

South Central Alabama's CLASSIFIED MARKETPLACE



AUTO

One Month with a picture for \$29.
Price for 5 lines. Additional lines \$2 each.

Advertise your vehicle in our 3-county circulation for only

\$59

Includes cars, trucks, motorhomes, camping trailers, antique/classic vehicles, boats, recreational vehicles and motorcycles. Private party only, no dealers, title or pawn companies.



Real Estate

One month - \$59.00 for 7 lines with picture. \$2 each additional line. Private party only.



Careers

We have job listings from the area's top companies in growing fields. New listings are added in every issue.



And More

Items selling for \$500 or less run FREE for two weeks. (Private party only)

Yard Sale ads - for 8 lines. \$15 one day, \$20 two days \$1.40 each additional line. Includes *Butler Express*.

Contact us at
334-382-3111
E-mail: classifieds@greenvilleadvocate.com
For legal publication information legals@greenvilleadvocate.com

A service of:
The Greenville Advocate, The Luverne Journal, The Butler County News, The Lowndes Signal and The Butler Express.

Of Interest Help Wanted Legals Legals Legals Legals Legals Legals Legals

FOR SALE
1991 Mobile Home
16 x 80
3BDR & 2 Bath
Garden, Wood
Floors, Carpet,
Central Air & Heat
SET UP & READY
TO MOVIE IN!!!
\$8,000
(334)382-7062

FREE PUPPIES !!!
Half Boarder Collie
& Half Mountain Cure
Call :
382-6305

Lost & Found
LOST DOG
Rat Terrier
Tri-Colored
Name: Skeeter
14 years old
Missing Since
May 17th
Wood Valley
Road Area
REWARD OFFER
382-7228

Help Wanted
Alacare Home Health & Hospice
Now Hiring
RN Visiting Staff
Needed for
Greenville area.

EOE
Apply on line
www.alacare.com

**Choirmaster/
Organist**
Part Time
St. Thomas
Episcopal
Church
Greenville, AL
For Details:
www.saintthomasgreenville.org

**Get Paid to drive
where you want!**
Walker AutoWrap
Inc. seek people-
regular citizens. NOT
professional
drivers- to go about
their normal routine
as they usually do,
only with a big advert
on their car.
If interested, Contact
us via email
"alanwalkerjnr
@gmail.com"

Help Wanted
**ASSISTANT
MANAGER**
Full-Time
Paid Vacation
Full Benefits, 401k
& Insurance
Fiance Business
1-2 Years
Experience with
Collections &
Butler County
Legal Systems
FAX RESUME
(334)-382-1149

**HVAC/
ELECTRICIAN**
HVAC/Refrigeration
service tech,
HVAC installer and
Electrician wanted.
Apply @
Lee Electric,
1203 E. Commerce St.
or respond to
leeelectric@camelliacom.com

**PERSONAL
ASSISTANT
NEEDED**
I am looking for an
energetic & diligent
personal assistant.
Position is fairly
flexible, so students
are welcome to
apply at :
Matt.ollard1@gmail.com

Part-Time/Full-Time
Customer Service
person needed in a
very busy store.
Please send resume
w/references
along with
pay scale to:
P.O. Box 37,
Greenville, AL
36037.
Must know
QuickBooks.
No calls or walk-ins
please.

Apartments

**NOW ACCEPTING
APPLICATIONS**
1&2 BEDROOM
Senior Citizens
Complex - 55 & Over
Commerce Street
Manor Apartments
100 Manor Court
Greenville, al
334-382-5102



Houses For Sale
HOME FOR SALE
3 BR and 1 Bath
Nice 2 Acre Lot
2 Sheds , Carport,
Living Room,
Kitchen,
Front Porch
House is VERY
Private
Open and Wooded
\$38,000

CALL RUSTY
ANYTIME OR
LEAVE A MESSAGE
(334)368-1212

Land
LAND FOR SALE
3 ACRES.
Freedom Road
Hayneville, AL
Pleas Call :
(334)875-3284

Legals

Notice of Sale
The following vehicle
has been
abandoned at
607 Cedar St.
Greenville, AL.
36037 and will
be sold on
July 11, 2012
at 12:00 p.m.
at the same address.

1995 Dodge Ram Van
2B6HB21Y8SK541798

**IN THE PROBATE
COURT
OF BUTLER
COUNTY,
ALABAMA**

**NOTICE OF
PUBLICATION
TO PROBATE WILL**

TO: All the heirs-at
law and next-of-kin of
**CLIFFORD
TILLMAN**, de-
ceased; and Carl
Tillman, Clifford
Tillman, Jr., and
Samuel Tillman
whose whereabouts
are unknown.

You will hereby take
notice, on this day
came **BESSIE MAE
VASSEL and JEAN
DELORES JONES**,
as Co-Executrices,
and produced to the
court a written
document purporting

to be the Last Will
and Testament to
probate and record
as the Last Will and
Testament of
**CLIFFORD
TILLMAN**, de-
ceased.

Therefore, you are
notified to appear
before me in my of-
fice at the Butler
County Courthouse
in Greenville,
Alabama, at 10:00
a.m., on the 19th
day of June, 2012,
when the motion will
be considered and to
then and there show
what reason, if any,
you may have as to
why the document
should not be ad-
mitted to probate and
record as the true
Last Will and
Testament of
**CLIFFORD
TILLMAN**, de-
ceased.

**STEVE NORMAN,
PROBATE JUDGE
OF COUNSEL:
TIM. O. CRAIG,
ATTORNEY AT
LAW**

THE GREENVILLE
ADVOCATE
06/02,06/09
06/16/2012

**MORTGAGE
FORECLOSURE
SALE**

Default having been
made in the pay-
ment of the in-
debtedness secured
by that certain
mortgage executed
by Wilson Gandy, Jr.,
a married man, to
Mortgage Electronic
Registration Sys-
tems, Inc. solely as
nominee for Greater
United Home
Funding, on the 28th
day of September,
2006, said mortgage
recorded in the Of-
fice of the Judge of
Probate of Butler
County, Alabama, in
Book 427, Page 176;
said mortgage
having subsequently
been transferred and
assigned to U.S.
Bank, N.A., by in-
strument recorded in
Mortgage Book 451,
Page 822, in the
aforesaid Probate
Office; the un-
dersigned U.S. Bank,
National Association,
as

Mortgagee/Transfere
e, under and by vir-
tue of the power of
sale contained in
said mortgage, will
sell at public outcry
to the highest bidder
for cash, in front of
the main entrance of
the Courthouse at
Greenville, Butler
County, Alabama, on
March 12, 2012,
during the legal
hours of sale, all of
its right, title, and in-
terest in and to the
following described

real estate, situated
in Butler County,
Alabama, to-wit:

Commence at a
concrete marker in
place known as the
Southwest corner of
the East half of the
Northeast Quarter,
Section 6, Township
8 North, Range 12
East, run thence
North 89 degrees, 13
minutes, 06 seconds
East along the South
line of the Southeast
Quarter of the
Northeast Quarter for
456.00 feet to an iron
in place, thence con-
tinue North 89 de-
grees 13 minutes,
06 seconds East for
159.95 feet to a
concrete marker in
place, thence con-
tinue North 89 de-
grees 13 minutes,
06 seconds East for
153.86 feet to a
point, thence con-
tinue North 89 de-
grees, 13 minutes,
06 seconds East for
210.00 feet to a
point, run thence
North 05 degrees, 45
minutes, 00 seconds
East for 20.14 feet to
an iron set at the
point of beginning of
the property herein
described; run
thence North 89
degrees, 13 minutes,
06 seconds East for
210.00 feet to an iron
set, run thence North
05 degrees, 45
minutes, 00 seconds
East for 210.00 feet
to an iron set, run
thence South 89
degrees, 13 minutes,
06 seconds West for
210.00 feet to an iron
set, run thence South
05 degrees, 45
minutes, 00 seconds
West for 210.00 feet
to the point of be-
ginning; said parcel
of land lying in the
Southeast Quarter of
the Northeast
quarter, Section 6,
Township 8 North,
Range 12 East,
Butler County,
Alabama and con-
taining 1.00 acre,
more or less.

**THE ABOVE-DE-
SCRIBED
PROPERTY IS
SITUATED. THIS
PROPERTY WILL
BE SOLD WITHOUT
WARRANTY OR
RESERVE, EX-
CEPT AS TO TITLE,
USE AND/OR EN-**

JOYMENT AND
WILL BE SOLD
SUBJECT TO THE
RIGHT OF RE-
DEMPTION OF ALL
PARTIES EN-
TITLED THERETO.
This sale is made for
the purpose of
paying the in-
debtedness secured
by said mortgage, as
well as the ex-
penses of fore-
closure.
The
Mortgagee/Transfere
e reserves the right
to bid for and pur-
chase the real es-
tate and to credit its
purchase price
against the ex-
penses of sale and
the indebtedness
secured by the real
estate.
This sale is subject
to postponement or
cancellation.
U.S. Bank,
National Association,
Mortgagee/
Transfere
e
Ginny Rutledge
SIROTE &
PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL
35255-5727
Attorney for
Mortgagee/
Transfere
e
www.sirote.com/foreclosures
160602
The above mort-
gage foreclosure
sale has been
postponed until
04/30/2012 during
the legal hours of
sale in front of the
main entrance of the
courthouse in the
City of Greenville,
Butler County,
Alabama.
The above mort-
gage foreclosure
sale has been
postponed until
06/11/2012 during
the legal hours of
sale in front of the
main entrance of the
courthouse in the
City of Greenville,
Butler County,
Alabama.

**ORDINANCE
2012-04**

AN ORDINANCE TO
AMEND THAT
ORDINANCE EN-
TITLED "ZONING
ORDINANCE OF
THE CITY OF
GEORGIANA,
ALABAMA", AD-
OPTED
AND APPROVED
BY THE CITY
COUNCIL OF THE
CITY OF
GEORGIANA,
ALABAMA ON
JANUARY 6, 1975.

THE PUBLIC
WELFARE RE-
QUIRING IT, and
under the authority
granted by Title 11,
Section 52-7 - 52-78
of the Code Alabama
of 1975, as
amended, BE
IT ORDAINED BY
THE CITY COUNCIL
OF THE CITY OF
GEORGIANA,
ALABAMA, AS
FOLLOWS:

The area described
as follows:
17-05-22-3-002-
005.000, 17-05-21-4-
000-005.000, 17-05-
21-4-000-004.000, 17-
05-21-4-000-
007.000, 17-05-22-3-
002-006.000, 17-08-
28-1-001-001.001,
17-08-28-1-001-
001.000, 17-08-28-1-
001-001.002, 17-08-
28-1-001-003.000,
17-08-28-1-001-
004.000, 17-08-28-1-
001-005.000 all be-
ing South of Salter
Street and within the
city limits of
Georgiana, Alabama.
Section 1. The area
described herein and
presently zoned as R
-1 (Low Density
Residential District)
shall be rezoned ,
shown and clas-
sified on the
Zoning Map of
Georgiana as C-3
(Highway Com-
mercial District).
Section 2. Notice of
Public Hearing to al-
low for public input
regarding Zoning
Ordinance
amendment as duly
advertised in the
newspaper as
required by law and
held on May 1, 2012,
at 6:00 p.m. in the
Council Chambers of
City Hall.
Section 3. This Or-
dinance shall take
effect immediately
upon its adoption
and subsequent
publication as
provided by law.

The above mort-
gage foreclosure
sale has been
postponed until
06/11/2012 during
the legal hours of
sale in front of the
main entrance of the
courthouse in the
City of Greenville,
Butler County,
Alabama.

The above mort-
gage foreclosure
sale has been
postponed until
07/30/2012 during
the legal hours of
sale in front of the
main entrance of the
courthouse in the
City of Greenville,
Butler County,
Alabama.

The Greenville
Advocate
6/16/2012

ADOPTED AND
APPROVED this 1st
day of May, 2012.
**Mike Middleton
Mayor**

**Advertise
Here!
382-3111**

The Organized Community Action Program, Inc. is now accepting applications for the following potential positions for our Head Start program.
Head Start Locations: Monroeville, Evergreen, Greenville, Georgiana, Luverne, Enterprise, Elba, Ozark, Midland City, Brundidge, Troy and Union Springs.
Janitors, Food Service Specialists and Center Assistant
Family Service Specialist I and II: Bachelor Degree in Social Services preferred. Teachers: with a Bachelor degree and certification in Early Childhood Education with two years of classroom teaching experience.
Teacher Aides/Disability Aides: with an AA degree in Childcare Development If you are interested in these positions, you can visit our website ocap.troy.com and download an application and mail it to OCAP;
P. O. Box 908, Troy, Alabama 36081.
Closing date is June 29, 2012. NO PHONE CALLS PLEASE.
OCAP INC. IS AN EQUAL OPPORTUNITY EMPLOYER.

**Ann Browder
City Clerk**

**The Greenville
Advocate
6/16/12**

**ADVERTISEMENT
FOR BIDS**

**RENOVATIONS TO
THE FIELDHOUSE
AT GEORGIANA
SCHOOL
FOR
THE BUTLER
COUNTY BOARD
OF EDUCATION
GREENVILLE,
ALABAMA
PROJECT
NO. 12-136**

Sealed proposal will
be received for the
above referenced
project by Mr. Darren
Douthitt, Super-
intendent, at the
Butler County Board
Of Education,
Greenville,
Alabama, until 2:00
PM, Tuesday, June
19, 2012.
If the Bid amount is
under \$50,000.00
dollars, a Con-
tractors license is not
required, nor
Performance,
Statutory Labor and
Material Payment
Bonds. Bids will be
submitted on
the following e-mail
address:
reamn@mckeeassoc.com
The Architect will not
accept inquiries via
telephone or fax.
The Contract
Documents are open
to public inspection
at the office of the
Architect and the
Owner.
Electronic images of
the documents may
be viewed on-line
and printed by
General Contractors,
Sub Contractors and
Suppliers by ob-
taining documents
through the
www.mckeeassoc.com
web site, by
contacting the Ar-
chitect at
mckeeplans@gmail.com
for log-in in-
formation and
password. Please
provide company
name, address, phone #,
fax #, email address
and GC License #.
This is the
only web site en-
dorsed by the Ar-
chitect. The Ar-
chitect is unable to
monitor, confirm and

All bidders bidding in
amounts exceeding
that established by
the State Licensing
Board
for General Con-
tractors must be li-
censed under the
provisions of Title 34,
Chapter 8,
Code of Alabama,
1975, and must
show evidence of li-
cense before bid-
ding or bid will
not be received or
considered by the
Architect. All bidders
shall show such
evidence by clearly
displaying current
license number on the
outside of the sealed
envelope in which
the proposal is de-
livered.

All RFI's and RFA's
regarding the bid
documents shall be
sent and addressed
thru the following
e-mail address:
reamn@mckeeassoc.com
The Architect will not
accept inquiries via
telephone or fax.
The Contract
Documents are open
to public inspection
at the office of the
Architect and the
Owner.
Electronic images of
the documents may
be viewed on-line
and printed by
General Contractors,
Sub Contractors and
Suppliers by ob-
taining documents
through the
www.mckeeassoc.com
web site, by
contacting the Ar-
chitect at
mckeeplans@gmail.com
for log-in in-
formation and
password. Please
provide company
name, address, phone #,
fax #, email address
and GC License #.
This is the
only web site en-
dorsed by the Ar-
chitect. The Ar-
chitect is unable to
monitor, confirm and

scheduled closing for
receipt of bids for a
period of sixty
(60) days. The
Owner reserves the
right to reject any or
all proposals and to
waive
technical errors if, in
the Owners judg-
ment, the best in-
terests of the Owner
will thereby
be promoted.

All bidders bidding in
amounts exceeding
that established by
the State Licensing
Board
for General Con-
tractors must be li-
censed under the
provisions of Title 34,
Chapter 8,
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The Architect will not
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provide company
name, address, phone #,
fax #, email address
and GC License #.
This is the
only web site en-
dorsed by the Ar-
chitect. The Ar-
chitect is unable to
monitor, confirm and

**Owner:
Mr. Darren Douthitt,
Superintendent
The Butler County
Board of Education
211 School
Highlands Road
Greenville,
Alabama 36037
Tel: (334) 382-2665**

**Architect:
McKee and
Associates
Architecture and
Interior Design
631 South Hull
Street
Montgomery,
Alabama 36104
Phone:
(334) 834-9933**

**The Greenville
Advocate
6/2, 6/9,
6/16/2012**

maintain websites
that are beyond his
control. Paper copies
of the documents are
the
responsibility of the
Contractors. Ad-
dendums shall be
posted on the above
web site.
The Architect retains
ownership and
copyrights of the
documents.
Completion Time: All
work to be com-
pleted by August 15,
2012.
Supervision: Con-
tractor to provide
Superintendent(s) to
ensure proper su-
pervision for
all work.

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pleted by August 15,
2012.
Supervision: Con-
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Street
Montgomery,
Alabama 36104
Phone:
(334) 834-9933**

**The Greenville
Advocate
6/2, 6/9,
6/16/2012**

I may be
small, but I
pack a big
PUNCH!
Give the
classified
section a
try.
Call
Jessie
today
at
382-3111.

COURT REFERRAL OFFICER POSITION
**BUTLER, CRENSHAW, AND LOWNDES
COUNTIES**
The Administrative Office of Courts (AOC) is currently accepting applications from qualified individuals to fill a vacancy in the class of Court Referral Officer for Butler, Crenshaw, and Lowndes Counties. Applications will be accepted for this position until June 19, 2012.
NOTE: This is a contract position. Contract employees are entitled only to those benefits expressed in their contracts. Qualified applicants must have any combination of education and experience equivalent to: Graduation from an accredited four year college or university with major course work in counseling, criminal justice, or a related field with two years work experience in alcoholism, drug abuse or counseling. Applicants must possess and maintain a valid State of Alabama driver's license. Qualified applicants must complete the Alabama Unified Judicial System's Employment application (Form No. PERS 22), which may be obtained on-line at <http://humanresources.alacourt.gov>, or at the AOC Human Resources Office. Mail the completed application to:
Administrative Office of Courts
Attention: Human Resources Office
300 Dexter Avenue
Montgomery, AL 36104-3741