

# South Central Alabama's CLASSIFIED MARKETPLACE



Contact us at  
**334-382-3111**

E-mail:  
classifieds@greenvilleadvocate.com

For legal publication information  
legals@greenvilleadvocate.com

The Greenville Advocate, The Luverne Journal, The Butler County News, The Lowndes Signal and The Butler Express.

**Of Interest**

Items for sale from a old house from 1905 Wooden Nails \$5.00 each. 4 regular size fireplace mantals \$250.00 each & 2 7ft tall mantals with shelves & Mirrors - Call For Prices or More Information 382-9268

**MOVING SALE**

2278 Manningham Road Greenville, AL Across From Giddens Chapel Church Friday August 3rd & Saturday August 4th 7am Until 5 pm

**Help Wanted**

NOW HIRING Truck Drivers Part-time, Full-time & Weekends Evergreen Forest Products, Inc. Call 334-382-2297

**Houses For Rent**

**HOUSE FOR RENT IN GEORGIANA** 3 Bedroom/ 1 Bath West Mills Street (Approximately 4 miles out of Town) \$400 Per Month Plus Deposit REFERENCE REQUIRED 334-304-0572 Call After 5 pm

**Mobile Home**

For Rent 3 BDR Mobile Home Near Honoraville, AL References & Proof of Income Required No Pets 382-6289

**Legals**

**ADVERTISEMENT FOR BIDS**

Sealed proposals will be received by the Greenville Housing Authority from General Contractors at the Office of the Executive Director at 601 Beeland Street, Greenville, Alabama until 2:00 P.M., Thursday, August 16, 2012, for the construction of BATHROOM RENOVATIONS AT HIGHLANDS APARTMENTS - GREENVILLE HOUSING AUTHORITY, Greenville, Alabama. Work shall be in accordance with plans and specifications prepared by J. Michael Lee Associates, Inc. and dated May 8, 2012. Proposals will be publicly opened and read at the time and place noted above. The scope of the work will include bathroom renovations of sixty units including ceramic tile finished, gypsum board finishes, plumbing fixtures, exhaust fan, accessories and minor electrical work.

A Mandatory Pre-Bid Meeting will be held on Thursday, August 9, 2012 at 10:00 A.M. at the Greenville Housing Authority Administrative Office - 601 Beeland Street, Greenville, Alabama.

Proposals shall be submitted on forms included in the specifications or copies thereof and shall be accompanied by a Bid

Bond or Certified Check in the amount of 5% of the bid. Checks shall be made payable to the Greenville Housing Authority.

Bid documents may be obtained at the office of J. Michael Lee Associates, Inc. ARCHITECTURE, 179 Honeysuckle Road, Suite 1, Dothan, Alabama 36305; phone (334) 792-4726; fax (334) 792-4069. Contractors may obtain one (1) or two (2) sets of plans and specifications upon deposit of \$150.00 per set. The full amount of the deposit will be refunded to each Contractor who submits a bona fide bid and upon return of such sets in good condition within 10 days after the date of bid opening. If plans and specifications are not returned or if a bona fide bid is not submitted, the deposit will not be refunded. Sub-contractors and material suppliers may obtain whole or partial sets of plans and specifications by paying the cost of reproduction and mailing. Refunds will not be made on such sets.

All bidders must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama 1975. Licensing required by local municipalities shall be obtained prior to the execution of construction contract.

Bidders must include with their bid the Proposal Form, Bid Bond, Representations, Certificates and other Statements of Bidders, Non-Collusive Affidavit, Previous Participation Certification, Certification of Bidder Regarding Equal Employment Opportunity and E-Verify Affidavit, each signed by the Bidder.

No bid may be withdrawn for a period of 60 days after the time and date set for bid opening. The accepted bidders will be required to furnish a Performance Bond and a Payment Bond, both in an amount equal to 100% of the contract price. The cost of the bonds shall be included in the proposal.

The Owner reserves the right to reject any or all bids and to waive technicalities and informalities.

**Greenville Housing Authority**  
**By: Brenda M. Moody, Executive Director**

**The Greenville Advocate**  
**7/21, 7/28, & 8/4/12**

**NOTICE OF FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated September 18, 1997, executed by Willie G. Preslev an un-

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Wilson Gandy, Jr., a married man, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Greater United Home Funding, on the 28th day of September, 2006, said mortgage recorded in the Office of the Judge of Probate of Butler County, Alabama, in Book 427, Page 176; said mortgage having subsequently been transferred and assigned to U.S. Bank, N.A., by instrument recorded in Mortgage Book 451, Page 822, in the aforesaid Probate Office; the undersigned U.S. Bank, National Association, a Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance to the Butler County Courthouse at Greenville, Alabama, during the legal hours of sale on September 18, 2012, the following described real estate, situated in Butler County, Alabama, to-wit:

Commence at the Northeast corner of the East half of the Southeast quarter of Section 34, T10N, R14E, Butler County, Alabama; thence S 02 degrees 12 minutes 23 seconds W 1022.98 feet; thence South 13 degrees 22 minutes 57 seconds W 118.21 feet; thence S 05 degrees 22 minutes 59 seconds W 110.49 feet to the point of beginning; thence S 02 degrees 44 minutes 53 seconds W 105.12 feet; thence N 90 degrees 00 minutes 00 seconds W 422.79 feet; thence N 00 degrees 10 minutes 08 seconds E 105.00 feet; thence S 90 degrees 00 minutes 00 seconds E 427.52 feet to the point of beginning lying in the East half of the Southeast quarter of Section 34, T10N, R14E, Butler County, Alabama.

JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation successor by merger with Chase Mortgage Company - West, F/K/A Mellon Mortgage Company Transferee

**Robert J. Wermuth/cis Stephens Millirons, P.C.**  
**P.O. Box 307 Huntsville, Alabama 35804**  
**Attorney for Mortgagee**

**The Greenville Advocate**  
**8/4, 8/11, & 8/18/12**

**Small Ads Work**

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

U.S. Bank, National Association, Mortgagee /Transferee Ginny Rutledge SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL

Coastal Forest Products, Chapman, AL. has immediate opening for:

**Industrial Maintenance**  
We are seeking applicants who value teamwork and initiative along with a strong commitment to safety and quality.

Qualifications:  
• Ability to perform basic mechanical repairs  
• Ability to install, troubleshoot, and repair hydraulic and pneumatic systems  
• Knowledge of gear boxes, valves, cylinders, and other re-buildable components  
• Strong knowledge of hydraulics, welding and pneumatics  
• Safety oriented  
• Willing and able to work any shift

EOE/Drug Free Workplace

35255-5727 Attorney for Mortgagee /Transferee www.sirote.com /foreclosures 160602

The above mortgage foreclosure sale has been postponed until 04/30/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Greenville, Butler County, Alabama.

The above mortgage foreclosure sale has been postponed until 06/11/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Greenville, Butler County, Alabama.

The above mortgage foreclosure sale has been postponed until 07/30/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Greenville, Butler County, Alabama.

The above mortgage foreclosure sale has been postponed until 09/24/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Greenville, Butler County, Alabama.

**The Greenville Advocate**  
**August 4, 2012**

**Advertise Here**  
**Call Today**  
**382-3111**

**All New Happy Jack Kitty Kat Paste.**  
The safe and effective way to treat worms in cats and kittens. Tuna Flavored. QUALITY COOP (382-6548). www.happyjackinc.com

Ingram Barge Company, the leader in the inland marine community has opening for:

**Towboat Pilots (Fleet & Line Haul)**  
**Vessel Engineers**  
**Deckhands**

Candidates must possess a current valid Driver's License and High School Diploma/GED. Generous wages, bonus plan and advancement opportunities, along with a comprehensive benefit package, (paid retirement, 401K, medical, life & AD&D, etc.) Interested candidates must apply on-line at www.ingrambarge.com EOE/M/F/V

**ALA-SCAN**

**AUCTIONS**  
AUCTION ORDERED U.S. bankruptcy court plus consignments. Tuesday August 7th 10 a.m. Harley, utility vans, enclosed trailer, 76 VW Beetle, executive office furniture, antiques. www.assetliquidators.biz. 3902 Angel Dr., Bessemer, AL. 1-205-612-4221. Clydette Hughes #1275.

**SERVICES**  
DIVORCE WITH or without children \$99. Includes name change and property settlement agreement. Save hundreds. Fast and easy. Call 1-888-733-7165 24/7.

**HIGH-SPEED**  
Internet is available today with HughesNet! For a limited time get free installation, no equipment fees, and only \$39 a month guaranteed for 5 years with Dish Recovery Act! Not all addresses will qualify. Call today to see if your address qualifies! 1-800-283-1057.

**NEED TO advertise statewide?**  
ALA-SCAN can place your 25-word ad in 128 newspapers across

**United Propane Gas**  
SALESMAN DRIVER INSTALLER Southern Alabama Propane Gas in Greenville has an opening for a local propane gas delivery salesman truck driver and tank installer. Must have CDL-HazMat Tanker, best job with excellent pay and benefits. Please call 1-800-874-4427 Ext. 144 kwalker@upgas.com

**Coastal Forest Products, Chapman, AL.** has immediate opening for:

**LURLEEN B. WALLACE COMMUNITY COLLEGE**  
**Mathematics Emporium Laboratory Facilitator**  
**Semester-by-Semester Position**  
**Greenville Campus**

Required: Bachelor of Science Degree in Mathematics or a Bachelor of Science Degree in Education with a major in Mathematics from a regionally accredited institution; teaching experience in secondary or postsecondary education. Maximum of 34 hours per week at a rate of \$15.50 per hour. For comprehensive application requirements contact Human Resources, LBWCC, P. O. Box 1418, Andalusia, Alabama 36420, (334) 881-2223 or abass@lbwcc.edu. LBW Community College is an equal opportunity employer and complies with the Americans with Disabilities Act.

**Service Representative**  
The Southeast Alabama Gas District has an immediate opening for a Service Representative for our Greenville Office. The job provides competitive pay and an excellent benefit package: vacation, sick leave, employer paid benefits health insurance, long term and short term disability plan, life insurance, retirement, and 457 deferred compensation plan with employer match.

This job consists of investigating, analyzing and correcting gas service in response to various customer complaints. The job is responsible for installing gas meters, line locations, and performing other customer service duties. Job requires lifting up to 100 lbs. Minimum of one-year related experience and a high school diploma or GED is required. A valid Alabama driver's license is required, and a journeyman gas fitter certification preferred.

Interested applicants may apply at The Southeast Alabama Gas District, 101 Cedar Street, Greenville, AL 36037 or submit a resume to The Southeast Alabama Gas District, Attention: Corporate Services Department; P. O. Box 1338, Andalusia, AL 36420.

EOE/D/V

**COMPANY DRIVERS:**  
\$2500 sign-on bonus! Super Service is hiring solo and team drivers. Great benefits package. CDL-A required. Students with CDL-A welcome. Call 1-888-441-9358 or apply online at www.su-perservicellc.com.

**DRIVERS /FLATBED Class-A.**  
Get home weekends! Southeast regional, earn up to \$0.39/mile. 1 year OTR flatbed experience required. 1-800-572-5489 x227, Sunbelt Transport, LLC.

**DRIVERS-CDL-A**  
experienced drivers: 6 months OTR experience starts at \$0.32/mile. Up to \$5,000 sign-on bonus! New student pay and lease program! 1-877-521-5775. www.usatruck.jobs.

**NEW CAREER - CDL**  
training. Jobs available if qualified. Call today - start tomorrow! WIA, VA, Post - 9/11 G.I. Bill & Rehab. ESD TDS, LLC. 1-866-432-0430. www.ESDschooll.com

**ATTN: DRIVER**  
trainees needed now! \$800 to \$1000 a week plus great benefits! Home weekly or OTR available. No CDL? No problem. Will train you locally! Call today 1-800-878-2546.

**Coastal Forest Products, Chapman, AL.** has immediate opening for:  
**Industrial Electrician**  
We are seeking applicants who value teamwork and initiative along with commitment to safety and quality.

Qualifications:  
• Willingness to work safety  
• Working knowledge of 480-Volt, 3 Phase AC motors and variable speed drives  
• Experience with DC motors, controls, and electrical circuits such as relays and timers  
• Ability to use Allen Bradley PLC's and troubleshooting experience  
• Willingness to work any shift  
• Good Work Ethic

We offer a competitive compensation package that includes:  
Family medical/dental/ prescription insurance, company paid life and AD&D insurance, 401K savings plan, and more. If you meet these qualifications please contact Human Resources at 334-376-4272 to schedule an appointment.

EOE/Drug Free Workplace

m. (R)

**NOW HIRING OTR**  
flatbed drivers.  
Birmingham to  
Florida & Texas.  
\$0.38 - \$0.45 per  
mile. Home most  
weekends. B/C/BS  
insurance + benefits.  
Minimum 2 years  
experience & clean  
MVR. 1-800-580-  
2205 x 1.

**OTR DRIVERS -**  
start up to .44 cpm.  
Great hometime!  
Flatbed training  
available. 3 months  
tractor/trailer ex-  
perience. Home most  
weekends! 1-800-  
441-4271 x AL-100.  
www.Hor-  
nadyTransportation.c  
om.

**TRANSFER  
DRIVERS:**  
Need 20 contract  
drivers (over the  
road) - CDL A or B to  
relocate vehicles to  
and from various

locations throughout  
U.S. 1-800-501-  
3783.  
www.mamo-  
transportation.com.

**PETS/ SUPPLIES**  
**HAPPY JACK**  
DuraSpot: latest  
technology in flea,  
tick, mosquito & mite  
control on dogs.  
Patented. At farm,  
feed & hardware  
stores. Distributed by  
Fuller Supply 1-205-  
343-3341.  
www.happyjackinc.c  
om.

**FOR SALE**  
**ATTENTION SLEEP**  
apnea sufferers with  
Medicare. Get free  
CPAP replacement  
supplies at no cost,  
plus free home de-  
livery! Best of all,  
prevent red skin  
sores and bacterial  
infection! Call 1-877-  
850-8041.

**CHURCH FUR-  
NITURE:**

Does your church  
need pews, pulpit  
set, baptistry,  
steeple, windows?  
Big sale on new  
cushioned pews and  
pew chairs. 1-800-  
231-8360.  
www.pews1.com.

**DISH NETWORK.**  
Starting at  
\$19.99/month plus  
30 premium movie  
channels free for 3  
months! Save! And  
ask about same day  
installation! Call 1-  
888-816-8471. (R)

**SAWMILLS FROM  
only \$3,997.**  
Make & save money  
with your own  
bandmill. Cut lumber  
any dimension. In  
stock ready to ship.  
Free info & DVD:  
www.Nor-  
woodSawmills.com.  
1-800-578-1363 ext.  
300N. (R)

**MEDICAL**

**SUPPLIES**  
**NEW AND used -**  
stair lift elevators, car  
lifts, scooters, lift  
chairs, power wheel  
chairs, walk-in tubs.  
Covering all of  
Alabama for 23  
years. Elrod Mobility  
1-800-682-0658. (R)

**ADVERTISEMENT  
FOR BIDS**

Sealed proposals will  
be received by the  
Greenville Housing  
Authority from  
General Contractors  
at the Office of the  
Executive Director at  
601 Beeland Street,  
Greenville, Alabama  
until 11:00 A.M.,  
Thursday, August 16,  
2012, for the con-  
struction of BURN  
UNIT - 1119 HILL  
STREET -  
GREENVILLE  
HOUSING AU-  
THORITY,

Greenville, Alabama.  
Work shall be in ac-  
cordance with plans  
and specifications  
prepared by J. Mi-  
chael Lee Asso-  
ciates, Inc. and dated  
May 11, 2012.  
Proposals will be  
publicly opened and  
read at the time and  
place noted above.  
The scope of the  
work will include the  
complete renovation  
of one (1) unit at  
Northridge  
Apartments that was  
damaged in a house  
fire.

A Mandatory Pre-Bid  
Meeting will be held  
on Thursday, August  
9, 2012 at 1:00 P.M.  
at the Greenville  
Housing Authority  
Administrative Office  
- 601 Beeland Street,  
Greenville, Alabama.

Proposals shall be  
submitted on forms  
included in the  
specifications or

copies thereof and  
shall be ac-  
companied by a Bid  
Bond or Certified  
Check in the amount  
of 5% of the bid.  
Checks shall be  
made payable to the  
Greenville Housing  
Authority.

Bid documents may  
be obtained at the  
office of J. Michael  
Lee Associates, Inc.  
ARCHITECTURE,  
179 Honeysuckle  
Road, Suite 1,  
Dothan, Alabama  
36305; phone (334)  
792-4726; fax (334)  
792-4069. Con-  
tractors may obtain  
one (1) or two (2)  
sets of plans and  
specifications upon  
deposit of \$150.00  
per set. The full  
amount of the de-  
posit will be re-  
funded to each  
Contractor who  
submits a bona fide  
bid and upon return  
of such sets in good

condition within 10  
days after the date of  
bid opening. If plans  
and specifications  
are not returned or if  
a bona fide bid is not  
submitted, the de-  
posit will not be re-  
funded. Sub-  
contractors and  
material suppliers  
may obtain whole or  
partial sets of plans  
and specifications by  
paying the cost of  
reproduction and  
mailing. Refunds will  
not be made on such  
sets.

All bidders must be  
licensed under the  
provisions of Title 34,  
Chapter 8, Code of  
Alabama 1975. Li-  
censing required by  
local municipalities  
shall be obtained  
prior to the execu-  
tion of con-  
struction contract.

Bidders must in-  
clude with their bid  
the Proposal Form,

Bid Bond, Rep-  
resentations, Cer-  
tificates and other  
Statements of Bid-  
ders, Non-Collusive  
Affidavit, Previous  
Participation Cer-  
tification and Cer-  
tification of Bidder  
Regarding Equal  
Employment Op-  
portunity, each  
signed by the Bidder.

No bid may be  
withdrawn for a  
period of 60 days  
after the time and  
date set for bid  
opening. The ac-  
cepted bidders will  
be required to fur-  
nish a Performance  
Bond and a Pay-  
ment Bond, both in  
an amount equal to  
100% of the contract  
price. The cost of the  
bonds shall be in-  
cluded in the pro-  
posal.

The Owner reserves  
the right to reject any  
or all bids and to

waive technicalities  
and informalities.

**Greenville Housing  
Authority  
By: Brenda M.  
Moody, Executive  
Director**

**The Greenville  
Advocate  
7/21, 7/28, & 8/4/12**

**Small  
Ads  
Pack A  
BIG  
Punch!**