coots
Attorney for Mortgagee of Counsel
Jones & Coots, L.L.C.
LUVERNE, AL 36049
334-335-6535

Luverne Journal
8/16, 8/23, & 8/30/12

Public Notices

STATE OF ALABAMA PROCLAMATION BY THE GOVERNOR

WHEREAS, the Alabama Legislature at its Regular Session of 2012 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama of 1901, set out herein as Act No. 2012-490; and in accordance with the provisions of Section 284, as amended by Amendment No. 24, Sections 285 and 287 of the Constitution of Alabama of 1901, as amended, and the election laws of this state; and

WHEREAS, notice of this election, together with this proposed

United Propane Gas
SALESMAN DRIVER INSTALLER
Southern Alabama Propane Gas in Greenville has an opening for a local propane gas delivery salesman truck driver and tank installer. Must have CDL-HazMat Tanker best job with excellent pay and benefits. Please call 1-800-874-4427 Ext. 144 kwalker@upgas.com

amendment, is required by law and by the provisions of Act No. 2012-490 to be given by Proclamation which Proclamation shall be published once a week for four successive weeks immediately preceding the day appointed for the election in a newspaper qualified to run legal notices in each county of the state.

NOW, THEREFORE, I, Robert Bentley, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 18th day of September, 2012, an election will be held in the State of Alabama in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

PROPOSED AMENDMENT

Section 1. (a) Notwithstanding any other provision of this constitution, beginning with the state's 2012-2013 fiscal year, the following distributions shall be made annually from the Alabama Trust Fund in lieu of any other distributions of trust income, realized capital gains, or unrealized capital gains provided by law:

(1) An amount equal to thirty-three percent (33%) of the oil and gas capital payments paid into the Alabama Trust Fund for the fiscal year ending one year prior to the beginning of the fiscal year of Alabama of 1901, to which the distribution is being made plus five percent (5%) of the average market value of invested assets of the Alabama Trust Fund as of the end of the three fiscal years ending one, two, and three years prior to the beginning of the fiscal year for which the distribution is being made shall be distributed as follows:

a. Ten percent (10%) of the amount distributed shall be paid to the County Government Capital Improvement Fund and shall be distributed pursuant to Section 11-29-6, Code of Alabama 1975, as amended.

b. Ten percent (10%) of the amount distributed shall be paid to the Municipal Government Capital Improvement Fund and shall be distributed pursuant to Section 11-66-6, Code of Alabama 1975, as amended.

c. If the constitutional amendment proposed by Act 2011-315 is ratified, then ten percent (10%) of the amount distributed, but not more than fifteen million dollars (\$15,000,000) in any one fiscal year, shall be paid to the Forever Wild Land Trust. This distribution shall continue through the fiscal year ending September 30, 2032, and shall not be made after the end of that fiscal year. If the constitutional amendment proposed by Act 2011-315 is not ratified, then one percent (1%) of the amount distributed, but not more than one million dollars (\$1,000,000) in any one fiscal year, shall be paid to the Forever Wild Land Trust Stewardship Account.

d. One percent (1%) of the amount distributed, but not more than five million dollars (\$5,000,000) in any one fiscal year, shall be paid to the Alabama Senior Services Trust Fund.

e. The remainder of the amount distributed shall be paid to the State General Fund.

(b) Beginning with the state's 2012-2013 fiscal year, an amount equal to five percent (5%) of the average market value of invested assets of the County and Municipal Government Capital Improvement Trust Fund as of the end of the three fiscal years ending one, two, and three years prior to the beginning of the fiscal year for which the distribution is being made shall be distributed as follows:

(1) Fifty percent (50%) of the amount distributed shall be paid to the County Government Capital Improvement Fund and shall be distributed pursuant to Section 11-29-6, Code of Alabama 1975, as amended.

(2) Fifty percent (50%) of the amount distributed shall be paid to the Municipal Government Capital Improvement Fund and shall be distributed pursuant to Section 11-66-6, Code of Alabama 1975, as amended.

(c) Notwithstanding the provisions of subsections (a) and (b) of this Section, if market or financial conditions dictate that distributing the entire amounts authorized by this amendment would be detrimental to the preservation of the invested assets of the County and Municipal Government Capital Improvement Trust Fund, or both, the Board of Trustees of the Alabama Trust Fund in its sole discretion may, by a two-thirds recorded vote of the entire membership of the Board, elect to distribute a smaller percentage of the oil and gas capital payments, a smaller percentage of the average amount of invested assets, or both. The Board shall make this election at least six months prior to the beginning of the fiscal year for which the distributions will be made.

(d) For purposes of this amendment, "invested assets" means all assets which are invested in accordance with the investment policy statement adopted by the Board of Trustees of the Alabama Trust Fund. Invested assets shall not include investments in land or properties acquired for the Forever Wild Land Trust and vested in the Alabama Trust Fund and shall not include any outstanding and unpaid amounts due to the Education Trust Fund Rainy Day Account or to the General Fund Rainy Day Account.

Section 2. A County and Municipal Government Capital Improvement Trust Fund Advisory Committee is created. The Committee shall be composed of three members appointed by the Alabama League of Municipalities and three members appointed by the Association of County Commissions of Alabama. The Committee shall serve in an advisory role, and the Board of Trustees of the Alabama Trust Fund shall define the duties of the Committee.

Section 3. Beginning with the state's 2012-2013 fiscal year, whenever funds are withdrawn from the Education Trust Fund Rainy Day Account or the General Fund Rainy Day Account, there shall not be any additional transfer of funds into the County and Municipal Government Capital Improvement Trust Fund, and investment income earned on amounts repaid to the Education Trust Fund and the General Fund Rainy Day Account shall not be distributed to the State General Fund.

Section 4. Beginning with the state's 2012-2013 fiscal year and continuing through the state's 2014-2015 fiscal year, there is hereby transferred \$145,796,943 annually to the State General Fund from the Alabama Trust Fund. Section 5. All laws or parts of laws in conflict with this amendment are repealed, including, but not limited to: Those portions of Amendments 450, 543, and 666 to the Constitution of Alabama of 1901, relating to the distribution of trust income; those portions of Amendment 803 to the Constitution of Alabama of 1901, relating to additional transfers to the County and Municipal Government Capital Improvement Trust Fund and the distribution of investment income on repayments to the Education Trust Fund and State General Fund Rainy Day Accounts; and Sections 11-66-5 and 11-29-5 of the Code of Alabama 1975, as amended, relating to appropriations of trust income to the County and Municipal Government Capital Improvement Trust Funds.

Section 6. The election ballot and shall set forth the following description of the substance or subject matter of the proposed constitutional amendment: "Proposing an amendment to the Constitution of Alabama of 1901, to provide adequate funding for the State General Fund budget, to prevent the mass release of prisoners from Alabama prisons, and to protect critical health services to Alabama children, elderly, and mothers by transferring funds from the Alabama Trust Fund to the State General Fund beginning with the state's 2012-2013 fiscal year and concluding with the state's 2014-2015 fiscal year; to provide a new procedure for distributions made from the Alabama Trust Fund beginning 2012-2013 fiscal year; to create a County and Municipal Government Capital Improvement Trust Fund advisory committee; and to provide further for distributions made from the County and Municipal Government Capital Improvement Trust Fund.

"Proposed by Act _____"

This description shall be followed by the following language: "Yes () No ()."

The Luverne Journal 8/23, 8/30, 9/6, 9/13

ALA-SCAN

AUCTIONS THURSDAY
September 13th 12:00 NOON. Two great commercial properties. Huntsville, Alabama - 12 acres +/- Export Circle, 9 acres +/- Research Park Boulevard. www.GarnerAuctions.com. Ken Garner #1002. 1-877-914-SOLD.

JOB FAIR

Career/Job Fair: September 5, 10am - 3pm. VA Medical Center 700 South 19th St. Birmingham AL 35233. 9th floor auditorium. For more information contact Monica Williams 1-205-276-5809 or Monica.Williams2@a.gov.

HELP WANTED-DRIVERS

25 DRIVER TRAINEES needed now! Become a driver for TMC Transportation! Earn \$750 per week! No experience needed! Job ready in 15 days! 1-888-743-4611. (R)

ATTN: DRIVER

trainees needed now! \$800 to \$1000 a week plus great benefits! Home

weekly or OTR available. No CDL? No problem. Will train you locally! Call today 1-800-878-2546.

CALLING ALL CDL-A drivers!

Join the team at Averitt. Great home-time & benefits. 4 months T/T experience required. Apply now! 1-888-362-8608
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COMPANY DRIVERS:

\$2500 sign-on bonus! Super Service is hiring solo and team drivers. Great benefits package. CDL-A required. Students with CDL-A welcome. Call 1-888-441-9358 or apply online at www.super-service.com.

DRIVERS / CLASS-A

flatbed. Get home weekends! Up to \$0.39/mile. Late model equipment & big miles! 1 year OTR flatbed experience, 1-800-572-5489 x227, Sunbelt Transport.

LEASE PURCHASE,

zero down, no credit check! Strong weekly miles, no Northeast! Free plates and permits! \$2500 sign-on bonus. Call today Jacobson Companies 1-800-397-8132. www.DRIVEJTV.com

NEW CAREER -

CDL training. Jobs available if qualified. Call today - start tomorrow! WIA, VA, Post - 9/11 G.I. Bill & Rehab. ESD TDS, LLC. 1-866-432-0430. www.ESDschooll.com. (R)

NOW HIRING

dedicated company drivers and O/O's. High miles, great running lanes, no Northeast! Sign-on bonus, 1 year experience required. Jacobson Companies 1-800-397-8132. www.DRIVEJTV.com

OTR DRIVERS -

start up to \$0.44 cpm. Great home-time! Flatbed training available. 3 months tractor/trailer experience. Home most weekends! 1-800-441-4271 x AL-100. www.HornadyTransportation.com.

Guntersville, Alabama. Excellent commercial opportunity. Fowler Auction in Toney, AL. Mickey Fowler ALSL466, 1-866-293-0157, www.fowlerauction.com.

ANNOUNCEMENTS

ALABAMA VETERANS opt-in to ADVASTUDY about expanding dependent's benefits at www.AlabamaVeteransStudy.com or call 1-888-270-2746.

SERVICES

DIVORCE WITH or without children \$99. Includes name change and property settlement agreement. Save hundreds. Fast and easy. Call 1-888-733-7165 24/7.

SERVICES

HIGH-SPEED Internet is available today with HughesNet! For a limited time get free installation, no equipment fees, and only \$39 a month guaranteed for 5 years with Dish Recovery Act! Not all addresses will qualify. Call today to see if your address qualifies! 1-800-283-1057.

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ALA-SCAN can place your 25-word ad in 128 newspapers across Alabama for only \$210 (additional words \$7.50). Make one call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

JOB FAIR

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ATTN: DRIVER

trainees needed now! \$800 to \$1000 a week plus great benefits! Home

weekly or OTR available. No CDL? No problem. Will train you locally! Call today 1-800-878-2546.

CALLING ALL CDL-A drivers!

Join the team at Averitt. Great home-time & benefits. 4 months T/T experience required. Apply now! 1-888-362-8608
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COMPANY DRIVERS:

\$2500 sign-on bonus! Super Service is hiring solo and team drivers. Great benefits package. CDL-A required. Students with CDL-A welcome. Call 1-888-441-9358 or apply online at www.super-service.com.

DRIVERS / CLASS-A

flatbed. Get home weekends! Up to \$0.39/mile. Late model equipment & big miles! 1 year OTR flatbed experience, 1-800-572-5489 x227, Sunbelt Transport.

LEASE PURCHASE,

zero down, no credit check! Strong weekly miles, no Northeast! Free plates and permits! \$2500 sign-on bonus. Call today Jacobson Companies 1-800-397-8132. www.DRIVEJTV.com

NEW CAREER -

CDL training. Jobs available if qualified. Call today - start tomorrow! WIA, VA, Post - 9/11 G.I. Bill & Rehab. ESD TDS, LLC. 1-866-432-0430. www.ESDschooll.com. (R)

NOW HIRING

dedicated company drivers and O/O's. High miles, great running lanes, no Northeast! Sign-on bonus, 1 year experience required. Jacobson Companies 1-800-397-8132. www.DRIVEJTV.com

OTR DRIVERS -

start up to \$0.44 cpm. Great home-time! Flatbed training available. 3 months tractor/trailer experience. Home most weekends! 1-800-441-4271 x AL-100. www.HornadyTransportation.com.

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DRIVERS / CLASS-A

flatbed. Get home weekends! Up to \$0.39/mile. Late model equipment & big miles! 1 year OTR flatbed experience, 1-800-572-5489 x227, Sunbelt Transport.

LEASE PURCHASE,

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