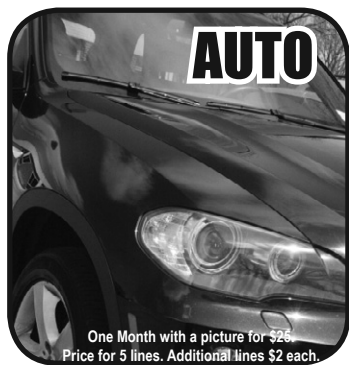


# South Central Alabama's CLASSIFIED MARKETPLACE



**AUTO**

One Month with a picture for \$24  
Price for 5 lines. Additional lines \$2 each

**Advertise your vehicle in our 3-county circulation for only \$59**  
Includes cars, trucks, motorhomes, camping trailers, antique/classic vehicles, boats, recreational vehicles and motorcycles. Private party only, no dealers, title or pawn companies.



**Real Estate**

One month - \$59.00  
for 7 lines with picture.  
\$2 each additional line  
Private party only.



**Careers**

We have job listings from the area's top companies in growing fields. New listings are added in every issue.



**And More**

Items selling for \$500 or less run FREE for two weeks.  
(Private party only)

Yard Sale ads - for 8 lines.  
\$15 one day, \$20 two days  
\$1.40 each additional line.  
Includes *Butler Express*.

Contact us at  
**334-382-3111**  
E-mail:  
classifieds@greenvilleadvocate.com  
For legal publication information  
legals@greenvilleadvocate.com

A service of:  
*The Greenville Advocate, The Luverne Journal, The Butler County News, The Lowndes Signal and The Butler Express.*

**www.luvernejournal.com**

Please read your ad(s) carefully. *The Classified Marketplace* will credit only one run if an ad is not published correctly.

**Of Interest**  
**For Sale:**  
1977 Ford F250 camper special  
8 x 12 storage trailer  
35 foot 5th wheel camper trailer  
2008 dump trailer with  
10,000 lb capacity wacker tamper (dirt packer)  
SERIOUS INQUIRES ONLY  
850-255-7268  
334-390-1622

**MASQUERADE Experience the Frenzy!**  
\$5 Jewelry & Accessories SALE!!!  
Thursday, June 14th  
7:00 am -7:00 pm  
Friday, June 15th  
7:00 am- 4:00 pm  
Crenshaw Community Hospital  
Front Lobby

**Help Wanted**  
**Electrical Engineer.**  
Bachelor's degree in Electrical Engineering, 60 months of experience as electrical engineer or electrical manager, and occupational certificate as Electricity Engineer are required. 40 hours/week. Send resume to Sys-Con, LLC at 1775 Eastern Blvd., Montgomery, AL 36117.

**Help Wanted ASSISTANT MANAGER**  
Full-Time  
Paid Vacation  
Full Benefits, 401k & Insurance  
Fiance Business 1-2 Years  
Experience with Collections & Butler County Legal Systems  
FAX RESUME (334)-382-1149

**Need assistant** in accounting department. No experience necessary. Will train. Contact Leanne (334) 368-2043 or [leanne.ja.logistics@gmail.com](mailto:leanne.ja.logistics@gmail.com)

**Now Hiring**  
Full Time  
Truck Drivers. Need two years recent driving experience and clean MVR. Contact Brandy at JA Logistics (334)-371-5506

**Motorhomes**  
**FOR SALE**  
MOTOR HOME  
1992 ALEGRO BAY  
34 FT\* 87,000 MILE  
NEW GENERATOR  
4 NEW TIRES  
\$14,000 FIRM  
MUST SELL DUE TO HEALTH  
CALL 334-335-6601

**Legals**  
**IN THE CIRCUIT COURT FOR CRENSHAW COUNTY, ALABAMA**  
**JOHN E. SMITH, Plaintiff**  
**vs.**  
**MARY L. ROBBINS, ET AL Defendants**  
**Case No. CV-2010-42**  
**NOTICE OF LAND SALE**

Notice is hereby given that the undersigned that pursuant to an Order of the Circuit Court of Crenshaw County, Alabama, dated June 5, 2012, in the above styled proceeding, I will offer for sale on the steps of the Crenshaw County Courthouse to the persons having highest bidder, for cash, on Friday, July 6, 2012 at 11:00 o'clock a.m., the following described allowed by law or the real estate, to-wit:

Parcel 1  
The East 1/2 of the South West 1/4 of Section 13, Township 6, Range 18, containing eighty (80) acres more or less.

Parcel 2  
W 1/2 of SE 1/4 less 24 acres on East side of NW 1/4 of SE 1/4, described as follows: beginning at the Northeast corner of SE 1/4 of SE 1/4 running South 176 yards, thence West 440 yards, thence North 176 yards, thence East 440 yards to the starting point, Section 13, Township 6, Range 18, situated, lying and being in Crenshaw County, Alabama, containing 80 acres, more or less.

**DONE this 6th of June, 2012.**  
**s/Jeannie Gibson JeannieGibson Circuit Clerk**

**The Luverne Journal 6/14, 6/21, 6/28/12**

**Legals**  
**IN THE MATTER OF THE ESTATE OF:**  
**PHILLIP COBY EVANS, JR., IN THE PROBATE COURT FOR CRENSHAW COUNTY ALABAMA DECEASED CASE NO. PC-2012- 029**  
**NOTICE OF APPOINTMENT TO BE PUBLISHED BY EXECUTRIX**

Letters Testamentary of said deceased having been granted to the undersigned on the 23rd day of May, 2012, the Honorable James V. Perdue, 5, 2012, in the above styled proceeding, I will offer for sale on the steps of the Crenshaw County Courthouse to the persons having highest bidder, for cash, on Friday, July 6, 2012 at 11:00 o'clock a.m., the following described allowed by law or the real estate, to-wit:

**KAREN BROCK EXECUTRIX**  
**JOHN A. NICHOLS LIGHTFOOT & NICHOLS ATTORNEYS AT LAW P. O. BOX 369 LUVERNE, ALABAMA 36049 (334) 335-5628/6548**  
**The Luverne Journal 05/31, 06/07, 06/14/2012**

**IN THE PROBATE COURT OF CRENSHAW COUNTY, ALABAMA**  
**IN RE: The estate of Bill Garner, CASE NO. 12-028 Deceased**  
**NOTICE OF APPOINTMENT TO BE PUBLISHED BY EXECUTRIX**

Letters Testamentary of said deceased having been granted to the undersigned on the 24th day of May, 2012, the Honorable James V. Perdue, Judge of the Probate Court of Crenshaw County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

**BEATRICE McKNATT EXECUTOR**  
**The Luverne Journal 6/7, 6/14, 6/21/12**

**Legals**  
**FORM OF ADVERTISEMENT OF COMPLETION LEGAL NOTICE**  
In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Coston General Contractors, Inc. has completed the Contract for Construction of Three New Exterior Playgrounds for the Brantley Housing Authority at Brantley, Alabama. Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Barganier Davis Sims Architects Associates.  
**Coston General Contractors, Inc. 5944 Pochontas Drive, Bessemer, AL 35022**  
**THE LUVERNE JOURNAL 6/7, 6/14, 6/21, 6/28**

**IN THE PROBATE COURT FOR CRENSHAW COUNTY, ALABAMA**  
**IN RE: THE ESTATE OF TOMMY BERDEAUX PC-12-025 Deceased.**  
**NOTICE TO CREDITORS**

TAKE NOTICE that Letters of Administration having been granted to Melanie Bass, as Administratrix of the Estate of Tommy Berdeaux, deceased, on the 21st day of May, 2012, by Honorable James V. Perdue, Judge of Probate.

NOTICE IS HEREBY GIVEN that all persons having claims against the said estate are hereby required to present the same within the time allowed by law or the same will be barred.  
**Melanie Bass Administratrix**  
**The Luverne Journal 5/31, 6/7, 6/14/2012**

**MORTGAGE FORECLOSURE SALE**  
Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Thomas M. Crowell and Denise Crowell, individually and as husband and wife, to Mortgage Electronic Re-

**Legals**  
gistration Systems, Inc., solely as nominee for Finance America, LLC, on the 17th day of December, 2004, said mortgage recorded in the Office of the Judge of Probate of Crenshaw County, Alabama, in Mortgage Book 366, Page 693; said mortgage having subsequently been transferred and assigned to U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, the undersigned U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Luverne, Crenshaw County, Alabama, on January 9, 2012, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Crenshaw County, Alabama, to-wit:

Lot No. 1, 2, and 3 as per the Plat of Green Acres Subdivision in the City of Luverne, Alabama, which plat is recorded in Deed Book 89, Page 242 Probate Office of Crenshaw County, Alabama.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.  
**The Mortgagee/Transferee**

**Legals**  
e reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.  
This sale is subject to postponement or cancellation.  
U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3, Mortgagee/Transferee  
**Colleen McCullough SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 211722**

The above mortgage foreclosure sale has been postponed until 02/27/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 06/04/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.

The above mortgage foreclosure sale has been postponed until 07/30/2012 during the legal hours of sale in front of the main entrance of the courthouse in the City of Luverne, Crenshaw County, Alabama.  
**The Luverne Journal 6/14/2012**

**Advertise Here! Call 382-3111.**

**Legals**  
**IN THE PROBATE COURT OF CRENSHAW COUNTY ALABAMA**  
**In Re: The Estate of Bill Garner Case No. 10-056-3 An Incapacitated Person**  
**NOTICE OF FILING OF FINAL SETTLEMENT**

YOU WILL TAKE NOTICE that Beatrice McKnatt, as Conservator of the Estate of Bill Garner, an Incapacitated Person, filed her account and vouchers for a final settlement of said Estate on the 8th day of May, 2012, and contained in said RB 07AL12897B, is that the 12th day of July, 2012 at 10 o'clock AM has been appointed to hear said settlement.

**DONE this 4th day of June, 2012.**  
**James V. Perdue, Judge of Probate**  
**THE LUVERNE JOURNAL 6/7, 6/14 6/21/12**

**FORECLOSURE NOTICE**  
Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by Lisa Smith, a married person and Delano Smith, a married person and Niketha Braxton, an unmarried person to UNIS Financial Ser-

**COURT REFERRAL OFFICER POSITION BUTLER, CRENSHAW, AND LOWNDES COUNTIES**  
The Administrative Office of Courts (AOC) is currently accepting applications from qualified individuals to fill a vacancy in the class of Court Referral Officer for Butler, Crenshaw, and Lowndes Counties. Applications will be accepted for this position until June 19, 2012.  
NOTE: This is a contract position. Contract employees are entitled only to those benefits expressed in their contracts. Qualified applicants must have any combination of education and experience equivalent to: Graduation from an accredited four year college or university with major course work in counseling, criminal justice, or a related field with two years work experience in alcoholism, drug abuse or counseling. Applicants must possess and maintain a valid State of Alabama driver's license. Qualified applicants must complete the Alabama Unified Judicial System's Employment application (Form No. PERS 22), which may be obtained on-line at <http://humanresources.alacourt.gov>, or at the AOC Human Resources Office. Mail the completed application to:  
Administrative Office of Courts  
Attention: Human Resources Office  
300 Dexter Avenue  
Montgomery, AL 36104-3741

**Legals**  
property conveyed November 21, 2007, by Warranty deed and recorded in MTG from W. A. Hicks and Book 383, page 787 wife, to Patsy F. of the records in the Barber, said deed Office of the Judge of recorded Crenshaw Probate, Crenshaw County Deed Book County, Alabama; 56, page 49, con- which said mortgage veyed by Warranty was subsequently deed from William G. assigned to Bank of Schofield, said deed America, N. A. recorded in in Successor by merger Crenshaw County to BAC Home Loans Deed Book 152, Servicing, LP f/k/a page 36-368.  
Countrywide Home Loans Servicing, LP A 2008 28 x 80 (with by instrument re- hitch) Riverberch; Conservator of the Mortgage clay in color; Model Book 403, Page 578 #4038-1 manu- factured home, Person, filed her records; notice is comprised of two account and hereby given that the sections, and undersigned as bearing the serial mortgagee will un- n u m b e r s der power of sale RB07AL12897A and of May, 2012, and contained in said RB 07AL12897B, is that the 12th day of mortgage, sell at permantly affixed to public outcry for cash the Real Property to the highest bidder, hereinabove de- during legal hours of scribed and is sale on July 3, 2012, considered a part at the front door thereof entrance of the Courthouse of THIS PROPERTY Crenshaw County, WILL BE SOLD ON Alabama, 29 South AN "AS IS, WHERE Glenwood Avenue, IS" BASIS, SUB- Luverne, Alabama JECT TO ANY 36049, the following EASEMENTS, EN- described real CUMBRANCES AND property in the EXCEPTIONS RE- County of Crenshaw, FLECTED IN THE State of Alabama, MORTGAGE AND being the same THOSE CON- property described in THE RECORDS OF THE OFFICE OF THE JUDGE OF THE Lot 9 in Plat of Hicks Mercantile Company, PROBATE WHERE Part of E.C. Martin THE ABOVE-DE- S C R I B E D PROPERTY IS SITUATED. THIS Lizzie Jackson Lot PROPERTY WILL BE SOLD WITHOUT married person and OR Delano Smith, a Mercantile Company RECOURSE, EX- married person and Part of the E. C. PRESSED OR IM- Niketha Braxton, an verne, Alabama, USE AND/OR EN- UNIS Financial Ser- being the same JOYMENT AND

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Countrywide Home Loans Servicing, LP A 2008 28 x 80 (with by instrument re- hitch) Riverberch; Conservator of the Mortgage clay in color; Model Book 403, Page 578 #4038-1 manu- factured home, Person, filed her records; notice is comprised of two account and hereby given that the sections, and undersigned as bearing the serial mortgagee will un- n u m b e r s der power of sale RB07AL12897A and of May, 2012, and contained in said RB 07AL12897B, is that the 12th day of mortgage, sell at permantly affixed to public outcry for cash the Real Property to the highest bidder, hereinabove de- during legal hours of scribed and is sale on July 3, 2012, considered a part at the front door thereof entrance of the Courthouse of THIS PROPERTY Crenshaw County, WILL BE SOLD ON Alabama, 29 South AN "AS IS, WHERE Glenwood Avenue, IS" BASIS, SUB- Luverne, Alabama JECT TO ANY 36049, the following EASEMENTS, EN- described real CUMBRANCES AND property in the EXCEPTIONS RE- County of Crenshaw, FLECTED IN THE State of Alabama, MORTGAGE AND being the same THOSE CON- property described in THE RECORDS OF THE OFFICE OF THE JUDGE OF THE Lot 9 in Plat of Hicks Mercantile Company, PROBATE WHERE Part of E.C. Martin THE ABOVE-DE- S C R I B E D PROPERTY IS SITUATED. THIS Lizzie Jackson Lot PROPERTY WILL BE SOLD WITHOUT married person and OR Delano Smith, a Mercantile Company RECOURSE, EX- married person and Part of the E. C. PRESSED OR IM- Niketha Braxton, an verne, Alabama, USE AND/OR EN- UNIS Financial Ser- being the same JOYMENT AND

**Advertise Here! Call Jessie @ 382-3111.**

**Small Ads Work.**

**The Organized Community Action Program, Inc. is now accepting applications for the following potential positions for our Head Start program.**  
Head Start Locations: Monroeville, Evergreen, Greenville, Georgiana, Luverne, Enterprise, Elba, Ozark, Midland City, Brundidge, Troy and Union Springs.  
Janitors, Food Service Specialists and Center Assistant  
Family Service Specialist I and II: Bachelor Degree in Social Services preferred.  
Teachers: with a Bachelor degree and certification in Early Childhood Education with two years of classroom teaching experience.  
Teacher Aides/Disability Aides: with an AA degree in Childcare Development if you are interested in these positions, you can visit our website [ocap.troy.com](http://ocap.troy.com) and download an application and mail it to OCAP;  
P. O. Box 908, Troy, Alabama 36081.  
Closing date is June 29, 2012. NO PHONE CALLS PLEASE.  
OCAP INC. IS AN EQUAL OPPORTUNITY EMPLOYER.